

John Nelson

MERCHANT ADVENTURER



A Life Between Empires

Richard R. Johnson

John Nelson Merchant Adventurer A Life Between Empires

Emerson W. Baker



John Nelson Merchant Adventurer A Life Between Empires:

John Nelson, Merchant Adventurer Richard R. Johnson, 1991-01-31 John Nelson was an entrepreneur born in the mid seventeenth century a man in Richard Johnson's words operating ahead of the government and settled society from which he came who responded to conventions and conditions derived from several different and often competing cultures For Nelson this meant trading out of Boston to the French and Indians of Canada pursuing his family's dreams of the proprietorship of Nova Scotia and promoting schemes of espionage and military conquest on both sides of the Atlantic In the course of a long and adventurous life Nelson served as middleman between Canada and New England led an uprising that toppled the royal government of Massachusetts in 1689 and passed years in French prisons including the Bastille and then at court in London as a player in the complex European diplomacy of the time Nelson's career reveals in bold colors the political and economic pressures exerted upon colonial America by the expansion and bitter conflict of European empires he himself complained of being crushed between the two Crowns Yet it also shows how one man fashioned a life as spy speculator multinational merchant memorialist politician prisoner parent friend and gentleman Gracefully written and widely researched the book is both a fine example of the new Atlantic history and a vivid recounting of the fortunes of an exceptional individual **John Nelson, Merchant Adventurer : a Life Between Empires** William G. Godfrey, 1992 *Transgressing the Bounds* Louise A. Breen, 2001-02-22 This study offers a new interpretation of the Puritan Antinomian controversy and a skillful analysis of its wider and long term social and cultural significance Breen argues that controversy both reflected and fostered larger questions of identity that would persist in Puritan New England during the 17th century Some issues discussed here include the existence of individualism in a society that valued conformity and the response of members of an inward looking localistic culture to those among them of a more cosmopolitan nature Central to Breen's study is the Ancient and Honorable Artillery Company of Massachusetts an elite social club that attracted a heterogeneous yet prominent membership and whose diversity contrasted with the social and religious ideals of the cultural majority **Merchant Organization and Maritime Trade in the North Atlantic, 1660-1815** Olaf Uwe Janzen, 2017-10-18 This book presents the challenges faced by maritime merchants operating in the North Atlantic in the early modern period and examines the opportunities aspirations and methods utilised in the pursuit of profitable trade The book collects nine essays and a reflective conclusion which cumulatively explore the major themes of trade within empires growth of trade new initiatives within trade empires government initiatives in relation to maritime mercantile trade merchant migration and changes in international trade The book attempts to provide scholarly insight and perspectives into early modern economic life through the maritime mercantile activities of various European and North American nations Homelands and Empires Jeffers Lennox, 2017-01-01 In this deeply researched and engagingly argued work Jeffers Lennox reconfigures our general understanding of how Indigenous peoples imperial forces and settlers competed for space in northeastern North America before the British conquest in 1763

The Imagined Empire Mi Gyung Kim, 2016-12-23 The hot air balloon invented by the Montgolfier brothers in 1783 launched for the second time just days before the Treaty of Paris would end the American Revolutionary War The ascent in Paris a technological marvel witnessed by a diverse crowd that included Benjamin Franklin highlighted celebrations of French military victory against Britain and ignited a balloon mania that swept across Europe at the end of the Enlightenment This popular frenzy for balloon experiments which attracted hundreds of thousands of spectators fundamentally altered the once elite audience for science by bringing aristocrats and commoners together The Imagined Empire explores how this material artifact the flying machine not only expanded the public for science and spectacle but inspired utopian dreams of a republican monarchy that would obliterate social boundaries The balloon Mi Gyung Kim argues was a people machine a cultural performance that unified and mobilized the people of France who imagined an aerial empire that would bring glory to the French nation This critical history of ballooning considers how a relatively simple mechanical gadget became an explosive cultural and political phenomenon on the eve of the French Revolution

Soundings in Atlantic History Bernard Bailyn, Patricia L. Denault, 2009-10-19 Drawn together in a comprehensive Introduction these essays include analyses of the climate and ecology underlying the slave trade pan Atlantic networks of religion and commerce inter ethnic collaboration in the development of tropical medicine science as a product of imperial relations and awareness of the Atlantic world in the mind of Hume

