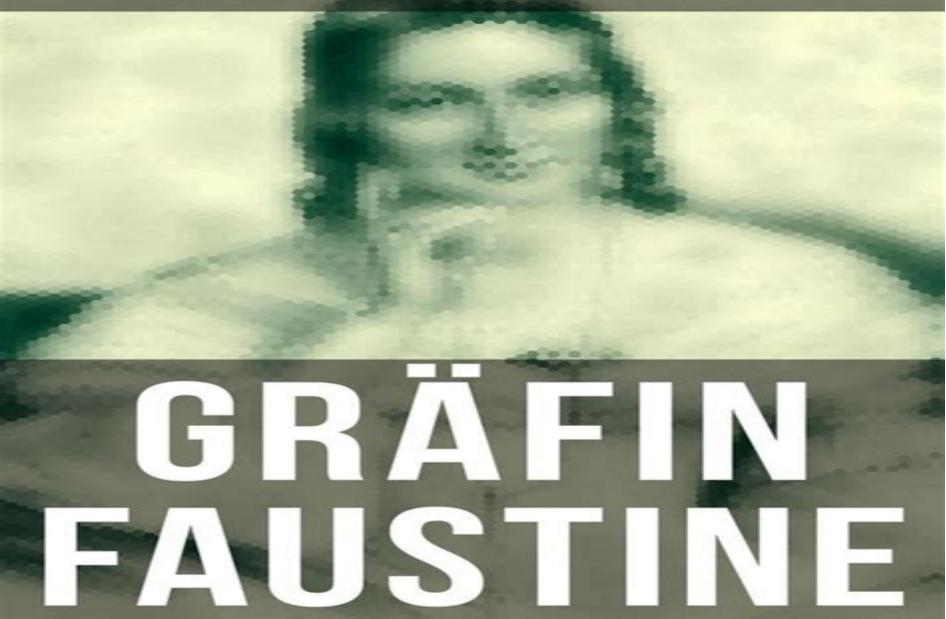
IDA GRÄFIN HAHN-HAHN



Graefin Faustine

R Bogdan

Graefin Faustine:

Ida Gräfin Hahn-Hahn: "Gräfin Faustine" Kerstin Emmi Hoffmann, 2009-12-30 Studienarbeit aus dem Jahr 2008 im Fachbereich Germanistik Komparatistik Vergleichende Literaturwissenschaft Note 20 Johannes Gutenberg Universit t Mainz Institut f r allgemeine und vergleichende Literaturwissenschaft Veranstaltung Thematisches Proseminar Autorinnen im 19 Jahrhundert Sprache Deutsch Abstract I Einleitung Gott rief Faustine wie komisch sind die M nner Ganz ernsthaft bilden sie sich ein der liebe Gott habe unser Geschlecht geschaffen um das ihre zu bedienen In ihrem bekanntesten und mit vielen autobiografischen Z gen gespickten Roman Gr fin Faustine von 1840 zeichnet Gr fin Ida Hahn Hahn den h chst ungew hnlichen Lebenslauf einer berdurchschnittlich intelligenten und emanzipierten Gr fin die wie ihr literarischer m nnlicher Namensvetter strebend aufbegehrend und suchend durchs Leben geht und sich von gesellschaftlichen Zw ngen und Normen wenig beeindruckt zeigt Gr fin Faustine lehnt sich wie ihre Autorin die sich nach der Scheidung ihrer Zweckehe durch die T tigkeit als Schriftstellerin ein unabh ngiges Einkommen sicher te gegen Rollenzuweisungen und m nnliche Unterdr ckung auf Als Schriftstellerin war sie zu ihrer Zeit beraus popul r und obgleich oder gerade weil Gr fin Faustine als skandal s angesehen wurde verkaufte sich der Roman vorz glich und erfuhr inner halb von k rzester Zeit drei Auflagen In der folgenden Arbeit soll durch eine struktura listische Analyse pr gnanter Textstellen das Frauenbild Ida Hahn Hahns wie sie es durch ihre Protagonistin und einige weitere weibliche Figuren darstellt analysiert wer den Es soll herausgefunden werden welches Rollenverst ndnis und welche Gesell schaftsauffassung dem Roman zugrunde liegen und welche M glichkeiten zur Lebens gestaltung Ida Hahn Hahn ihren Zeitgenossinnen damit er ffnet Es soll au erdem auf das Ehebild eingegangen werden Meine These ist dass im Roman eine bis dahin nicht zul ssige M glichkeit fr die Frau gefordert wird sich jenseits der Rollenzuweisungen zu entfalten und der Frau nicht nur der Status als zuk nftige Braut Ehefrau Mutter und Geliebte sondern als Individuum mit eigenen Rechten gestattet wird **Bulletin** Boston Public Library, 1896 Quarterly accession lists beginning with Apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or facsimiles of original documents prints and manuscripts in the Library the accessions being recorded in a separate classified list Jan Apr 1893 a weekly bulletin Apr 1893 Apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself Ian 1896 Bulletin of the Public Library of the City of Boston Boston Public Library, 1895 Bulletin of the Public <u>Library of the City of Boston</u> Boston Public Library, 2021-10-28 Reprint of the original first published in 1895 Feminization of Dr. Faustus Helga Druxes, 2010-11 While the decline of the male hero in nineteenth and twentieth century literature is usually studied in isolation Druxes uses a major manifestation of this phenomenon the failing power of the Faust myth as an interpretive lens through which to illuminate the corresponding rise in the viability of female Faustian heroes or would be heroes Her study of the female Faust figure in the realist novels of Stendhal Gauthier Keller James and the contemporary writer Morgner is further unusual in that she carries out her analyses both against the background of the

