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# John Donne Preacher

**P.M. Oliver**



## **John Donne Preacher:**

John Donne, Preacher William Randolph Mueller, 1977      **Prebend Sermons** John Donne, 1971      **John Donne; Preacher** William R. Mueller, 1982      **John Donne: Man of Flesh and Spirit** Edwards David, 2002-08-01 John Donne is best known as a poet of live brilliantly able to recreate a man's experience of emotions and realities But he is also a poet of the spiritual journey His religious poems speak of shame fear and self conscious complexity and doubt but his sermons can soar into a word music seldom equalled or can condense theology into epigrams as witty as those which date from his youthful lusts He fascinates because he is a man battered by sex and by God David Edwards has written an extremely readable book which ranges over all Donne's poetry and prose and relates the literature to what is known or probable about his life He takes twentieth century research and criticism into careful account but aims to provide more than a detailed examination of a limited part of the subject He is not sentimental about Donne's faults and limitations and he does not try to sound superior to either the poet or the preacher His aim is to achieve a portrait of a living man a man who both suffered and gloried in his experience of flesh and spirit David L Edwards retired as Provost of Southwark Cathedral in 1994 He was formerly a fellow of All Souls College Oxford Editor of the SCM Press Dean of King's College Cambridge and a Canon of Westminster Abbey and the Speaker's Chaplain in the House of Commons      **Religion Around John Donne** Joshua Eckhardt, 2019-03-19 In this volume Joshua Eckhardt examines the religious texts and books that surrounded the poems sermons and inscriptions of the early modern poet and preacher John Donne Focusing on the material realities legible in manuscripts and Sammelbnde bookshops and private libraries Eckhardt uncovers the myriad ways in which Donne's writings were received and presented first by his contemporaries and later by subsequent readers of his work Eckhardt sheds light on the religious writings with which Donne's work was linked during its circulation using a bibliographic approach that also informs our understanding of his work's reception during the early modern period He analyzes the religious implications of the placement of Donne's poem A Litany in a library full of Roman Catholic and English prayer books the relationship and physical proximity of Donne's writings to figures such as Sir Thomas Egerton and Izaak Walton and the movements in later centuries of Donne's work from private owners to the major libraries that have made this study possible Eckhardt's detailed research reveals how Donne's writings have circulated throughout history and how religious readers communities and movements affected the distribution and reception of his body of work Centered on a place in time when distinct methods of reproduction preservation and circulation were used to negotiate a complex and sometimes dangerous world of confessional division Religion Around John Donne makes an original contribution to Donne studies religious history book history and reception studies      *John Donne* Andrew Hadfield, 2021-03-15 John Donne In the Shadow of Religion explores the life of one of the most significant figures of the English Renaissance The book not only provides an overview of Donne's life and work but connects his writing and thinking to the ideas institutions and networks that influenced him The

book shows how Donne's faith underpinned his career from aspirational courtier to phenomenally successful clergyman and preacher when he became dean of St Paul's Cathedral. Donne emerges as a figure obsessed with himself, tormented by the fear that his transgressions may have condemned him to eternal damnation. This fine new account uses Donne's correspondence, writing and poetry to give a rounded portrait of a bold experimental thinker who was never afraid of taking risks that few others would have countenanced.

Donne's Sermons John Donne, 1920 *I Launch at Paradise* Frederick A. Rowe, 1964 John Donne and Conformity in Crisis in the Late Jacobean Pulpit Jeanne Shami, 2003

The sermons of John Donne are seen to embody the tensions and pressure on public religious discourse 1621-25. This book considers the professional contribution of John Donne to an emerging homiletic public sphere in the last years of the Jacobean English Church 1621-25, arguing that his sermons embody the conflicts, tensions and pressures on public religious discourse in this period while they are in no way typical of any particular preaching agenda or style; they articulate these crises in their most complex forms and expose fault lines in the late Jacobean Church. The study is framed by Donne's two most pointed contributions to the public sphere: his sermon defending James I's Directions to Preachers and his first sermon preached before Charles I in 1625. These two sermons emerge from the crises of controversy, censorship and identity that converged in the late Jacobean period and mark Donne's clearest professional interventions in the public debate about the nature and direction of the Church of England. In them, Donne interrogates the boundaries of the public sphere and of his conformity to the institutions, authorities and traditions governing public debate in that sphere, modelling for his audience an actively engaged conformist identity.

Professor JEANNE SHAMI teaches in the Department of English at the University of Regina.

**The Sermons of John Donne** John Donne, 1984-01-01 Donne's Sermons: Selected Passages (1919) John Donne, 2008-06-01

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John Donne's Professional Lives David Colclough, 2003

New studies offer a revisionist interpretation of Donne's career, making a polemical case for studying the full range of his writings. During his life, John Donne occupied a range of professional positions in all of which he produced writings considered by his contemporaries to be worthy of interest, collection and annotation. Donne's lifetime also coincided with the period during which the notion of the profession became increasingly significant. This volume makes a strong argument for the importance of Donne's professional writings to our understanding of his oeuvre and of the culture of late sixteenth and early seventeenth-century England. Studying in depth his remarkable use of a wide range of terms and even whole vocabularies (legal, theological and medical among others) it shows how Donne moulded his identity as a professional intellectual with the languages that were at hand. A tightly focussed series of essays by scholars of international reputation.

and younger experts in the field John Donne's Professional Lives contains new discoveries and fresh interpretations It offers a revisionist interpretation of Donne's career and makes a polemical case for studying the full range of his writings