The Empire Reformed Owen Stanwood, 2011-08-15 The Empire Reformed tells the story of a forgotten revolution in English America a revolution that created not a new nation but a new kind of transatlantic empire During the seventeenth century England's American colonies were remote disorganized outposts with reputations for political turmoil Colonial subjects rebelled against authority with stunning regularity culminating in uprisings that toppled colonial governments in the wake of England's Glorious Revolution in 1688-89 Nonetheless after this crisis authorities in both England and the colonies successfully rebuilt the empire providing the cornerstone of the great global power that would conquer much of the continent over the following century In The Empire Reformed historian Owen Stanwood illustrates this transition in a narrative that moves from Boston to London to Barbados and Bermuda He demonstrates not only how the colonies fit into the empire but how imperial politics reflected and influenced changing power dynamics in England and Europe during the late 1600s In particular Stanwood reveals how the language of Catholic conspiracies informed most colonists understanding of politics serving first as the catalyst of rebellions against authority but later as an ideological glue that held the disparate empire together In the wake of the Glorious Revolution imperial leaders and colonial subjects began to define the British empire as a potent Protestant union that would save America from the designs of French papists and their savage Indian allies By the eighteenth century British Americans had become proud imperialists committed to the project of expanding British power in the Americas

Converging Worlds Louise A. Breen, 2013-06-17 Providing a survey of colonial American history both regionally broad and Atlantic in coverage Converging Worlds presents the most recent

research in an accessible manner for undergraduate students With chapters written by top notch scholars *Converging Worlds* is unique in providing not only a comprehensive chronological approach to colonial history with attention to thematic details but a window into the relevant historiography Each historian also selected several documents to accompany their chapter found in the companion primary source reader *Converging Worlds* Communities and Cultures in Colonial America includes timelines tailored for every chapter chapter summaries discussion questions lists of further reading introducing students to specialist literature fifty illustrations Key topics discussed include French Spanish and Native American experiences regional areas such as the Midwest and Southwest religion including missions witchcraft and Protestants the experience of women and families With its synthesis of both broad time periods and specific themes *Converging Worlds* is ideal for students of the colonial period and provides a fascinating glimpse into the diverse foundations of America For additional information and classroom resources please visit the *Converging Worlds* companion website at www.routledge.com/textbooks

9780415964999 *An Empire of Wealth* John Steele Gordon, 2009-10-13 Superb the best one volume economic history of the United States in a long time and perhaps ever Newsweek In this illuminating history John Steele Gordon tells the extraordinary story of the world's first economic superpower He shows how the American economy became not only the world's largest but also its most dynamic and innovative Combining its English political inheritance with its diverse ambitious population the nation was able to develop more wealth for more and more people as it grew Far from a guaranteed success America's economy suffered near constant adversity It survived a profound recession after the Revolution an unwise decision by Andrew Jackson that left the country without a central bank for nearly eighty years and the disastrous Great Depression of the 1930s Yet having weathered those trials the economy became vital enough to Americanize the world in recent decades Virtually every major development in technology in the twentieth century originated in the United States and as the products of those technologies traveled around the globe the result was a subtle peaceful and pervasive spread of American culture and perspective **The Oxford History of the British Empire: The eighteenth century** Peter James Marshall, 1998

Examines the history of British worldwide expansion from the Glorious Revolution of 1689 to the end of the Napoleonic Wars a crucial phase in the creation of the modern British Empire **The Oxford History of the British Empire: Volume II:**

