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# Jessie Oonark Retrospective

**Karin Nielsen-Saines**



## **Jessie Oonark Retrospective:**

Jessie Oonark R.C.A., O.C. Jessie Oonark, Upstairs Gallery (Winnipeg, Man.), George and Joanne MacDonald Collection of Northwest Coast Art, 1986     *Jessie Oonark*, 1987     **Jessie Oonark, a Retrospective** Jean Blodgett, Marie Bouchard, Jessie Oonark, Winnipeg Art Gallery, 1986-01-01 Catalogue of an exhibition held at the Winnipeg Art Gallery Nov 16 1986 to Feb 17 1987 and travelling to other galleries Includes biography of this Inuit Baker Lake artist     **Encyclopedia of Native American Artists** Deborah Everett, Elayne L. Zorn, 2008-09-30 Indigenous North Americans have continuously made important contributions to the field of art in the U S and Canada yet have been severely under recognized and under represented Native artists work in diverse media some of which are considered art sculpture painting photography while others have been considered craft works on cloth basketry ceramics Some artists feel strongly about working from a position as a Native artist while others prefer to produce art not connected to a particular cultural tradition     *Hidden in Plain Sight* Daniel J. K. Beavon, Cora Jane Voyageur, David Newhouse, 2005-01-01 The history of Aboriginal people in Canada taught in schools and depicted in the media tends to focus on Aboriginal displacement from native lands and the consequent social and cultural disruptions they have endured Collectively they are portrayed as passive victims of European colonization and government policy and even when well intentioned these depictions are demeaning and do little to truly represent the role Aboriginal peoples have played in Canadian life *Hidden in Plain Sight* adds another dimension to the story showing the extraordinary contributions Aboriginal peoples have made and continue to make to the Canadian experience From treaties to contemporary arts and literatures Aboriginal peoples have helped to define Canada and have worked to secure a place of their own making in Canadian culture For this volume editors David R Newhouse Cora J Voyageur and Daniel J K Beavon have brought together leading scholars and other impassioned voices and together they give full treatment to the Aboriginal contribution to Canada s intellectual political economic social historic and cultural landscapes Included are profiles of several leading figures such as actor Chief Dan George artist Norval Morrisseau author Tomson Highway activist Anna Mae Pictou Aquash and politician Phil Fontaine among others Canada simply would not be what it is today without these contributions The first of two volumes *Hidden in Plain Sight* is key to understanding and appreciating Canadian society and will be essential reading for generations to come     *Jessie Oonark* Bente Roed Cochran, 1987 Provides a background for the retrospective of works created by Inuit artist Jessie Oonark between 1959 to 1985 exhibited at the Edmonton Art Gallery November 18 1987 to January 17 1988     **Jessie Oonark, a Retrospective** Jean Blodgett, 1986     **North American Women Artists of the Twentieth Century** Jules Heller, Nancy G. Heller, 2013-12-19 First Published in 1997 *North American Women Artists of the Twentieth Century A Biographical Dictionary* was created to fill a gap of there being a comprehensive reference work like this available even though the bibliography in English on various aspects of the history of women artists has grown exponentially during the past ten years As researchers the editors have been frustrated many times

by being unable to locate basic information about many of the artists included in this volume especially those working outside the United States This leads directly to another reason for producing this particular kind of reference book to try and create a better understanding between and among the artists and art audiences in these countries *An Annotated Bibliography of Inuit Art* Richard C. Crandall, Susan M. Crandall, 2015-07-25 Archaeological digs have turned up sculptures in Inuit lands that are thousands of years old but Inuit art as it is known today only dates back to the beginning of the 1900s Early art was traditionally produced from soft materials such as whalebone and tools and objects were also fashioned out of stone bone and ivory because these materials were readily available The Inuit people are known not just for their sculpture but for their graphic art as well the most prominent forms being lithographs and stonecuts This work affords easy access to information to those interested in any type of Inuit art There are annotated entries on over 3 761 articles books catalogues government documents and other publications

**People, Places, and Practices in the Arctic** Cunera Buijs, Kim van Dam, Frédéric Laugrand, 2022-11-30 This collection follows anthropological perspectives on peoples Canadian Inuit Norwegian Sami Yupiit from Alaska and Inuit from Greenland places and practices in the Circumpolar North from colonial times to our post modern era This volume brings together fresh perspectives on theoretical concepts colonial imperial descriptions collaborative work of non Indigenous and Indigenous researchers as well as articles written by representatives of Indigenous cultures from an inside perspective The scope of the book ranges from contributions based on unpublished primary sources missionary journals and fairly unknown early Indigenous sources and publications to those based on more recent Indigenous testimonies and anthropological fieldwork museum exhibitions and self representations in the fields of fashion marketing and the arts The aim of this volume is to explore the making of representations for and or by Circumpolar North peoples The authors follow what representations have been created in the past and in some cases continue to be created in the present and the Indigenous employment of representations that has continuity with the past and also goes beyond traditional utilization By studying these representations we gain a better understanding of the dynamics of a society and its interaction with other cultures notably in the context of the dominant culture s efforts to assimilate Indigenous people and erase their story People s ideas about themselves and of the Other are never static not even if they share the same cultural background This is even more the case in the contact zone of the intercultural arena Images of the Other vary according to time and place and perceptions of others are continuously readjusted from both sides in intercultural encounters This volume has been prepared by the Research Group Circumpolar Cultures RGCC which is based in the Netherlands Its members conduct research on social and cultural change focusing on topics that are of interest to the Indigenous peoples of the Arctic The RGCC builds on a long tradition in Arctic studies in the Netherlands Nico Tinbergen Geert van den Steenhoven Gerti Nooter and Jarich Oosten and can rely on rich Arctic collections of artefacts and photographs in anthropological museums and extensive library collections The expertise of the RGCC in Arctic studies is internationally acknowledged by academics as well as circumpolar

