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RELIGION AND SOCIETY

Johann Christian Edelmann From Orthodoxy To Enlightenment

Jonathan I. Israel



Johann Christian Edelmann From Orthodoxy To Enlightenment:

Johann Christian Edelmann Walter Grossmann,2019-06-04 No detailed description available for Johann Christian Edelmann **The Christian Tradition** Jaroslav Pelikan,1991-10-04 Explores the iconography dogma and liturgy of Greek Slavic and Syriac forms of Christianity **Pandora's Box Opened** Roy A. Harrisville,2014-08-09 For many the historical critical method has released a host of threats to Christian faith and confession In Pandora s Box Opened however Roy Harrisville argues that despite the evils brought upon biblical interpretation by the historical critical method there is still hope for it as a discipline Harrisville begins by describing the emergence and use of the historical critical method He then attends to the malaise that has come over the method which he says still persists Finally Harrisville commends the historical critical method though shorn of its arrogance He claims that the method and all its users comprise a Pandora s Box that when opened releases a myriad other pains but hope still remains **An Alchemist in Chains** Frederik Stjernfelt,2024-05-21 **Hermeneutics, Authority, and Canon** D. A. Carson,John Woodbridge,2005-03-09 Among the many recent discussions of the nature and authority of Scripture I would judge this to be one of the most valuable Particularly in those essays that deal with the actual phenomena of the text of Scripture it displays a level of sophistication and of sympathetic awareness of alternative views that has too often been lacking In contrast to the backs to the wall tone of some conservative defenses of inerrancy these authors write for the most part with the confidence of those who have a coherent and well grounded position to offer The volume will I believe both help to commend Evangelical doctrine to those who suspect it of blind obscurantism and also contribute significantly to mutual understanding among Evangelicals who are too ready to polarize over their different assessments of what it means to honor Scripture as the Word of God R T France Vice Principal London Bible College These thought minded essays are the channel through which conservative scholars must steer for competent interaction with current critical theories for helpful direction in focusing the battle over Scripture and for reflection of conflict areas that Evangelicals must themselves resolve This work rises above the shallow shadow boxing over inerrancy and engages central concerns with academic ability and dignity It puts on the agenda issues that Evangelical leaders must now wrestle Does the Bible contain different kinds of truth Is all divine revelation rational Is the canon really post apostolic No reader will agree with all that is said some will loudly disagree here and there But all students will be stimulated and serious readers edified at the frontiers of current debate Carl F H Henry Lecturer at Large World Visio

The Historical Argument for the Resurrection of Jesus During the Deist Controversy William L. Craig,2024-02-22 This volume provides the historical background to its companion volume Assessing the New Testament Evidence for the Historicity of the Resurrection of Jesus It traces the history of historical apologetics for Jesus resurrection from the first century through the twentieth century focusing on its apogee during the Deist controversy in Europe It explores which of the traditional arguments on behalf of the historicity of Jesus resurrection are obsolete and which still merit consideration today

It includes a discussion of the problem of miracles both their possibility and identification which forms the backdrop for any contemporary case for the resurrection **Kierkegaard and the Greek World** Jon Bartley Stewart, Katalin Nun, 2010 The articles in this volume employ source work research to trace Kierkegaard's understanding and use of authors from the Greek tradition A series of figures of varying importance in Kierkegaard's authorship are treated ranging from early Greek poets to late Classical philosophical schools In general it can be said that the Greeks collectively constitute one of the single most important body of sources for Kierkegaard's thought He studied Greek from an early age and was profoundly inspired by what might be called the Greek spirit Although he is generally considered a Christian thinker he was nonetheless consistently drawn back to the Greeks for ideas and impulses on any number of topics He frequently contrasts ancient Greek philosophy with its emphasis on the lived experience of the individual in daily life with the abstract German philosophy that was in vogue during his own time It has been argued that he modeled his work on that of the ancient Greek thinkers specifically in order to contrast his own activity with that of his contemporaries **The Enlightenment that Failed** Jonathan I. Israel, 2019-11-28

The Enlightenment that Failed explores the growing rift between those Enlightenment trends and initiatives that appealed exclusively to elites and those aspiring to enlighten all of society by raising mankind's awareness freedoms and educational level generally Jonathan I Israel explains why the democratic and radical secularizing tendency of the Western Enlightenment after gaining some notable successes during the revolutionary era 1775-1820 in numerous countries especially in Europe North America and Spanish America ultimately failed He argues that a populist Robespierriente tendency sharply at odds with democratic values and freedom of expression gained an ideological advantage in France and that the negative reaction this generally provoked caused a more general anti Enlightenment reaction a surging anti intellectualism combined with forms of religious revival that largely undermined the longings of the deprived underprivileged and disadvantaged and ended by helping albeit often unwittingly conservative anti Enlightenment ideologies to dominate the scene The Enlightenment that Failed relates both the American and the French revolutions to the Enlightenment in a markedly different fashion from how this is usually done showing how both great revolutions were fundamentally split between bitterly opposed and utterly incompatible ideological tendencies Radical Enlightenment which had been an effective ideological challenge to the prevailing monarchical aristocratic status quo was weakened then almost entirely derailed and displaced from the Western consciousness in the 1830s and 1840s by the rise of Marxism and other forms of socialism