The Eighteenth Century P. J. Marshall, 2001-07-26 Volume II of *The Oxford History of the British Empire* examines the history of British worldwide expansion from the Glorious Revolution of 1689 to the end of the Napoleonic Wars a crucial phase in the creation of the modern British Empire This is the age of General Wolfe Clive of India and Captain Cook An international team of experts deploy the latest scholarly research to trace and analyze development and expansion over more than a century They show how trade warfare and migration created an Empire at first overwhelmingly in the Americas but later increasingly in Asia Although the Empire was ruptured by the American Revolution it survived and grew into the British Empire that was to dominate the world during the nineteenth and early twentieth centuries Series Blurb *The Oxford History*

of the British Empire is a major new assessment of the Empire in the light of recent scholarship and the progressive opening of historical records From the founding of colonies in North America and the West Indies in the seventeenth century to the reversion of Hong Kong to China at the end of the twentieth British imperialism was a catalyst for far reaching change The Oxford History of the British Empire as a comprehensive study allows us to understand the end of Empire in relation to its beginnings the meaning of British imperialism for the ruled as well as the rulers and the significance of the British Empire as a theme in world history

Heavenly Merchandize Mark Valeri, 2014-01-05 Focusing on the economic culture of colonial New England Heavenly Merchandize views commerce through the eyes of four generations of Boston merchants drawing upon their personal letters diaries business records and sermon notes to reveal how merchants built a modern form of exchange out of profound transitions in the puritan understanding of discipline providence and the meaning of New England From publisher s description

American Beginnings Emerson W. Baker, 1994-01-01 This illustrated collection of essays examines early Native American contact with European explorers fishermen and traders in Norumbega the sixteenth century name of the Atlantic coast of New England near the Penobscot River in Maine This coast was the focus of several French and English voyagers seeking a northwest passage and other avenues to riches and treasure A tacit division gradually emerged the French concentrated on the region north of the Penobscot and the English on the lands to the south The 100 illustrations in this book come largely from the Osher Map Library at the University of Southern Maine and include many rare early maps 1500 1800 Ten are reproduced in full color

A Temperate Empire Anya Zilberstein, 2016-09-29 Controversy over the role of human activity in causing climate change is pervasive in contemporary society But as Anya Zilberstein shows in this work debates about the politics and science of climate are nothing new Indeed they began as early as the settlement of English colonists in North America well before the age of industrialization In the seventeenth and eighteenth centuries many early Americans believed that human activity and population growth were essential to moderating the harsh extremes of cold and heat in the New World In the preindustrial British settler colonies in particular it was believed that the right kinds of people were agents of climate warming and that this was a positive and deliberate goal of industrious activity rather than an unintended and lamentable side effect of development A Temperate Empire explores the ways that colonists studied and tried to remake local climates in New England and Nova Scotia according to their plans for settlement and economic growth For colonial officials landowners naturalists and other elites the frigid long winters and short muggy summers were persistent sources of anxiety These early Americans became intensely interested in reimagining and reducing their vulnerability to the climate Linking climate to race they assured would be migrants that hardy Europeans were already habituated to the severe northern weather and Caribbean migrants temperaments would be improved by it Even more they drew on a widespread understanding of a reciprocal relationship between a mild climate and the prosperity of empire promoting the notion that land cultivation and the expansion of colonial farms would increasingly moderate the climate One eighteenth century

