

# **A Grammar of Orkhon Turkic**

Volume 69

**Talât Tekin**

Uralic and Altaic Series

# Grammar Of Orkhon Turkic

**Talât Tekin**



## **Grammar Of Orkhon Turkic:**

*A Grammar of Orkhon Turkic* Talât Tekin, 1968      *A Grammar of Orkhon Turkic* Talat Tekin, 1985      **A Grammar of Orkhon Turkic** Talât Tekin, 1997      *A grammar of Orkhon Turkic* ,1968      *A Grammar Of Old Turkic* Marcel Erdal, 2004-01-01 For the first time a linguistic description of Old Turkic 7th to 13th centuries is presented dealing with phonology morphophonology and subphonemic phenomena as reflected in numerous scripts derivational and inflectional morphology syntax and coherence the lexicon and stylistic dialect and diachronic variation      **The Languages and Linguistics of Northern Asia** Edward Vajda, 2024-03-04 The Languages and Linguistics of Northern Asia A Comprehensive Guide surveys the indigenous languages of Asia s North Pacific Rim Siberia and adjacent portions of Inner Eurasia It provides in depth descriptions of every first order family of this vast area with special emphasis on family internal subdivision and dialectal differentiation Individual chapters trace the origins and expansion of the region s widespread pastoral based language groups as well as the microfamilies and isolates spoken by northern Asia s surviving hunter gatherers Separate chapters cover sparsely recorded languages of early Inner Eurasia that defy precise classification and the various pidgins and creoles spread over the region Other chapters investigate the typology of salient linguistic features of the area including vowel harmony noun inflection verb indexing also known as agreement complex morphologies and the syntax of complex predicates Issues relating to genealogical ancestry areal contact and language endangerment receive equal attention With historical connections both to Eurasia s pastoral based empires as well as to ancient population movements into the Americas the steppes taiga forests tundra and coastal fringes of northern Asia offer a complex and fascinating object of linguistic investigation      **Heritage and Identity in the Turkic World** Alva Robinson, Kağan Arık, Elmira Köchümkulova, Jonathan North Washington, 2023-10-24 This volume builds on the work of Ilse Laude Cirtautas 1926 2019 a pioneering Turkologist who introduced the field of comparative Turkic studies to the US in the 1960s It presents an ongoing dialogue whereby scholars from central and inner Asia and the West engage on issues of Turkic heritage identity language and literature The discussions enrich scholarship in Central and Inner Asian Studies and explore the question Who are the Turks      *Oriens* Roncaglia, 2023-04-17      *Nomads as Agents of Cultural Change* Reuven Amitai, Michal Biran, 2014-12-31 Since the first millennium BCE nomads of the Eurasian steppe have played a key role in world history and the development of adjacent sedentary regions especially China India the Middle East and Eastern and Central Europe Although their more settled neighbors often saw them as an ongoing threat and imminent danger barbarians in fact their impact on sedentary cultures was far more complex than the raiding pillaging and devastation with which they have long been associated in the popular imagination The nomads were also facilitators and catalysts of social demographic economic and cultural change and nomadic culture had a significant influence on that of sedentary Eurasian civilizations especially in cases when the nomads conquered and ruled over them Not simply passive conveyors of ideas beliefs technologies and physical artifacts nomads

were frequently active contributors to the process of cultural exchange and change Their active choices and initiatives helped set the cultural and intellectual agenda of the lands they ruled and beyond This volume brings together a distinguished group of scholars from different disciplines and cultural specializations to explore how nomads played the role of agents of cultural change The beginning chapters examine this phenomenon in both east and west Asia in ancient and early medieval times while the bulk of the book is devoted to the far flung Mongol empire of the thirteenth and fourteenth centuries This comparative approach encompassing both a lengthy time span and a vast region enables a clearer understanding of the key role that Eurasian pastoral nomads played in the history of the Old World It conveys a sense of the complex and engaging cultural dynamic that existed between nomads and their agricultural and urban neighbors and highlights the non military impact of nomadic culture on Eurasian history **Nomads as Agents of Cultural Change** illuminates and complicates nomadic roles as active promoters of cultural exchange within a vast and varied region It makes available important original scholarship on the new turn in the study of the Mongol empire and on relations between the nomadic and sedentary worlds

