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JOHN LYDFORD'S BOOK

Edited with an Introduction by

DOROTHY M. OWEN

1975

John Lydfords

Peter C. Jupp, Clare Gittings



John Lydfords:

Christian Culture and Society in Later Catholic England ,2024-08-05 This book in memory of F Donald Logan explores different aspects of Christian culture and society in England from the twelfth to the sixteenth century Although this period has traditionally been interpreted in terms of decline and decay this excessively gloomy picture has slowly given way over the last eighty years or so to a more positive view of Christian civilization during these centuries The twenty two studies brought together here seek to build on this ongoing reassessment of Later Catholic England especially in those areas in which Professor Logan himself had done so much to deepen our understanding of Christian English society Contributors are Travis Baker Caroline Barron Nicholas Bennett Barbara Bombi Paul Brand Janet Burton James G Clark Karen Corsano Virginia Davis Charles Donahue Jr Anne J Duggan Joan Greatrex Diana Greenway Michael Haren R H Helmholz Philippa Hoskin Henry Ansgar Kelly Frederik Pedersen Seymour Phillips Michael J P Robson Jens R hrkasten Jane Sayers R N Swanson Daniel Williman and Patrick Zutshi

The Detection of Heresy in Late Medieval England Ian Forrest,2005-10-20 Heresy was the most feared crime in the medieval moral universe By examining the drafting publicizing and implementing of new laws against heresy in the 14th and 15th centuries this text presents a general study of inquisition in medieval England

The Medieval Origins of the Legal Profession James A. Brundage,2024-05-31 In the aftermath of sixth century barbarian invasions the legal profession that had grown and flourished during the Roman Empire vanished Nonetheless professional lawyers suddenly reappeared in Western Europe seven hundred years later during the 1230s when church councils and public authorities began to impose a body of ethical obligations on those who practiced law James Brundage s *The Medieval Origins of the Legal Profession* traces the history of legal practice from its genesis in ancient Rome to its rebirth in the early Middle Ages and eventual resurgence in the courts of the medieval church By the end of the eleventh century Brundage argues renewed interest in Roman law combined with the rise of canon law of the Western church to trigger a series of consolidations in the profession New legal procedures emerged and formal training for proctors and advocates became necessary in order to practice law in the reorganized church courts Brundage demonstrates that many features that characterize legal advocacy today were already in place by 1250 as lawyers trained in Roman and canon law became professionals in every sense of the term A sweeping examination of the centuries long power struggle between local courts and the Christian church secular rule and religious edict *The Medieval Origins of the Legal Profession* will be a resource for the professional and the student alike

Politics, Finance and the Church in the Reign of Edward II Mark Buck,1983-05-12 Walter Stapeldon fifteenth bishop of Exeter was the founder of Exeter College Oxford and the greatest of Edward II s treasurers of the Exchequer As Edward s regime crumbled in 1326 he paid the price of his master s rapacious policies of which he was the chief instrument This study shows how the Plantagenet revolution in government the most massive overhaul of the Exchequer ever undertaken in medieval England was shaped with a clear financial purpose On the

basis of his extensive research in the Exchequer archives Dr Buck reveals for the first time the extent and severity of the government's action on the levying of debts to the Crown which although initiated earlier was exacerbated in the early 1320s when parliament and the clergy were refusing the king supply Placing the policies of Stapeldon's treasurership in their political and parliamentary context he argues that the Exchequer was Edward's most powerful weapon against the aristocratic opposition and in the process reassesses the accepted interpretation of these years of turmoil A Brotherhood of Canons Serving God David Levine, 1995 A study of the lives of cathedral clergy in the middle ages **The Routledge History of Medieval Christianity** R. N. Swanson, 2015-04-10 The Routledge History of Medieval Christianity explores the role of Christianity in European society from the middle of the eleventh century until the dawning of the Reformation Arranged in four thematic sections and comprising 23 originally commissioned chapters plus introductory overviews to each part by the editor this book provides an authoritative survey of a vital element of medieval history Comprehensive and cohesive the volume provides a holistic view of Christianity in medieval Europe examining not only the church itself but also its role in influence on and tensions with contemporary society Chapters therefore range from examinations of structures theology and devotional practices within the church to topics such as gender violence and holy warfare the economy morality culture and many more besides demonstrating the pervasiveness and importance of the church and Christianity in the medieval world Despite the transition into an increasingly post Christian age the historic role of Christianity in the development of Europe remains essential to the understanding of European history particularly in the medieval period This collection will be essential reading for students and scholars of medieval studies across a broad range of disciplines The Profession of Ecclesiastical Lawyers R. H. Helmholz, 2019-05-09 Exploration of manuscript records and civil law sources to provide a fuller account of the history of the legal profession in England *Medieval Ecclesiastical Studies* Michael J. Franklin, 1995 Essays on English medieval ecclesiastical history focusing particularly on administration **Guide to Genealogical Resources in the British Isles** Dolores B. Owen, 1989 No descriptive material is available for this title **The Law Applied** Peri Bearman, Bernard G. Weiss, Wolfhart Heinrichs, 2008-01-30 A sea change has taken place in Islamic legal studies This book both reflects and contributes to that change Traditionally scholars in this field have tended to focus on law as a body of rules and doctrines as fiqh This volume is more interested in how the law has been applied to concrete situations It looks at judicial decision making legal responses fatwas customary practices the actions of public inspectors cultural contexts and theological discourses as well as modern legal reform and constitutional development Reflecting the interests of a new academic generation The Law Applied offers an ambitious and textured account of how Islamic law works in practice in the social life of the contemporary world Late-Medieval Prison Writing and the Politics of Autobiography Joanna Summers, 2004-07-01 Boethius Consolation of Philosophy has long been taken as one of the seminal works of the Middle Ages yet despite the study of many aspects of the Consolation's influence the legacy of the figure of the