naturalist observed that European settlement and industry had already brought about a more temperate uniform and equal climate worldwide a forecast of a permanent global warming that was wholeheartedly welcomed Illuminating scientific arguments that once celebrated the impact of economic activities on environmental change A Temperate Empire showcases an imperial colonial and early American history of climate change **In Search of Empire** James Pritchard,2004-01-22 Elusive Empire is the first full account of how during 1670 and 1730 French settlers came to the Americas It examines how they and thousands of African slaves together with Amerindians constructed settlements and produced and traded commodities for export Bringing together much new evidence the author explores how the newly constructed societies and new economies without precedent in France interacted with the growing international violence in the Atlantic world in order to present a fresh perspective of the multifarious French colonizing experience in the Americas **Essays on Northeastern North America, Seventeenth and Eighteenth Centuries** John G. Reid,2008-01-01 The essays in this volume deal with topics such as colonial habitation imperial exchange and aboriginal engagement all of which were pervasive phenomena of the time **An Unsettled Conquest** Geoffrey Plank,2018-05-11 The former French colony of Acadia permanently renamed Nova Scotia by the British when they began an ambitious occupation of the territory in 1710 witnessed one of the bitterest struggles in the British empire Whereas in its other North American colonies Britain assumed it could garner the sympathies of fellow Europeans against the native peoples in Nova Scotia nothing was further from the truth The Mi kmaq the native local population and the Acadians descendants of the original French settlers had coexisted for more than a hundred years prior to the British conquest and their friendships family ties common Catholic religion and commercial relationships proved resistant to British enforced change Unable to seize satisfactory political control over the region despite numerous efforts at separating the Acadians and Mi kmaq the authorities took drastic steps in the 1750s forcibly deporting the Acadians to other British colonies and systematically decimating the remaining native population The story of the removal of the Acadians some of whose descendants are the Cajuns of Louisiana and the subsequent oppression of the Mi kmaq has never been completely told In this first comprehensive history of the events leading up to the ultimate break up of Nova Scotian society Geoffrey Plank skillfully unravels the complex relationships of all of the groups involved establishing the strong bonds between the Mi kmaq and Acadians as well as the frustration of the British administrators that led to the Acadian removal culminating in one of the most infamous events in North American history **The Price of Redemption** Mark A. Peterson,1997 Beginning with the first colonists and continuing down to the present the dominant narrative of New England Puritanism has maintained that piety and prosperity were enemies that the rise of commerce delivered a mortal blow to the fervor of the founders and that later generations of Puritans fell away from their religious heritage as they moved out across the New England landscape This book offers a new alternative to the prevailing narrative which has been frequently criticized but heretofore never adequately replaced The author s argument follows two main strands First he shows that commercial

development rather than being detrimental to religion was necessary to sustain Puritan religious culture. It was costly to establish and maintain a vital Puritan church for the needs were many including educated ministers who commanded substantial salaries, public education so that the laity could be immersed in the Bible and devotional literature, substantial expenses in themselves, the building of meeting houses and the furnishing of communion tables, all and more were required for the maintenance of Puritan piety. Second, the author analyzes how the Puritans gradually developed the evangelical impulse to broadcast the seeds of grace as widely as possible. The spread of Puritan churches throughout most of New England was fostered by the steady devotion of material resources to the maintenance of an intense and demanding religion, a devotion made possible by the belief that money sown to the spirit would reap divine rewards. In 1651, about 20,000 English colonists were settled in some 30 New England towns, each with a newly formed Puritan church. A century later, the population had grown to 350,000 and there were 500 meetinghouses for Puritan churches. This book tells the story of this remarkable century of growth and adaptation through intertwined histories of two Massachusetts churches, one in Boston and one in Westfield, a village on the remote western frontier, from their foundings in the 1660s to the religious revivals of the 1740s. In conclusion, the author argues that the Great Awakening was a product of the continuous cultivation of traditional religion, a cultural achievement built on New England's economic development rather than an indictment and rejection of its Puritan heritage.

Switching Sides Tony Fels, 2018-01-06 Tony Fels traces a remarkable shift in scholarly interpretations of the Salem witch hunt from the post World War II era up through the present. In *Switching Sides*, Tony Fels explains that for a new generation of historians influenced by the radicalism of the New Left in the 1960s and early 1970s, the Salem panic acquired a startlingly different meaning. Determined to champion the common people of colonial New England, dismissive toward liberal values and no longer instinctively wary of utopian belief systems, the leading works on the subject to emerge from 1969 through the early 2000s highlighted economic changes, social tensions, racial conflicts, and political developments that served to unsettle the accusers in the witchcraft proceedings. These interpretations, still dominant in the academic world, encourage readers to sympathize with the perpetrators of the witch hunt while at the same time showing indifference or even hostility toward the accused. *Switching Sides* is meticulously documented but its comparatively short text aims broadly at an educated American public for whom the Salem witch hunt has long occupied an iconic place in the nation's conscience. Readers will come away from the book with a sound knowledge of what is currently known about the Salem witch hunt and pondering the relationship between works of history and the ideological influences on the historians who write them. With vivacious prose, palpable passion, and powerful reasoning, he delivers a book that is dramatic and dynamic. A rare work of critical historiography that could actually matter, *Switching Sides* is a brilliant and impassioned volume that will be a must read for all students of early America. Michael W. Zuckerman, author of *Peaceable Kingdoms*.

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