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Jene Highstein

David Frazer Gray



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Jene Highstein Hugh Marlais Davies, Lynda Forsha, La Jolla Museum of Contemporary Art, 1986 **Jene Highstein**
Jene Highstein, 1996-01-01 Jene Highstein Jene Highstein, Betty Klausner, Margaret Gillham, 1991 *Jene Highstein* Jene
Highstein, 2009 **Jene Highstein** Jene Highstein, 2008 *Jene Highstein* Jene Highstein, 2004 *Jene Highstein* Jene
Highstein, 1978 *Jene Highstein* , *JENE HIGHSTEIN* ., 1979 *Jene Highstein* Jene Highstein, Phillips Collection, 1991
Jene Highstein Jene Highstein, 1968 Object to Be Destroyed Pamela M. Lee, 2001-08-24 In this first critical account
of Matta Clark's work Pamela M Lee considers it in the context of the art of the 1970s particularly site specific conceptual
and minimalist practices and its confrontation with issues of community property the alienation of urban space the right to
the city and the ideologies of progress that have defined modern building programs Although highly regarded during his
short life and honored by artists and architects today the American artist Gordon Matta Clark 1943-78 has been largely
ignored within the history of art Matta Clark is best remembered for site specific projects known as building cuts Sculptural
transformations of architecture produced through direct cuts into buildings scheduled for demolition these works now exist
only as sculptural fragments photographs and film and video documentations Matta Clark is also remembered as a catalytic
force in the creation of SoHo in the early 1970s Through loft activities site projects at the exhibition space 112 Greene Street
and his work at the restaurant Food he participated in the production of a new social and artistic space Have art historians
written so little about Matta Clark's work because of its ephemerality or as Pamela M Lee argues because of its
historiographic political and social dimensions What did the activity of carving up a building in anticipation of its destruction
suggest about the conditions of art making architecture and urbanism in the 1970s What was one to make of the paradox
attendant on its making that the production of the object was contingent upon its ruination How do these projects address
the very writing of history a history that imagines itself building toward an ideal work in the service of progress In this first
critical account of Matta Clark's work Lee considers it in the context of the art of the 1970s particularly site specific
conceptual and minimalist practices and its confrontation with issues of community property the alienation of urban space
the right to the city and the ideologies of progress that have defined modern building programs Jene Highstein. New
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American artist Jene Highstein 1942 Additional information for Highstein includes a bibliography of publications about the
artist museum holdings current exhibits images of the artist's work etc Auction records including highest prices are available
only to AskART members *Jene Highstein* , 1973 **Jene Highstein: Gallery/Landscape** David Frazer Gray, 1991 *An*
Anarchitectural Body of Work Friederike Schäfer, 2025-05-19 The artist dancer and educator Suzanne Harris 1940-79 was a
protagonist of the downtown New York City artists community in the 1970s With her boundary transgressing practice she

played a decisive part in avant garde projects such as the Anarchitecture group 112 Greene Street FOOD and the Natural History of the American Dancer Harris furthermore participated in the Heresies editorial collective Nevertheless her own oeuvre fell into abeyance Friederike Sch fer reconstructs Harris s dispersed postminimalist body of work which broke the mold of art categories art practices art spaces and the common notion of space The author draws on post Marxist feminist theory to trace how Harris transcended both sculpture and dance to create site specific ephemeral installations Second revised edition Recipient of the Terra Foundation for American Art International Publication Grant 2021 Look Inside **Jene Highstein** Jene Highstein, Corinna Ferrari, 1977

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