Enlightenment Underground Martin Mulsow, 2015-11-30 Online supplement Mulsow Additions to Notes drawn from the 2002 edition of *Moderne aus dem Untergrund* full versions of nearly 300 notes that were truncated in the print edition Hosted on H C Erik Midelfort's website Martin Mulsow's seismic reinterpretation of the origins of the Enlightenment in Germany won awards and renown in its original German edition and now H C Erik Midelfort's translation makes this sensational book available to English speaking readers In *Enlightenment Underground* Mulsow shows that even in the late

seventeenth century some thinkers in Germany ventured to express extremely dangerous ideas but did so as part of a secret underground Scouring manuscript collections across northern Europe Mulsow studied the writings of countless hitherto unknown radical jurists theologians historians and dissident students who pushed for the secularization of legal political social and religious knowledge Often their works circulated in manuscript anonymously or as clandestinely published books Working as a philosophical microhistorian Mulsow has discovered the identities of several covert radicals and linked them to circles of young German scholars many of whom were connected with the vibrant radical cultures of the Netherlands England and Denmark The author reveals how radical ideas and contributions to intellectual doubt came from Socinians and Jews church historians and biblical scholars political theorists and unemployed university students He shows that misreadings of humorous or ironic works sometimes gave rise to unintended skeptical thoughts or corrosively political interpretations of Christianity This landmark book overturns stereotypical views of the early Enlightenment in Germany as cautious conservative and moderate and replaces them with a new portrait that reveals a movement far more radical unintended and puzzling than previously suspected *Conversion and the Politics of Religion in Early Modern Germany* David M. Luebke, Jared Poley, Daniel C. Ryan, David Warren Sabean, 2012-05-01 The Protestant and Catholic Reformations thrust the nature of conversion into the center of debate and politicking over religion as authorities and subjects imbued religious confession with novel meanings during the early modern era The volume offers insights into the historicity of the very concept of conversion One widely accepted modern notion of the phenomenon simply expresses denominational change Yet this concept had no bearing at the outset of the Reformation Instead a variety of processes such as the consolidation of territories along confessional lines attempts to ensure civic concord and diplomatic quarrels helped to usher in new ideas about the nature of religious boundaries and therefore conversion However conceptualized religious change conversion had deep social and political implications for early modern German states and societies *Radical Enlightenment* Jonathan I. Israel, 2002-07-18 Arguably the most decisive shift in the history of ideas in modern times was the complete demolition during the late seventeenth and eighteenth centuries in the wake of the Scientific Revolution of traditional structures of authority scientific thought and belief by the new philosophy and the philosophes culminating in Voltaire Diderot and Rousseau In this revolutionary process which effectively overthrew all justification for monarchy aristocracy and ecclesiastical power as well as man's dominance over woman theological dominance of education and slavery substituting the modern principles of equality democracy and universality the Radical Enlightenment played a crucially important part Despite the present day interest in the revolutions of the late eighteenth century the origins and rise of the Radical Enlightenment have been astonishingly little studied doubtless largely because of its very wide international sweep and the obvious difficulty of fitting in into the restrictive conventions of national history which until recently tended to dominate all historiography The greatest obstacle to the Radical Enlightenment finding its proper place in modern historical writing is

simply that it was not French British German Italian Jewish or Dutch but all of these at the same time In this novel interpretation of the Radical Enlightenment down to La Mettrie and Diderot two of its key exponents particular stress is placed on the pivotal role of Spinoza and the widespread underground international philosophical movement known before 1750 as Spinozism

Judaism and Enlightenment Adam Sutcliffe, 2004 This study investigates the philosophical and political significance of Judaism in the intellectual life of seventeenth and eighteenth century Europe Adam Sutcliffe shows how the widespread and enthusiastic fascination with Judaism prevalent around 1650 was largely eclipsed a century later by attitudes of dismissal and disdain He argues that Judaism was uniquely difficult for Enlightenment thinkers to account for and that their intense responses both negative and positive to Jewish topics are central to an understanding of the underlying ambiguities of the Enlightenment itself Judaism and the Jews were a limit case a destabilising challenge and a constant test for Enlightenment rationalism Erudite and highly broad ranging in its sources and yet extremely accessible in its argument Judaism and Enlightenment is a major contribution to the history of European ideas of interest to scholars of Jewish history and to those working on the Enlightenment toleration and the emergence of modernity itself

