

# Jeremiah's Prophecy of Return

Date: 628 to 561 BC – Year: 3376 to 3443 – Ref: Jer 23:1-8 (v3);

- “Then I myself will gather the remnant of my flock out of all the countries where I have driven them and bring them back to their pasture, and they will be **fruitful and multiply.**” (Jer 23:3 NAS95)
  - Jeremiah prophesies re-gathering a righteous remnant of sheep back into Israel's own pasture, where they will “be fruitful and multiply” and be led by good shepherds.
  - Jeremiah looks forward to a time of fruitful families living in the land.

# Jeremiahs Return

**Joseph M. Henderson**



## **Jeremiahs Return:**

**Jeremiah's Journey** J Hand,2012-09-20 This is a story of Jeremiah s rescue of the last Judean king s daughters It has elements of espionage action and adventure It may read like a modern thriller but it is based on the life of the biblical Jeremiah and the histories and traditions of other nations It operates on the assumption that Jeremiah did exactly what God told him that he would do God told Jeremiah that he would see the destruction of his nation but also the replanting and rebuilding in a different land that he did not know The history uses modern dates There are many espionage characteristics because while he loudly proclaimed Gods message of the consequences to his nation of their choices he also had to use secrecy The survival of the culture in the captives taken to Babylonia depended on it Finally he would use secrecy to protect the last descendants of King David The main characters in this story besides Jeremiah are his partner Baruch a black royal guard captain Ebed Meleck and of course the king s daughters It does not conflict with the Bible but get ready to be entertained enlightened and inspired

**Jeremiah, Lamentations** Dean O. Wenthe,Thomas C. Oden,2014-02-19 Among the apostolic fathers Jeremiah was rarely cited but several later authors give prominent attention to him The fathers associated Lamentations with losses and death and saw the book as a description of the challenges that face Christians in a fallen world In this ACCS volume readers will gain insight and encouragement in the life of faith as seen through ancient pastoral eyes

*16 Jeremiah - Lamentations* □□□,2021-08-30 KJV Reference Bible 16 Jeremiah Lamentations 2021 8 30 57 20 11 010 2491 4620 2014 10 1 2 000 ISBN 979 11 90104 82 1 979 11 90104 98 2 3

**Jeremiah, Lamentations** F. B. Huey,1993-04-22 THE NEW AMERICAN COMMENTARY is for the minister or Bible student who wants to understand and expound the Scriptures Notable features include commentary based on THE NEW INTERNATIONAL VERSION the NIV text printed in the body of the commentary sound scholarly methodology that reflects capable research in the original languages interpretation that emphasizes the theological unity of each book and of Scripture as a whole readable and applicable exposition

**Jeremiah** Jack R. Lundbom,2015-09-09 This book on Jeremiah seeks to place before a broad audience of students and lay readers one of the truly great Hebrew prophets and extraordinary individuals of the ancient world It lifts up major themes preserved in the book bearing Jeremiah s name one of the most prominent being Jeremiah s understanding of himself as the prophet like Moses Jeremiah remained faithful to his calling during the final days of Israelite nationhood when the remnant of a once great nation fell to Nebuchadnezzar and the Babylonians in 586 BC He suffered along with everyone else but was nevertheless numbered among the survivors From his confinement in the court of the guard he gave a dispirited remnant many of whom would subsequently make the long journey into faraway exile unambiguous hope for the future announcing just before the nation s fall a new covenant that God would make with his people in future days

**Jeremiah, Lamentations** J. Jeffery Tyler,2018-05-29 The prophetic ministry of Jeremiah took place during a chaotic time for the people of Israel Reflecting on these verses Reformation commentators heard not only hope for the renewal of Israel but prophetic

promise for the coming of the Messiah In this RCS volume J Jeffery Tyler guides readers through a diversity of early modern commentary on the books of Jeremiah and Lamentations *Jeremiah's Scriptures* Hindy Najman, Konrad Schmid, 2016-10-05