sociohistorical factors conditioning these female figures and with reference to the mutual interaction of plot and novel form Since nineteenth century writers make female subjectivity the arena in which the conflicts of male subjecthood are debated their attempts to create female versions of the heroic quest for self knowledge speak not only to the crisis of the male model but also to the crisis of the realistic novel Using psychoanalytic theory and French feminist and deconstructionist theory Helga Druxes shows how the female Faustian quest for worldly knowledge and subjecthood develops a new concept of identity that takes its social constructedness into account and she demonstrates some of the transgressive narrative strategies that male and female writers have employed embodying their dissent not only in the creation of a female Faust but in their visions of an authentic female desire for selfhood and socially regenerative female bonding Faustina: a Novel. Translated from the German [Gräfin Faustine] ... by A. E. I. Countess Ida Maria Luise Sophie Frederica Gustave HAHN-HAHN, 1845 **The Literature of Germany** Franz Thimm, 2022-01-26 Reprint of the original first published in 1866 The Edinburgh Review or Critical Journal: For January, 1844... April, 1844, 1844 **Sydney Smith** Abraham Hayward, 1858 The Edinburgh Review, 1843 The Rev. Sydney Smith ... Samuel Rogers. Frederic von Gentz. Maria Edgeworth ... The countess Hahn-Hahn. De Stendhal (Henri Beyle). Alexander Dumas Abraham Biographical and Critical Essays Abraham Hayward, 1858 The North British review ,1847 Hayward, 1878 The Edinburgh Review, Or Critical Journal: ... To Be Continued Quarterly ,1844 Biographical and Critical Essays A. Hayward, 2023-06-20 Reprint of the original first published in 1858 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost Sidney Smith. Samuel Rogers. James Smith. George Selwyn. Lord Chesterfield. Lord Melbourne. General von Radowitz. The Countess Hahn-Hahn. M. De Stendhal. Pierre <u>Dupont. Lord Eldon and the chances of the bar</u> Abraham Hayward,1858 **Selected Essays** Abraham Hayward, 1879 Littell's Living Age ,1847 The Living Age ,1847 **An Encyclopedia of Continental Women Writers** Katharina M. Wilson, 1991 First Published in 1991 Routledge is an imprint of Taylor Francis an informa company

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