**The Tangwang Language** Dan Xu,2017-08-23 This book studies the Tangwang language providing the first comprehensive grammar in English of this Chinese variety with detailed analysis of its phonology morphology and syntax This fills a gap in the literature as previously only a few articles on this language were available The book takes an interdisciplinary approach examining genetic data to determine historical patterns of population migration as well as linguistic data that focus on the influence of the Dongxiang Santa language as a consequence of language contact on the Silk Road The concluding chapter argues that Tangwang has not yet become a mixed language and that syntactic borrowing has a stronger impact than lexical borrowing on languages

**A History of Inner Asia** Svatopluk Soucek,2000-02-17 Sample Text

**Man and Nature in the Altaic World.** Barbara Kellner-Heinkele,Brigitte Heuer,Elena V. Boykova,2020-08-10 No detailed description available for Man and Nature in the Altaic World

**Nomads and their Neighbours in the Russian Steppe** Peter B. Golden,2024-12-11 The western steppelands of Central Eurasia stretching from the Danube through the modern Ukraine and southern Russia to the Caspian have historically been the meeting ground of Inner Asian pastoral nomads and the agrarian societies of Eastern Europe and the Caucasus This volume deals firstly with the interaction of the nomads with their sedentary neighbours the Kievan Rus state and the medieval polities of Transcaucasia Georgia in particular in the period from the 6th century to the advent of the Mongols Second it looks at questions of nomadic ethnogenesis Oghuz Hungarian Qipchaq at the evolution of nomadic political traditions and the heritage of the Turk empire and at aspects of indigenous nomadic religious traditions together with the impact of foreign religions on the nomads notably the conversion of the Khazars to Judaism A number of articles focus on the Qipchaqs a powerful confederation of complex Inner Asian origins that played a crucial role in the history of Christian Eastern Europe and Transcaucasia and the Muslim world between the 11th and 13th centuries

**Languages Across Boundaries** Dik Bakker,Martin Haspelmath,2013-09-03

This book is dedicated to Anna Siewierska who died far too young in 2011. It contains 15 contributions by 20 linguists who may be counted among the foremost scholars in the field of linguistic typology. All of these articles discuss a topic that is prominent in Anna's work whose journal articles and monographs on the passive, on word order and on the category of person are standard literature in these respective fields. Mindful of Anna's last monograph *Person*, the majority of the contributions in this volume discuss free and bound person forms, argument indexing, reference tracking systems, impersonals and related issues such as suppletion and incompleteness in person paradigms, the origin of referential systems dependent versus independent marking and referential hierarchies. Other topics are grammatical alignment, grammatical voice, ditransitives and word order. Most of the contributions take a broad typological perspective. Others give a more in-depth treatment based on data from a specific language, notably Spanish, Russian, Mandarin and Mohawk. The book contains a complete bibliography of Anna Siewierska's linguistic production.

**Turks and Khazars** Peter B. Golden, 2024-12-11 This second collection of studies by Peter Golden continues his explorations of the Turk Empire, mid sixth to mid eighth centuries, the stateless polities that appeared after its collapse and of the Khazar Qaghanate, mid seventh century to ca. 965-969, its imperial successor state in the western Eurasian steppes. Building on earlier traditions, the Turks created a paradigm for state building in the Eurasian steppes that persisted with variations into the early modern era. Examined here are issues relating to the origins of and myths associated with the rise of the Turks and the systems of governance in the Turk and subsequent Turkic polities of Eurasia. The institution of slavery and its role in Turkic nomadic societies receives significant attention. In addition, these essays document the cultural interactions between the Turkic nomads of pre-Chinggisid Eurasia and neighbouring settled societies such as the Kievan Rus, Georgia and the Islamic world. Included here are studies dealing with the hitherto neglected role of Khazars in the Islamic ghulm slave soldier system. Special attention is paid to the unique traditions of sacral rulership among the Khazars and an examination of their conversion to Judaism set within a larger Eurasian context.