Democratic Enlightenment Jonathan Israel, 2013-01-17 Jonathan Israel's radical new account of the late Enlightenment highlights forgotten currents and figures Running counter to mainstream thinking he demonstrates how a group of philosophes revolutionnaires provided the intellectual powerhouse of the French Revolution and how their ideas connect with modern Western democracy

Enlightenment Contested Jonathan I. Israel, 2006-10-12 This is a managerial survey and reinterpretation of the Enlightenment The text offers an assessment of the nature and development of the important currents in philosophical thinking arguing that supposed national enlightenments are of less significance than the rift between conservative and radical thought

History of Biblical Interpretation, Volume 4 Henning Graf Reventlow, 2009 As in the first three volumes of History of Biblical Interpretation From the Enlightenment to the Twentieth Century surveys the lives and works of significant theologians and lay people politicians and philosophers in order to portray the characteristic attitudes of the era It discusses the philosophers and politicians Hobbes Locke and Spinoza and the writers Lessing and Herder Biblical criticism per se begins with the controversy over the original Hebrew text of the Old Testament and extends into Enlightenment ethics myth and miracle stories Early representatives include Richard Simon and Hermann Samuel Reimarus followed by Johann Salomo Semler Johann Jakob Griesbach Johann Gottfried Eichhorn and Philipp Jacob Spener Biblical scholars such as Wilhelm Martin Leberecht de Wette Ferdinand Christian Baur Heinrich Julius Holtzmann Julius Wellhausen Hermann Gunkel Wilhelm Bousset Karl Barth and Rudolf Bultmann round out the volume and bring readers to the twentieth century

What Have They Done to the Bible? John Sandys-Wunsch, 2005 Why have so many scholars ceased to believe in a type of inspiration that distinguishes the Bible from every other book Why is fundamentalism so unsatisfying to modern people This history of biblical interpretation from 1500 to the present answers these questions by showing how

biblical scholarship has developed under the influence of internal and external factors In What Have They Done to the Bible John Sandys Wunsch documents the changes that have taken place in biblical exegesis since 1500 and accounts for the major reasons for these changes Answering the question of why fundamentalism is unsatisfying to modern people Sandys Wunsch maintains that this development was the result of occurrences both within and outside biblical interpretation The internal developments consisted of work on the textual tradition biblical languages and the recognition of wider problems such as consistency cogency and coherence within biblical documents External factors were the development of secular society tolerance academic freedom a perceived dichotomy between the Bible and science and information about human culture in general both past and present He concludes that after the Renaissance it was the application of historical considerations to both the internal and external factors of the biblical tradition that was the main source of the modern approach to the Bible The Rev Dr John Sandys Wunsch D S Litt D Phil formerly a university professor and administrator in Canada and England is a research fellow at the University of Victoria *Historical Dictionary of the Enlightenment* Jonathan Israel,2023-01-30 Given the huge advances achieved by research regarding many aspects of the Enlightenment over the past several decades there is certainly a crying need for a one volume dictionary to serve as guide to the main Enlightenment writers thinkers publicists and educators the Enlightenment s key labels conceptual terms categories and currents of thought and to the titles of the most important projects enactments and initiatives Historical Dictionary of the Enlightenment Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 300 cross referenced entries This book is an excellent resource for students researchers and anyone wanting to know more about the Enlightenment

Hermann Samuel Reimarus (1694-1768) Ulrich Groetsch,2015-03-10 Over the course of thirty years Hermann Samuel Reimarus 1694 1768 secretly drafted what would become the most thorough attack on revelation to date ushering the quest for the historical Jesus and foreshadowing the religious criticism of the new atheism of the twentieth century Peeling away the layers of Reimarus s radical work by looking at hitherto unpublished manuscript evidence Ulrich Groetsch shows that the Radical Enlightenment was more than just an international philosophical movement By demonstrating the importance philology antiquarianism and Semitic languages played in Reimarus s upbringing scholarship and teaching this new study provides a vivid portrayal of an Enlightenment radical at the cusp of the secular age whose debt to earlier traditions of scholarship remains undisputed **In Search of the Hebrew People** Ofri Ilany,2018-04-01 As German scholars poets and theologians searched for the origins of the ancient Israelites Ofri Ilany believes they created a model for nationalism that drew legitimacy from the biblical idea of the Chosen People In this broad exploration of eighteenth century Hebraism Ilany tells the story of the surprising role that this model played in discussions of ethnicity literature culture and nationhood among the German speaking intellectual elite He reveals the novel portrait they sketched of ancient Israel and how they tried to imitate the Hebrews while forging their own national consciousness This sophisticated and lucid argument sheds new light

on the myths concepts and political tools that formed the basis of modern German culture
Clerical Estate John Stroup, 2022-11-07

The Struggle for Identity in the

Johann Christian Edelmann From Orthodoxy To Enlightenment Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Johann Christian Edelmann From Orthodoxy To Enlightenment**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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