



# John Brown The Making Of A Martyr

**Michael Stoneham**



## **John Brown The Making Of A Martyr:**

**John Brown** Robert Penn Warren, 1929 *John Brown* Robert Penn Warren, 1993 *John Brown* Robert Penn Warren, 1929-01-01 Portrait of the tormented liberator by America's first poet laureate John Brown Robert Penn Warren, 2011-10 Portrait of the tormented liberator by America's first poet laureate **John Brown the Making of a Martyr** Matthew Page Andrews, 1930 **Creating the John Brown Legend** Janet Kemper Beck, 2009-04-21 One of the triggering events of the Civil War helped divide a nation but also launched a cannonade of persuasive essays and propaganda. Early press reaction to John Brown's raid on Harpers Ferry ranged from indignant horror in the South to stunned disbelief in the North. Brown's supporters wielded great power with their pens. Ralph Waldo Emerson, Henry David Thoreau, Frederick Douglass, Thomas Wentworth Higginson, and Lydia Maria Child. This book explores the moment when literature and history collided and literature rewrote history. This volume features 30 photographs, maps, proclamations, and broadsides and a detailed timeline of events surrounding the raid. **Reading the Old Man** Bruce A. Ronda, 2008 In this absorbing book, Bruce Ronda examines the representations of Brown chronologically, ranging from Thoreau's Plea for Captain John Brown with its ardent defense of Brown as a patriot, Transcendentalist, and true New Englander through treatments by anonymous southern writers and well-known authors such as John Greenleaf Whittier, Herman Melville, Richard Henry Dana, Frederick Douglass, William Dean Howells, and E. A. Robinson. Ronda then considers the major treatments of Brown in the early to mid-twentieth century by W. E. B. DuBois, Stephen Vincent Benet, and Robert Penn Warren. Of particular interest are discussions of a 1930s poem by Muriel Rukeyser, Truman Nelson's 1960 novel *The Surveyor*, and artwork by Jacob Lawrence. He concludes with studies of novels by three contemporary authors: Russell Banks, Michelle Cliff, and Bruce Olds. **BOOK JACKET** John Brown in Memory and Myth Michael Daigh, 2015-10-14 John Brown's father, on the day of his birth, May 9, 1800, wrote John was born one hundred years after his great grandfather. Nothing else very uncommon. Many years later came the 1856 Pottawatomie Massacre, where his uncommon convictions led him and his band of abolitionists to kill five pro-slavery settlers in Franklin County, Kansas. Three years later, Brown's raid on Harpers Ferry and his subsequent trial and execution helped push an already divided nation inexorably toward civil war. This is the story of John Brown, the age he embodied, and the myth he became, and how the tragic gravity of his actions transformed America's past and future. Through biographical narrative, his life and legacy are discussed as a study in metaphor and power and the nature of historical memory. The Afterlife of John Brown E. Herrington, 2005-12-10 An examination of the influence, however contested, of John Brown of the Harper's Ferry Rebellion on the national narrative of the United States. **Amazon.com** **John Brown and the Era of Literary Confrontation** Michael Stoneham, 2009-03-25 Radical abolitionist and freedom fighter John Brown inspired literary America to confrontation during his short but dramatic career as a public figure in antebellum America. Emerging from obscurity during the violent struggle to determine how Kansas would enter the Union in 1856, John Brown captured the imagination of

the most prominent Eastern literary figures following his dramatic though failed raid on Harper's Ferry. Impressed by Brown's forthright defense of his attempt to initiate the end of slavery, Whittier, Whitman, Melville, Longfellow, and Howells responded to the abolitionist with poetic tributes suggesting that Brown was a liberating hero, while Emerson and Thoreau celebrated his effort to inspire the nation to a new moral awareness of the common humanity of all men. Responses, however, were not uniform as these and other figures debated the merits and meanings of Brown's actions. This exceptional book sheds new light on how John Brown inspired America's most significant intellectuals to take a public stand against the inertia of moral compromise and social degeneracy, bringing the nation to the brink of civil war. **John Brown's Trial** Brian

McGinty, 2009-10-15 Here Brian McGinty provides a comprehensive account of the trial of abolitionist John Brown. After the jury returned its guilty verdict, an appeal was quickly disposed of, and the governor of Virginia refused to grant clemency.

*John Brown and the Legend of Fifty-Six*, *Terrible Swift Sword* Peggy A. Russo, Paul Finkelman, 2005 More than two centuries after his birth and almost a century and a half after his death, the legendary life and legacy of John Brown go marching on. Variouslly deemed martyr, madman, monster, terrorist, and saint, he remains one of the most controversial figures in America's history. Brown's actions in Kansas and Harper's Ferry, West Virginia, provided major catalysts for the American Civil War, actions that continue today to evoke commendation or provoke condemnation. Through the prisms of history, literature, psychology, criminal justice, oral history, African American studies, political science, film studies, and anthropology, *Terrible Swift Sword* offers insights not only into John Brown's controversial character and motives but also into the nature of a troubled society before, during, and after the Civil War. The discussions include reasons why Brown's contemporaries supported him, attempts to define Brown using different criteria, analyses of Brown's behavior, his depiction in literature, and examinations of the iconography surrounding him. The interdisciplinary focus marshalled by editor Peggy A. Russo makes *Terrible Swift Sword* unique, and this together with the popular mythology surrounding the legend of John Brown will appeal to a broad audience of readers interested in this turbulent moment in American history. Paul Finkelman is Chapman Distinguished Professor of Law at the University of Tulsa College of Law. He is the author of many articles and books, including *His Soul Goes Marching On: Responses to John Brown and the Harper's Ferry Raid* and the Library of Congress Civil War Desk Reference. Peggy Russo is an assistant professor of English at the Mont Alto Campus of Pennsylvania State University. She has published in *Shakespeare Bulletin*, *The Southern Literary Journal*, *Journal of American Culture*, *Shakespeare and the Classroom*, and *Civil War Book Review*. *John Brown Still Lives!* R. Blakeslee Gilpin, 2011-11-14 From his obsession with the founding principles of the United States to his cold-blooded killings in the battle over slavery's expansion, John Brown forced his countrymen to reckon with America's violent history, its checkered progress toward racial equality, and its resistance to substantive change. Tracing Brown's legacy through writers and artists like Thomas Hovenden, W. E. B. Du Bois, Robert Penn Warren, Jacob Lawrence, Kara Walker, and others, Blake Gilpin transforms Brown from an object of

