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John McDowell Jakob Lindgaard, 2009-04-29 John McDowell Experience Norm and Nature combines original essays by leading contemporary philosophers with point by point responses by McDowell himself to explore the central themes of one of the most innovative philosophers of our day Provides original and critical essays examining McDowell's reading and appropriation of Sellars Kant and Hegel in his own philosophy Explores McDowell's notions of perceptual experience and his proposed rethinking of our conception of nature in light of the challenges that reason and normativity introduce Includes an original essay by McDowell that includes significant developments of his conception of perceptual experience Offers thorough and penetrating responses by McDowell to his critics *Mind and World* John McDowell, 1996-09-01 Modern philosophy finds it difficult to give a satisfactory picture of the place of minds in the world In *Mind and World* one of the most distinguished philosophers writing today offers his diagnosis of this difficulty and points to a cure **John McDowell** Jakob Lindgaard, 2008-04-07 John McDowell Experience Norm and Nature combines original essays by leading contemporary philosophers with point by point responses by McDowell himself to explore the central themes of one of the most innovative philosophers of our day Provides original and critical essays examining McDowell's reading and appropriation of Sellars Kant and Hegel in his own philosophy Explores McDowell's notions of perceptual experience and his proposed rethinking of our conception of nature in light of the challenges that reason and normativity introduce Includes an original essay by McDowell that includes significant developments of his conception of perceptual experience Offers thorough and penetrating responses by McDowell to his critics **John McDowell** Tim Thornton, 2004 The book's innovative and original perspectives over the hot economic issues in the contemporary world economy makes it an ideal pedagogical handbook for researchers working on related topics The Southeastern Reporter, 1902 John McDowell Maximilian de Gaynesford, 2004-08-13 John McDowell has set the philosophical world alight with a revolutionary approach to the subject illuminating old problems with dazzling particularity In this welcome introduction to his work Maximilian de Gaynesford puts writing within comfortable reach of non-specialists The guiding argument of the book is that the variety of McDowell's interests disguises a core concern with a single basic goal giving philosophy peace Since the dawn of the subject philosophy has struggled with the question can our experience of the world give rational support to what we think and say and if so how McDowell claims that philosophy has itself to blame if these questions seem problematic and this book's animating purpose is to see what sense can be made of this notorious claim In McDowell's view the illusion that our fundamental relations with the world are truly problematic is traceable to false views about nature We should give proper weight to a natural fact about the world that human beings are of a kind that is naturally placed within the natural order De Gaynesford analyses McDowell's densely argued and meticulous work in a lucid balanced and engaging way that will prove invaluable for all students and scholars of McDowell and philosophy *Towards a Theory of Epistemically Significant Perception* Nadja El Kassar, 2015-09-25 How does

perceptual experience make us knowledgeable about the world In this book Nadja El Kassar argues that an informed answer requires a novel theory of perception perceptual experience involves conceptual capacities and consists in a relation between a perceiver and the world Contemporary theories of perception disagree about the role of content and conceptual capacities in perceptual experience In her analysis El Kassar scrutinizes the arguments of conceptualist and relationist theories thereby exposing their limitations for explaining the epistemic role of perceptual experience Against this background she develops her novel theory of epistemically significant perception Her theory improves on current accounts by encompassing both the epistemic role of perceptual experiences and its perceptual character Central claims of her theory receive additional support from work in vision science making this book an original contribution to the philosophy of perception Essays on Ethics and Feminism Sabina Lovibond, 2015 Essays on Ethics and Feminism is a selection of the shorter writings of Sabina Lovibond one of the most distinctive voices in contemporary philosophy since the 1980s This work lays claim to a broad thematic unity based on its affiliation to the realist or rationalist traditions in moral philosophy Some of the essays seek to clarify the relation of feminism to these traditions and to current anti rationalist tendencies especially important here are the status and prospects of normativity autonomy purposive action and other conceptual resources for critical thinking which were called into question over roughly the last third of the twentieth century not least by feminist writers heedful of continental European developments All of the essays are concerned with fundamental ethical questions including but not restricted to questions of feminist ethics such as the nature of value and the good life moral requirements and their associated epistemology character formation and the ideological critique of the processes by which this is effected The essays deploy ideas drawn both from Platonic Aristotelian and from Kantian ethics as well as from the later philosophy of Wittgenstein However they also attempt to respond to the destabilizing impact of Nietzschean and postmodernist thought The writing is addressed to those engaged in or with some interest in academic philosophy and draws on a wide range of philosophical source materials but avoids unnecessary technicality In the same way it should appeal to those with a pre existing interest in academic feminism and in some forms of feminist activism but could also serve to draw new readers into the domain of feminist thought Fields of Sense Markus Gabriel, 2015-01-14 It is still a widespread assumption that metaphysics and ontology deal with roughly the same questions They are supposed to be concerned with the fundamental nature of reality and to give an account of the meaning of existence or being in line with the broadest possible metaphysical assumptions Against this Markus Gabriel proposes a radical form of ontological pluralism that divorces ontology from metaphysics understood as the most fundamental theory of absolutely everything the world He argues that the concept of existence is incompatible with the existence of the world and therefore proposes his innovative no world view In the context of recent debates surrounding new realism and speculative realism Gabriel also develops the outlines of a realist epistemological pluralism His idea here is that there are different forms of knowledge that correspond to the plurality of fields of sense that must be acknowledged in