Contributors JAMES CANNON DAVID CUNNINGTON LOUISA KNAFLA PETER MCCULLOUGH JESSICA MARTIN JEREMY MAULE MARY MORRISSEY STEPHEN PENDER JEANNE SHAMI ALISON SHELL JOHANN P SOMMERVILLE DAVID

COLCLOUGH is a lecturer at Queen Mary University of London **John Donne, Body and Soul** Ramie Targoff, 2008-11-15

For centuries readers have struggled to fuse the seemingly scattered pieces of Donne's works into a complete image of the poet and priest In John Donne Body and Soul Ramie Targoff offers a way to read Donne as a writer who returned again and again to a single great subject one that connected to his deepest intellectual and emotional concerns Reappraising Donne's oeuvre in pursuit of the struggles and commitments that connect his most disparate works Targoff convincingly shows that Donne believed throughout his life in the mutual necessity of body and soul In chapters that range from his earliest letters to his final sermon Targoff reveals that Donne's obsessive imagining of both the natural union and the inevitable division between body and soul is the most continuous and abiding subject of his writing Ramie Targoff achieves the rare feat of taking early modern theology seriously and of explaining why it matters Her book transforms how we think about Donne

Helen Cooper University of Cambridge John Donne's Performances Margret Fetzer, 2013-07-19 Ever since their rediscovery in the 1920s John Donne's writings have been praised for their energy vigour and drama yet so far no attempt has been made to approach and define systematically these major characteristics of his work Drawing on J L Austin's speech act theory Margret Fetzer's comparative reading of Donne's poetry and prose eschews questions of personal or religious sincerity and instead recreates an image of John Donne as a man of many performances No matter if engaged in the writing of a sermon or a piece of erotic poetry Donne placed enormous trust in what words could do Questions as to how saying something may actually bring about that very thing or how playing the part of someone else affects an actor's identity are central to Donne's oeuvre and moreover highly relevant in the cultural and theological contexts of the early modern period in general In treating both canonical and lesser known Donne texts John Donne's Performances hopes to make a significant contribution not only to Donne criticism and research into early modern culture by using concepts of performance and performativity as its major theoretical backdrop it aims to establish an interdisciplinary link with the field of performance studies

**John Donne** John Donne, 1990 Here is a spiritual and literary exploration of the famed Renaissance poet 1572-1631 that looks at his life and work the transformation of his writing from secular to spiritual and his relation to modern critics **The Imagery of John Donne's Sermons** Winfried Schleiner, 1970 **John Donne** George Parfitt, 1989-02-22

John Donne's individuality has been heavily stressed in the twentieth century This book recognises the individuality of Donne's writing but aims to relate this to the particular circumstances of his life and to the pressures of the period in which Donne lived Both his poetry and his prose are seen less in purely aesthetic terms therefore than as products of a difficult life lived at

a difficult time      **Donne's God** P.M. Oliver, 2018-05-15 His contemporaries recognised John Donne 1572 1631 as a completely new kind of poet He was wrote one enthusiast Copernicus in Poetrie But in the winter of 1614 15 Donne abandoned part time versification for full time priestly ministry quickly becoming one of the most popular preachers of his time While his verse has never been short of modern admirers his sermons have recently begun to receive their full share of serious attention Yet there exists almost no theologically informed criticism to assist readers with navigating let alone appreciating the intricacies of Donne s religious thinking The need for such criticism is especially urgent since many readers approach his writing today with little previous knowledge of Christian doctrine or history This book supplies that deficiency Starting from the assumption that theology is inevitably the product of the human imagination a perception that is traced back to major early Christian writers and something that Donne implicitly acknowledged it probes the complex amalgam that constituted his ever shifting vision of the deity It examines his theological choices and their impact on his preaching analysing the latter with reference to its sometimes strained relationship with Christian orthodoxy and the implications of this for any attempt to determine how far Donne may legitimately be viewed as a mouthpiece for the Jacobean and Caroline Church of England The book argues that the unconventionality that characterises his verse is also on display in his sermons As a result it presents Donne as a far more creative and risk taking religious thinker than has previously been recognised especially by those determined to see him as a paragon of conventional Christian orthodoxy      John Donne the Preacher Dick Houston Hall, 1925      **Donne at Sermons** Gale H. Carrithers, 1972-06-30 In Donne at Sermons Gale Carrithers uncovers the theocentric existentialism that underlies the content and structure of the great poet preacher s sermons After considering Donne s grand strategies within the generic form of the sermon the author gives detailed expositions of four individual sermons moving freely from Donne s ontology to his nimble metaphor Initially this study defines the genre of sermon and considers how to evaluate its literary or artistic success The author places the sermon in its actual setting both in a physical church and in church liturgy Here Carrithers makes use of present day ideas concerning sound in space concepts which he also utilizes when he anatomizes the role and purpose of the preacher The author stresses how Donne could give great immediacy to his discourse through his actual participation as preacher not only as speaker of the sermon but as a character in its substance as well Still viewing the sermons as one homogeneous body Carrithers examines the assumptions that animate them Once he has shown that religion can be defined as existential the author points out how Donne s ontology fits such an existential pattern and how this limited form of relativism permeates the sermons from their structural framework down to the individual metaphoric formulations When he turns to consider individual sermons the author demonstrates this thesis most convincingly In conclusion he notes that many of the admirable qualities which characterize Donne s other works are present in his sermonic discourse but that these are augmented by the sermon s liturgical significance and the special interaction that takes place between the speaking minister and the listening congregation The

four sermons discussed follow the author s analysis to provide the reader with texts

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