endless manipulation into a dynamic medium for contemporary beliefs about the process and purpose of the American republic Gilpin argues that the endless distortions of John Brown misrepresentations of a man and a cause simultaneously noble and terrible have only obscured our understanding of the past and loosened our grasp of the historical episodes that define America's struggles for racial equality By showing Brown's central role in the relationship between the American past and the American present Gilpin clarifies Brown's complex legacy and highlights his importance in the nation's ongoing struggle with the role of violence the meaning of equality and the intertwining paths these share with the process of change

*The Life of the Martyr, John Brown, of Priesthill ... who was Murdered by Graham of Claverhouse ... in 1685. Also, an Account of His Companions in Suffering, During the Last Persecution in Scotland, Between the Years, 1680 and 1688*, 1825

Memory and Myth David B. Sachsman, S. Kittrell Rushing, Roy Morris, 2007 Ain't nobody clean Glory and the politics of black agency W Scott Poole Alex Haley's *Roots* the fiction of fact William E Huntzicker A voice of the south the transformation of Shelby Foote David W Bulla **Civil War in American Culture** Will Kaufman, 2006-03-30 The Civil War is an event of great cultural significance impacting upon American literature film music electronic media the marketplace and public performance This book takes an innovative approach to this great event in American history exploring its cultural origins and enduring cultural legacy It focuses upon the place of the Civil War across the broad sweep of American cultural forms and practices and reveals important links between historical events and contemporary culture The first chapter introduces a discussion of ante bellum culture and the part cultural forces played in the sectional crisis that exploded into full blown war in 1861 Subsequent chapters focus on particular themes appropriations interpretations and manifestations of the War as they have appeared in American culture Holy War, Martyrdom, and Terror Philippe Buc, 2015-02-24 Holy War Martyrdom and Terror examines the ways that Christian theology has shaped centuries of conflict from the Jewish Roman War of late antiquity through the First Crusade the French Revolution and up to the Iraq War By isolating one factor among the many forces that converge in war the essential tenets of Christian theology Philippe Buc locates continuities in major episodes of violence perpetrated over the course of two millennia Even in secularized or explicitly non-Christian societies such as the Soviet Union of the Stalinist purges social and political projects are tied to religious violence and religious conceptual structures have influenced the ways violence is imagined inhibited perceived and perpetrated The patterns that emerge from this sweeping history upend commonplace assumptions about historical violence while contextualizing and explaining some of its peculiarities Buc addresses the culturally sanctioned logic that might lead a sane person to kill or die on principle traces the circuitous reasoning that permits contradictory political actions such as coercing freedom or pardoning war atrocities and locates religious faith at the backbone of nationalist conflict He reflects on the contemporary American ideology of war one that wages violence in the name of abstract notions such as liberty and world peace and that he reveals to be deeply rooted in biblical notions A work of extraordinary breadth Holy War Martyrdom and Terror connects

the ancient past to the troubled present showing how religious ideals of sacrifice and purification made violence meaningful throughout history      The Tie That Bound Us Bonnie Laughlin-Schultz, 2013-07-12 John Brown was fiercely committed to the militant abolitionist cause a crusade that culminated in Brown's raid on the Federal armory at Harpers Ferry in 1859 and his subsequent execution Less well known is his devotion to his family and they to him Two of Brown's sons were killed at Harpers Ferry but the commitment of his wife and daughters often goes unacknowledged In The Tie That Bound Us Bonnie Laughlin Schultz reveals for the first time the depth of the Brown women's involvement in his cause and their crucial roles in preserving and transforming his legacy after his death As detailed by Laughlin Schultz Brown's second wife Mary Ann Day Brown and his daughters Ruth Brown Thompson Annie Brown Adams Sarah Brown and Ellen Brown Fablinger were in many ways the most ordinary of women contending with chronic poverty and lives that were quite typical for poor rural nineteenth century women However they also lived extraordinary lives crossing paths with such figures as Frederick Douglass and Lydia Maria Child and embracing an abolitionist moral code that sanctioned antislavery violence in place of the more typical female world of petitioning and pamphleteering In the aftermath of John Brown's raid at Harpers Ferry the women of his family experienced a particular kind of celebrity among abolitionists and the American public In their roles as what daughter Annie called relics of Brown's raid they tested the limits of American memory of the Civil War especially the war's most radical aim securing racial equality Because of their longevity Annie the last of Brown's daughters died in 1926 and their position as symbols of the most radical form of abolitionist agitation the story of the Brown women illuminates the changing nature of how Americans remembered Brown's raid radical antislavery and the causes and consequences of the Civil War      *Western Journal of Education* ,1929

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