order to avoid the trap of metaphysics *Kripke's Wittgenstein on Rules and Private Language at 40* Claudine Verheggen, 2024-02-08 Saul Kripke's *Wittgenstein on Rules and Private Language* is one of the most celebrated and important books in philosophy of language and mind of the past forty years. It generated an avalanche of responses from the moment it was published and has revolutionized the way in which we think about meaning, intentionality and the work of Ludwig Wittgenstein. It introduced a series of questions that had never been raised before concerning most prominently the normativity of meaning and the prospects for a reductionist account of meaning. This volume of new essays reassesses the continuing influence of Kripke's book and demonstrates that many of the issues first raised by Kripke both exegetical and philosophical remain as thought provoking and as relevant as they were when he first introduced them. *Natural Born Monads* Andrea Altobrando, Pierfrancesco Biasetti, 2020-10-12 We are still looking for a satisfactory definition of what makes an individual being a human individual. The understanding of human beings in terms of organism does not seem to be satisfactory because of its reductionistic flavor. It satisfies our need for autonomy and benefits our lives thanks to its medical applications but it disappoints our needs for conscious and free self determination. For similar reasons i.e. because of its anti libertarian tone an organicistic understanding of the relationship between individual and society has also been rejected although no truly satisfactory alternative for harmonizing individual and social wellness has been put forth. Thus a reassessment of the very concepts of individual and organism is needed. In this book the authors present a specific line of thought which started with Leibniz's concept of monad in 17th century continued through Kant and Hegel and as a result reached the first Eastern country to attempt to assimilate as well as confront with Western philosophy and sciences i.e. Japan. The line of thought we are tracing has gone on to become one of the main voices in current debates in the philosophy of biology as well as philosophical anthropology and social philosophy. As a whole the volume offers a both historical and systematic account of one specific understanding of individuals and their environment which tries to put together its natural embedding as well as its dialectical nature. Such a historical systematic map will also allow to better evaluate how life sciences impact our view of our individual lives, of human activities, of institutions, politics and finally of humankind in general. *North Carolina Reports* North Carolina. Supreme Court, 1901 **Gazetteer and Business Directory of Crawford County** Anonymous, 2023-07-21 Reprint of the original first published in 1874 *Historical Sketches of North Carolina* John Hill Wheeler, 1993 **Varieties of Happiness** Iakovos Vasiliou, 2025 *Varieties of Happiness* critically examines the widespread belief that Greek ethics is a distinctive type of ethical theory labeled eudaimonist. Plainly if a theory is eudaimonist then the notion of eudaimonia must play a crucial role. Iakovos Vasiliou argues however that although it is true that ancient philosophers discuss eudaimonia frequently it is far less clear that it plays a role in their ethical theories such that it makes for a distinctive kind of theory. Merely discussing what makes a human life a happy one is insufficient for a theory to be eudaimonist. Any philosopher might have views about what a happy life is without that making their mode of ethical

reasoning and deliberation distinctly eudaimonist Vasiliou identifies and critically analyzes three roles eudaimonia may play which individually or jointly have been thought sufficient to make a theory eudaimonist 1 as a comprehensive practical principle 2 as a concept that can provide the content for virtuous action and 3 as a motivation to pursue virtue Through detailed interpretations of texts on happiness and virtue from Plato's Socratic dialogues *The Republic* and *Symposium* Aristotle's *Nicomachean Ethics* Epicurus and the early Stoics this book invites us to revise our understanding of ancient ethics

Rethinking Epistemology Günter Abel, James Conant, 2012-05-29 This volume contains contributions to the systematic study of knowledge They suggest both an extension and a new path for classical epistemology The topics in the second volume are the following variants of skepticism knowledge of the first second and third person practical knowledge and the structure of action knowledge and the problem of dualism and disjunctivism concerning experience and perception

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