peoples      **Unpacking Culture** Ruth B. Phillips, Christopher B. Steiner, 1999-01-30 An outstanding set of studies that work well with each other to produce truly substantial and rich insights into the making and consuming of art in the colonial and post colonial world Susan S Bean Curator Peabody Essex Museum      **The Archaeology of Shamanism** Neil S. Price, 2001 No Australian Aboriginal content      *Hidden in Plain Sight* Cora J. Voyageur, David Newhouse, Dan Beavon, 2005-08-20 The history of Aboriginal people in Canada taught in schools and depicted in the media tends to focus on Aboriginal displacement from native lands and the consequent social and cultural disruptions they have endured Collectively they are portrayed as passive victims of European colonization and government policy and even when well intentioned these depictions are demeaning and do little to truly represent the role Aboriginal peoples have played in Canadian life *Hidden in Plain Sight* adds another dimension to the story showing the extraordinary contributions Aboriginal peoples have made and continue to make to the Canadian experience From treaties to contemporary arts and literatures Aboriginal peoples have helped to define Canada and have worked to secure a place of their own making in Canadian culture For this volume editors David R Newhouse Cora J Voyageur and Daniel J K Beavon have brought together leading scholars and other impassioned voices and together they give full treatment to the Aboriginal contribution to Canada s intellectual political economic social historic and cultural landscapes Included are profiles of several leading figures such as actor Chief Dan George artist Norval Morrisseau author Tomson Highway activist Anna Mae Pictou Aquash and politician Phil Fontaine among others Canada simply would not be what it is today without these contributions The first of two volumes *Hidden in Plain Sight* is key to understanding and appreciating Canadian society and will be essential reading for generations to come      **Sights of Resistance** Robert James Belton, 2001 CD ROM contains Chapters from text Glossary      **The Archaeology of Shamanism** Neil Price, 2003-12-16 In this timely collection Neil Price provides a general introduction to the archaeology of shamanism by bringing together recent archaeological thought on the subject Blending theoretical discussion with detailed case studies the issues addressed include shamanic material culture responses to dying and the dead shamanic soundscapes the use of ritual architecture and shamanism in the context of other belief systems such as totemism Following an initial orientation reviewing shamanism as an anthropological construct the volume focuses on the Northern hemisphere with case studies from Greenland to Nepal Siberia to Kazakhstan The papers span a chronological range from Upper Palaeolithic to the present and explore such cross cutting themes as gender and the body identity landscape architecture as well as shamanic interpretations of rock art and shamanism in the heritage and cultural identity of indigenous peoples The volume also addresses the interpretation of shamanic beliefs in terms of cognitive neuroscience and the modern public perception of prehistoric shamanism      **Inuit Art Quarterly**, 1994      *Inuit Art* Richard C. Crandall, 2000 Inuit sometimes referred to as Eskimo art is the primary art form of Canada and has a large international following particularly in the United States Japan and Germany Despite its popularity the complete history of Inuit art has never been presented This is the first chronological synthesis of Inuit art following its

development from prehistory through early American and European exploration to the recognition of Inuit art as a commercial possibility and up to the present There is a particular emphasis on contemporary art and artists and the years 1950 through 1997 are each given separate detailed treatment in regard to important shows and events This history is appropriate both for the beginning admirer of Inuit art and for those already well immersed in it **The Way of Inuit Art** Emily Elisabeth Auger, 2005 Inuit art both ancient and contemporary has inspired the interest of scholars collectors and art lovers around the globe This book examines Inuit art from prehistory to the present with special attention to methodology and aesthetics exploring the ways in which it has been influenced by and has influenced non Inuit artists and scholars Part One gives the history of the main art producing prehistoric traditions in the North American arctic concentrating on the Dorset who once flourished in the Canadian region It also demonstrates the influence of theories such as evolutionism diffusionism ethnographic comparison and shamanism on the interpretation of prehistoric Inuit art Part Two demonstrates the influence of such popular theories as nationalism primitivism modernism and postmodernism on the aesthetics and representation of twentieth century Canadian Inuit art This discussion is supported by interviews conducted with Inuit artists A final chapter shows the presence of Inuit art in the mainstream multi cultural environment with a discussion of its influence on Canadian artist Nicola Wojewoda The work also presents various Inuit artists reactions to Wojewoda s work The Faye and Bert Settler Collection Winnipeg Art Gallery, Jean Blodgett, Robert Enright, Darlene Wight, 2004 **Sharing Knowledge & Cultural Heritage** Laura N. K. Van Broekhoven, 2010 Sharing Knowledge Cultural Heritage SK CH First Nations of the Americas testifies to the growing commitment of museum professionals in the twenty first century to share collections with the descendants of people and communities from whom the collections originated Thanks to collection histories and the documenting of relations with particular indigenous communities it is well known that until as recently as the 1970s museum doors except for a handful of cases were shut to indigenous peoples This volume is the result of an expert meeting held in November 2007 at the National M

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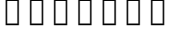
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