*Jeremiah's Scriptures* focuses on the composition of the biblical book of Jeremiah and its dynamic afterlife in ancient Jewish traditions Jeremiah is an interpretive text that grew over centuries by means of extensive redactional activities on the part of its tradents In addition to the books within the book of Jeremiah other books associated with Jeremiah or Baruch were also generated All the aforementioned texts constitute what we call Jeremiah's Scriptures The papers and responses collected here approach Jeremiah's scriptures from a variety of perspectives in biblical and ancient Jewish sub fields One of the authors goals is to challenge the current fragmentation of the fields of theology biblical studies ancient Judaism This volume focuses on Jeremiah and his legacy *Jeremiah and Lamentations* Hetty Lalleman, 2015-03-24 Lifting out the understated themes of love grace promise and renewal in Jeremiah and Lamentations this commentary by Hetty Lalleman opens our eyes to an important chapter in salvation history *Jeremiah/Lamentations* Timothy M. Willis, 2002 *Jeremiah Under the Shadow of Duhm* Joseph M. Henderson, 2019-11-14 Joe Henderson offers a critique of the assumption that poetic form in the book of Jeremiah indicates authenticity This assumption undergirds Bernhard Duhm's reconstructions 1901 of the prophet's biography and the book's composition the basic components of the dominant paradigm for twentieth century Jeremiah scholarship Henderson argues that Duhm's model is best understood as an attempt to bring the book into conformity with nineteenth century systems of aesthetics historiography and theology and with the Grafian reconstruction of the history of Israel's religion The accord between these systems and Duhm's assumption about poetic form has less to do with their common grasp of the historical reality of Hebrew prophecy than with their common roots in the Romantic theory of prophetic and poetic inspiration a theory forged by Robert Lowth in his exposition 1752 of the poetry he found in the prophetic books Henderson contends that continued adherence to Duhm's foundational assumption has held back recent attempts to move beyond Duhm and overcome the fragmentation of the book entailed by his model Rhetorical critics who maintain that Jeremiah 2 10 is unified by the structural devices of the historical prophet and redaction critics who maintain that Jeremiah 11 20 is unified by the theological agenda of Deuteronomistic editors both rely on the assumed authenticity of the poetry Henderson observes that although these scholars have uncovered evidence of dramatic presentation in Jeremiah 2 20 they have failed to see that the dramatic nature of these chapters undermines their use for Duhm's historical critical projects and reveals what actually unifies them narrative progression *A Book of Jeremiah* J. A. Thompson, 1980-09-12 Thompson's study on the Book of Jeremiah is part of The New International Commentary on the Old Testament Like its companion series on the New Testament this commentary devotes considerable care to achieving a balance between technical information and homiletic devotional interpretation *The Holy Bible: Book of Isaiah, Jeremiah, Lamentations, and Ezekiel*, 1875 **Sexual and Marital Metaphors in Hosea, Jeremiah, Isaiah, and Ezekiel** Sharon Moughtin, 2008-06-05 Sharon Moughtin Mumby

explores the complex and potentially subversive power of metaphor as a tool of persuasion in the prophetic books of the Hebrew Bible. Often such language is used to speak of the worship of gods other than Yhwh or of undesirable cultic practices or of political alliances with foreign nations. Evaluating several schools of language and biblical criticism including a Traditional approach, a Feminist critique, and a Literary historical investigation, Moughtin Mumby brings lucid new readings with a fresh perspective to these dramatic texts. The study emphasises the importance of context for understanding metaphorical meaning and challenges previous scholarship which has read such language in terms of the traditional concept of the marriage metaphor and the hypothetical background of cultic prostitution.

### **Discerning the Dynamics of Jeremiah 25-52 (MT)**

Mark O'Brien, 2020-06-01 This is the second of a two volume study of the dynamics of the MT version of the Book of Jeremiah. The first volume published in 2017 analyzed chapters 1-25 and this volume will focus on chapters 25-52 of the MT version. As with the first volume, the aim of this one is to show the reader how by paying attention to the Dynamics of the Text, namely how individual passages relate to their immediate and wider contexts, a new understanding of the book emerges. Rather than a loose collection of material assembled over a period of time by a variety of hands, one can discern how the parts of the book combine to portray the dramatic unfolding of Jeremiah's prophetic vocation and how his relationship with God and God's people form an integral part of the book's presentation of the Word of God.

*Matthew Henry's Commentary on the Whole Bible: Volume IV-II - Jeremiah to Lamentations* Matthew Henry, **Life-Study of Jeremiah, Lamentations, and Ezekiel**

Witness Lee, 1998-04-01 In the Lord's recovery during the past five hundred years, the church's knowledge of the Lord and His truth has been continually progressing. This monumental and classical work by Brother Witness Lee builds upon and is a further development of all that the Lord has revealed to His church in the past centuries. It is filled with the revelation concerning the processed Triune God, the living Christ, the life-giving Spirit, the experience of life, and the definition and practice of the church. In this set, Brother Lee has kept three basic principles that should rule and govern every believer in their interpretation, development, and expounding of the truths contained in the Scriptures. The first principle is that of the Triune God dispensing Himself into His chosen and redeemed people; the second principle is that we should interpret, develop, and expound the truths contained in the Bible with Christ for the church; and the third governing principle is Christ, the Spirit, life, and the church. No other study or exposition of the New Testament conveys the life, nourishment, or ushers the reader into the divine revelation of God's holy Word according to His New Testament economy as this one does.