The Tibetan Empire in Central Asia Christopher I. Beckwith, 2020-07-21 This narrative history of the Tibetan Empire in Central Asia from about A.D. 600 to 866 depicts the struggles of the great Tibetan, Turkic, Arab and Chinese powers for dominance over the Silk Road lands that connected Europe and East Asia. It shows the importance of overland contacts between East and West in the Early Middle Ages and elucidates Tibet's role in the conflict over Central Asia.

Multicultural China in the Early Middle Ages Sanping Chen, 2012-04-17 In contrast to the economic and cultural dominance by the south and the east coast over the past several centuries, influence in China in the early Middle Ages was centered in the north and featured a significantly multicultural society. Many events that were profoundly formative for the future of East Asian civilization occurred during this period, although much of this multiculturalism has long been obscured due to the Confucian monopoly of written records. *Multicultural China in the Early Middle Ages* endeavors to expose a number of long hidden non-Sinitic characteristics and manifestations of heritage, some lasting to this very day. Sanping Chen

investigates several foundational aspects of Chinese culture during this period including the legendary unicorn and the fabled heroine Mulan to determine the origin and development of the lore His meticulous research yields surprising results For instance he finds that the character Mulan is not of Chinese origin and that Central Asian influences are to be found in language religion governance and other fundamental characteristics of Chinese culture As Victor Mair writes in the Foreword While not everyone will acquiesce in the entirety of Dr Chen s findings no reputable scholar can afford to ignore them with impunity These foreign origin elements were largely the legacy of the Tuoba whose descendants in fact dominated China s political and cultural stage for nearly a millennium Long before the Mongols the Tuoba set a precedent for using the civilized to rule the civilized by attracting a large number of sedentary Central Asians to East Asia This not only added a strong pre Islamic Iranian layer to the contemporary Sinitic culture but also commenced China s golden age under the cosmopolitan Tang dynasty whose nominally Chinese ruling house is revealed by Chen to be the biological and cultural heir of the Tuoba Book of Omens Talât Tekin,1993 *Rapture and Revolution* Talat S. Halman,2007-10-30 The articles contained in this volume collectively provide a critical overview of Turkish literature from its earliest phases in the sixth century well into the Republican period including pieces detailing the literature of the Ottoman as well as those dealing with Europeanization In so doing the author illustrates the evolution of Turkish culture as reflected in the literary experience Exploring specific genres and themes several articles detail the development of drama from Karagoz and Orta oyunu to contemporary Western theatre the propaganda functions of poetry and the important place of folk literature In addition the volume focuses on some of the leading figures of Turkish literature ranging from Mevlana Celaleddin Rumi Yunus Emre and S leyman the Magnificent to Sait Faik and modern poets such as Nazim Hikmet Orhan Veli Kanik and Melih Cevdet Anday Whether read as a whole or as individual articles the book gives Western readers a broad and long overdue entry into the rich landscape of traditional and contemporary Turkish literature and culture For scholars it is an invaluable resource for courses on Turkish literature and culture *The Šabdan Baatır Codex* ,2012-11-23 In The abdan Baatır Codex Daniel Prior presents the first complete edition translation and interpretation of a unique manuscript of early twentieth century Kirghiz poetry which includes detailed accounts of nineteenth century warfare Dedicated to the chief abdan Baatır the Codex occupies an illuminating position in a network of oral and written genres that encompassed epic poetry and genealogy panegyric and steppe oral historiography that echoed oral performance and aspired to print publishing The Codex s fresh articulation of concepts of Kirghiz self identification was incipiently national yet remained couched in traditional forms The Codex thus bridges the interval often glossed over in cultural histories between a supposedly archaic state of oral epic tradition and the afterlife of epics in modern ethno nationalist projects

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