writer in prison has not been explored A group of late medieval authors Thomas Usk James I of Scotland Charles d'Orléans George Ashby William Thorpe Richard Wyche and Sir Thomas Malory demonstrate the ways in which the imprisoned writer is presented both within and outside the Boethian tradition The presentation of an imprisoned autobiographical identity in each of these authors' texts and the political motives behind such self-presentation are examined in this study which also questions whether the texts should be considered to form a genre of early autobiographical prison literature

Sin and Society in Fourteenth-century England Michael Haren, 2000 Penetrating behind the seal of medieval confession is among the most formidable historiographical challenges One route is through confessors' manuals This is the first full-scale scholarly study of a fourteenth-century confessor's English example It contributes significantly to the European-wide research on pre-Reformation confessional practice and clerical training On another level the *Memoriale Presbiterorum*'s peculiarly intense concern with social morality affords pungent commentary on contemporary English society Michael Haren analyses a remarkable treatise both as a vehicle of social doctrine and as a mirror of the milieu to which it is directed While presenting it against its general intellectual background continental and English he also argues for its setting within a vigorous and largely neglected episcopal regime that of Bishop Grandisson of Exeter His wide-ranging exposition will interest students of moralizing literature including Chaucer and *Piers Plowman* as well as historians

Gender and Authority in the Late Medieval Church Ian Forrest, 2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all-male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests' servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid-thirteenth and early sixteenth centuries he explores how women's involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance

The Cambridge Companion to Medieval English Mysticism Samuel Fanous, Vincent Gillespie, 2011-05-12 The widespread view that mystical activity in the Middle Ages was a rarefied enterprise of a privileged spiritual elite has led to isolation of

the medieval mystics into a separate narrowly defined category Taking the opposite view this book shows how individual mystical experience such as those recorded by Julian of Norwich and Margery Kempe is rooted in nourished and framed by the richly distinctive spiritual contexts of the period Arranged by sections corresponding to historical developments it explores the primary vernacular texts their authors and the contexts that formed the expression and exploration of mystical experiences in medieval England This is an excellent insightful introduction to medieval English mystical texts their authors readers and communities Featuring a guide to further reading and a chronology the Companion offers an accessible overview for students of literature history and theology

Selections from English Wycliffite Writings Medieval Academy of America,1997-01-01 The text is in Middle English with extensive supplemental notes that help to fully explain the context of each work This new MART edition comes with a revised and updated bibliography by the editor

Bishops, Clerks, and Diocesan Governance in Thirteenth-Century England Michael Burger,2012-10-22 This book investigates how bishops deployed reward and punishment to control their administrative subordinates in thirteenth century England Bishops had few effective avenues available to them for disciplining their clerks and rarely pursued them preferring to secure their service and loyalty through rewards The chief reward was the benefice often granted for life Episcopal administrators security of tenure in these benefices however made them free agents allowing them to transfer from diocese to diocese or even leave administration altogether they did not constitute a standing episcopal civil service This tenuous bureaucratic relationship made the personal relationship between bishop and clerk more important Ultimately many bishops communicated in terms of friendship with their administrators who responded with expressions of devotion Michael Burger's study brings together ecclesiastical social legal and cultural history producing the first synoptic study of thirteenth century English diocesan administration in decades His research provides an ecclesiastical counterpoint to numerous studies of bastard feudalism in secular contexts

Death in England Peter C. Jupp,Clare Gittings,1999 This work provides a social history of death from the earliest times to Diana Princess of Wales As we discard the 20th century taboo about death this book charts the story of the way in which our forebears coped with aspects of their daily lives

Chaucer and the Italian Trecento Piero Boitani,1983 A collection of essays debating what fourteenth century Italy and its literature meant to Chaucer

The Saturday Review of Politics, Literature, Science and Art ,1909 *The Saturday Review of Politics, Literature, Science, Art, and Finance* ,1909

Decoding **John Lydfords**: Revealing the Captivating Potential of Verbal Expression

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