### **The Prophet of Tears: The Life and Legacy of Jeremiah** Ahmed Musa, 2024-12-09

Called to speak, Chosen to weep. Faithful through the fire, Jeremiah wasn't just a prophet; he was a voice crying out in the darkness of a nation on the brink of collapse. Known as the weeping prophet, Jeremiah's life was marked by rejection, suffering, and heartache as he delivered God's hard truths to a stubborn people. Yet through his tears, his legacy shines as a testament to faith, perseverance, and unshakable hope in God's promises. In *The Prophet of Tears*, you'll journey through the life of Jeremiah and discover the deep personal struggles of a

man called to deliver an unpopular message How Jeremiah s warnings about Judah s destruction reveal timeless truths about sin repentance and God s justice The unwavering hope of restoration that runs through even his darkest laments How Jeremiah s faithfulness amidst persecution offers inspiration for standing firm in your own trials The prophetic connections between Jeremiah s message and the ultimate hope fulfilled in Jesus Christ This is more than a biography it s a story of courage in the face of despair of a God who never abandons His people and of a prophet whose tears paved the way for hope What does Jeremiah s life teach us about trusting God even when the world falls apart Whether you re searching for purpose strength or a deeper understanding of God s Word The Prophet of Tears will challenge and inspire you to live boldly for His truth no matter the cost Sometimes the hardest callings lead to the greatest legacies Dive into the life and legacy of Jeremiah and see how his story of heartbreak and hope can speak into your life today Pick up this book and let Jeremiah s tears lead you to unshakable faith

**The Book of the Prophet Jeremiah** D. C. Simpson, Leonard Elliott Elliott-Binns, Walter Lock, 1919 *Jeremiah, Zedekiah, and the Fall of Jerusalem* Mark Roncace, 2005-09-08 Uses both a narratological and historical critical method to read these specific passages of Jeremiah Demonstrates that the story of Jeremiah and Zedekiah is not the typical god prophet bad king story found in much of prophetic literature and the Deuteronomistic History Provides an intertextual reading of the passages which connects Jeremiah to other figures in the Old Testament The book offers a narratological and intertextual reading of Jeremiah 37 1 40 6 a text that features the dynamic interaction between the prophet Jeremiah and King Zedekiah in the context of events surrounding the fall of Jerusalem While there have been many literary studies of biblical texts there has been little such work on the narratives in the book of Jeremiah This fact is surprising since the Jeremianic stories are narrated in a lively and sophisticated manner and contain complex characters and vivid dialogue and action reminiscent of texts in the Primary History which have received much more literary attention Roncace s book begins to uncover the richness of the prophetic narratives in Jeremiah The study focuses on issues of characterization and point of view as well as the text s connections with other passages in the book of Jeremiah and those beyond it particularly the Deuteronomistic History Roncace argues that the text develops complex images of both Zedekiah and Jeremiah It is not a story of the good prophet and the bad king times as chaotic and confusing as the final days of Jerusalem do not call for a black and white story Rather the text invites both sympathy and criticism for Jeremiah and Zedekiah Jeremiah is the embattled prophet of God yet at times he appears deceptive and manipulative more concerned about his own well being than that of the people and his message can be ambiguous and in the end is not fully correct Zedekiah for his part appears receptive to Jeremiah s word and protects the prophet from others who would harm him yet he is too irresolute to take any action to save the city The ambiguity in the portrayals of both figures is further developed by intertextual connections Jeremiah can be compared to Moses the Rabshakeh Daniel Joseph Samuel Nathan and Micaiah while Zedekiah can be compared to the monarchs that correspond to these figures Pharaoh Hezekiah Saul David and Ahab

*Jeremiah* Robert Laha, 2002-01-01 In this book Robert Laha leads a ten session study into the stories of suffering blame and ultimately hope found in the book of Jeremiah In an attempt to bring some clarity to this at times confusing book Laha discusses Jeremiah s world and God s judgement prophetic signs and false prophets unfaithfulness and lament and consolation and hope Interpretation Bible Studies IBS offers solid biblical content in a creative study format Forged in the tradition of the celebrated Interpretation commentary series IBS makes the same depth of biblical insight available in a dynamic flexible and user friendly resource Designed for adults and older youth IBS can be used in small groups in church school classes in large group presentations or in personal study

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