



Jawaharlal Nehru

Sankar Ghose



Jawaharlal Nehru:

Jawaharlal Nehru Rajendra Prasad Dube,1988 Political and social views of Jawaharlal Nehru 1889 1964 Indian statesman includes account of Indian politics and government chiefly of 1919 1947 *Jawaharlal Nehru* S.K. Agrawal,2021-01-01

Jawaharlal Nehru Amritlal B. Shah,1967 **Selected Works of Jawaharlal Nehru** Jawaharlal Nehru,1972

Jawaharlal Nehru, a Biography Sankar Ghose,1993 Prophet and Statesmen in Crafting Democracy in India Fabio Leone,2019-09-05 Drawing on expert works early political and government records and personal correspondence Fabio Leone examines the most commonly cited explanations of the unlikely and puzzling democratization of India He concludes that the creation of Indian democracy is best understood when assessing the combination of capacities and behaviors of the Indian political leadership Through a theoretical framework he demonstrates that Indian democratization was the result of successful interplay between a limited number of key leaders with the main player being Jawaharlal Nehru Prophet and Statesmen in Crafting Democracy in India offers an explanation of the origins of Indian democracy that will interest scholars and students of comparative politics democratization political leadership and South Asian politics and history *Nehru's India* Taylor C. Sherman,2025-07-22 An iconoclastic history of the first two decades after independence in India Nehru's India brings a provocative but nuanced set of new interpretations to the history of early independent India Drawing from her extensive research over the past two decades Taylor Sherman reevaluates the role of Jawaharlal Nehru India's first prime minister in shaping the nation She argues that the notion of Nehru as the architect of independent India as well as the ideas policies and institutions most strongly associated with his premiership nonalignment secularism socialism democracy the strong state and high modernism have lost their explanatory power They have become myths Sherman examines seminal projects from the time and also introduces readers to little known personalities and fresh case studies including India's continued engagement with overseas Indians the importance of Buddhism in secular India the transformations in industry and social life brought about by bicycles a riotous and ultimately doomed attempt to prohibit the consumption of alcohol in Bombay the early history of election campaign finance and the first state sponsored art exhibitions The author also shines a light on underappreciated individuals such as Apa Pant the charismatic diplomat who influenced foreign policy from Kenya to Tibet and Urmila Eulie Chowdhury the rebellious architect who helped oversee the building of Chandigarh Tracing and critiquing developments in this formative period in Indian history Nehru's India offers a fresh and definitive exploration of the nation's early postcolonial era *Independent Kashmir* Christopher Snedden,2021-06-01 Many disenchanted Kashmiris continue to demand independence or freedom from India Written by a leading authority on Kashmir's troubled past this book revisits the topic of independence for the region also known as Jammu and Kashmir or J K and explores exactly why this aspiration has never been fulfilled In a rare India Pakistan agreement they concur that neither J K nor any part of it can be independent Charting a complex history and intense geo political rivalry from Maharaja Hari Singh's leadership in the mid

1920s to the present this book offers an essential insight into the disputes that have shaped the region As tensions continue to rise following government imposed COVID 19 lockdowns Snedden asks a vital question what might independence look like and just how realistic is this aspiration Sixteen Stormy Days Tripurdaman Singh,2024-01-25 Winner of the Ramnath Goenka Award 2020 On 26th January 1950 India became a republic shedding its last links with its colonial past and inaugurating a new era of liberty and freedom With fundamental rights and civil liberties guaranteed by the state the new constitution was universally acclaimed as the world s greatest experiment in liberal government This idealistic birth of a new republic meant a clean break with a repressive past And yet barely twelve months later the very makers of the constitution were denouncing their own creation Passed in June 1951 the First Amendment to the Constitution was a pivotal moment in Indian constitutional history Sixteen Stormy Days explores the contentious legacy of this First Amendment which drastically curbed freedom of speech restricted freedom against discrimination and circumscribed the right to property It follows the sixteen days of debate that led up to it the people that created it the great battle waged against it and the immense consequences it has had for Indian democracy It is a cautionary tale about an almost forgotten but hugely consequential piece of history that holds the key to understanding the position of civil liberties and individual freedoms in India today It challenges conventional wisdom on iconic figures such as Jawaharlal Nehru B R Ambedkar Rajendra Prasad Sardar Patel and Shyama Prasad Mookerji and lays bare the vast gulf between the liberal promise of India s Constitution and the authoritarian impulses of her first government Jawaharlal Nehru Souvenir Satish Chander,1965 Tibet Lezlee Brown Halper,Stefan Halper,2014-04-01 Tibet s enduring myth animated by the tales of Himalayan adventurers British military expeditions and the novel Lost Horizon remains an inspirational fantasy a modern morality play about the failure of brutality to subdue the human spirit Tibet also exercises immense soft power as one of the lenses through which the world views China This book traces the origins and manifestations of the Tibetan myth as propagated by Younghusband Madam Blavatsky Himmler Acheson and Roosevelt The authors discuss how after WW2 Tibet isolated misunderstood and with a tiny elite unschooled in political military realities misread the diplomacy between its two giant neighbours India and China forlornly hoping London or Washington might intervene China s People s Liberation Army sought nothing less than to deconstruct traditional Tibet unseat the Dalai Lama and absorb this vast region into the People s Republic and Lhasa succumbed to China s invasion in 1950 Drawing on declassified CIA and Chinese documents the authors reveal Mao s collusion with Stalin to subdue Tibet double dealing by Nehru the brilliant diplomacy of Chou en Lai and how Washington saw sawed between the China lobby who insisted there be no backing for an independent Tibet and Presidents Truman and later Eisenhower who initiated a covert CIA programme to support the Dalai Lama and resist Chinese occupation It is an ignoble saga with few if any heroes other than ordinary Tibetans Indian Foreign Policy Priya Chacko,2013-06-17 The rise of India as a major power has generated new interest in understanding the drivers of its foreign policy This book argues that analysing India s foreign and security

policies as representational practices which produce India's identity as a postcolonial nation state helps to illuminate the conditions of possibility in which foreign policy is made. Spanning the period between 1947 and 2004, the book focuses on key moments of crisis such as the India China war in 1962 and the nuclear tests of 1972 and 1998 and the approach to international affairs of significant leaders like Jawaharlal Nehru. The analysis sheds new light on these key events and figures and develops a strong analytical narrative around India's foreign policy behaviour based on an understanding of its postcolonial identity. It is argued that a prominent facet of India's identity is a perception that it is a civilizational state which brings to international affairs a tradition of morality and ethical conduct derived from its civilizational heritage and the experience of its anti colonial struggle. This notion of civilizational exceptionalism as well as other narratives of India's civilizational past such as its vulnerability to invasion and conquest have shaped the foreign policies of governments of various political hues and continue to influence a rising India.

Citizenship, Community and Democracy in India

Oliver Godsmark, 2018-01-29 On 1 May 1960 Bombay Province was bifurcated into the two new provinces of Gujarat and Maharashtra amidst scenes of great public fanfare and acclaim. This decision marked the culmination of a lengthy campaign for the creation of Samyukta united Maharashtra in western India which had first been raised by some Marathi speakers during the interwar years and then persistently demanded by Marathi speaking politicians ever since the mid 1940s. In the context of an impending independence some of its proponents had envisaged Maharashtra as an autonomous domain encompassing a community of Marathi speakers which would be constructed around exclusivist notions of belonging and majoritarian democratic frames. As a result linguistic reorganisation was also quickly considered to be a threat posing questions for others about the extent to which they belonged to this imagined space. This book delivers ground breaking perspectives upon nascent conceptions and workings of citizenship and democracy during the colonial postcolonial transition. It examines how processes of democratisation and provincialisation during the interwar years contributed to demands and concerns and offers a broadened and imaginative outlook on India's partition. Drawing upon a novel body of archival research the book ultimately suggests Pakistan might also be considered as just one paradigmatic example of a range of coterminous calls for regional autonomy and statehood informed by a majoritarian democratic logic that had an extensive contemporary circulation. It will be of interest to academics in the fields of South Asian history in general and the Partition in particular as well as to those interested in British colonialism and postcolonial studies.

God is Dead, Now Zen is the Only Living

Truth Osho, 2024-05-04 God is the greatest dictator if you accept the fiction that he created the world and also created mankind. If God is a reality then man is a slave a puppet. All the strings are in his hands even your life. Then there is no question of any enlightenment. Then there is no question of there being any Gautam the Buddha because there is no freedom at all. He pulls the strings you dance he pulls the strings you cry he pulls the strings you start murders suicide war. You are just a puppet and he is the puppeteer.

Lord Cornwallis Is Dead

Nico Slate, 2019-02-11 Do democracies bring about

greater equality among their citizens India embraced universal suffrage in 1947 and yet its citizens are far from realizing equality The U S struggles with intolerance and inequality well into the twenty first century Nico Slate offers a new look at the struggle for freedom that linked two former British colonies *The Great Hindu Civilisation: Achievement, Neglect, Bias And The Way Forward* Pavan K. Varma, About the Book A SUCCINCT ACCOUNT OF THE PROGRESS OF THE HINDU CIVILISATION AND ITS CURRENT CRISIS What do we mean by the Hindu civilisation What are the texts and legacies that moved it forward from one century to another How much of it has to do with inherited religious beliefs and how has the politicisation of these beliefs changed the prism through which Hindus view themselves and others especially those identifying with different belief systems These are the questions the author sets out to answer with this potted history of the Hindu world in the context of changing empires and leaderships through colonisation and conquest leading up to the present challenges presented by the proponents of Hindutva Direct hard hitting and wise this is an invaluable treatise for our times

Analog Communication RS Sedha, Analog Communication **The Genius of Chirajit Paul: Volume 2** Chirajit Paul, 2022-05-11 The Genius of Chirajit Paul Volume 2 is a collection of a novella Made in Munger Crime four plays Kashmir 1953 Political Gandhi and Godse The Mystery of the Fourth Wound Political Bengal 2051 Political Satire and The Intellectual Political and a non fictional account of Indian history Shaping of Modern India A Timeline History 1905 1947 The above titles have been written between 2019 and 2021 Chirajit is also the author of The Genius of Chirajit Paul Volume 1 which is a collection of two novels three novellas and a play besides two more novels and a non fictional analysis of contemporary Indian politics **Civilizing Missions in Colonial and Postcolonial South Asia** Carey Anthony Watt, Michael Mann, 2011 Civilizing Missions in Colonial and Postcolonial South Asia offers a series of analyses that highlights the complexities of British and Indian civilizing missions in original ways and through various historiographical approaches The book applies the concept of the civilizing mission to a number of issues in the colonial and postcolonial eras in South Asia economic development state building pacification nationalism cultural improvement gender and generational relations caste and untouchability religion and missionaries class relations urbanization NGOs and civil society **AKASHVANI** All India Radio (AIR), New Delhi , 1969-11-09 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to be published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal

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