

JOHN HENRY NEWMAN:  
**Universal  
Revelation**



FRANCIS McGRATH

With a foreword by  
GERARD TRACEY

# John Henry Newman Universal Revelation

**Frederick D. Aquino, Matthew Levering**



## **John Henry Newman Universal Revelation:**

*John Henry Newman* Francis McGrath, 1997 John Henry Newman 1801 1890 was in many ways a prophet of the Second Vatican Council 1962 65 notably in its statements about revelation This book for the first time traces the development of Newman s thinking on revelation from an early correspondence with his brother Charles who had abandoned Christianity altogether through his mature Anglican years as he fearlessly defended Christian orthodoxy against minimizing efforts of liberals then on to his Catholic years when he often got himself into hot water with authorities in Rome for his outspoken views An epilogue considers Newman s influence on some twentieth century theologians who followed the same pioneering path Ample enhanced with notes references and bibliography John Henry Newman Universal Revelation is a thoroughly researched work on an important aspect of Newman s work that has never before been so extensively investigated It is also an accessible story of a fascinating period of profound religious controversy and development *John Henry Newman*

Cardinal John Henry Newman, Francis McGrath, 1999-12-01 John Henry Newman 1801 90 was in many ways a prophet of the Second Vatican Council 1962 5 notably in its statements about revelation This book for the first time traces the development of Newman s thinking on revelation from an early correspondence with his brother Charles who had abandoned Christianity altogether through his mature Anglican years as he fearlessly defended Christian orthodoxy against the minimizing efforts of liberals then on to his Catholic years when he often got himself into hot water with authorities in Rome for his outspoken views An Epilogue considers Newman s influence on some twentieth century theologians who followed the same pioneering path *John Henry Newman* John R. Connolly, 2005 As one of the most outstanding Christian thinkers in history John Henry Newman continues to influence theology especially Catholic theology long after his death in 1890 Yet his writings on faith particularly The Grammar of Assent are difficult to read without guidance and direction John Henry Newman A View of Catholic Faith for the New Millennium provides both a comprehensive introduction to Newman s theology and a thorough analysis of its relevance for the Church today The first systematic analysis of Newman s thought this book skillfully weaves together the Cardinal s diverse writings on faith with seminal secondary sources and presents an integrated view of his mature notion of Catholic faith Enhanced by a detailed introduction biographical sketch and bibliography this book explores John Henry Newman s teaching on the relationship between faith and doubt the role of the will in certitude the relationship between faith and reason the personal nature of faith the function of the magisterium the importance of dialogue and the role of the conscience in decision making The concluding chapter examines the significance of Newman s thought for Catholic theology today [John Henry Newman's An Essay in Aid of a Grammar of Assent: A Critical Guide](#) Frederick D.

Aquino, Matthew Levering, 2025-04-01 John Henry Newman s Essay in Aid of a Grammar of Assent is a masterpiece of religious epistemology providing astute descriptive analysis of how the human mind actually works in addressing itself to reality as well as a novel prescriptive vocabulary for fruitfully considering the assent involved in Christian belief While it is

rightly numbered among the most important of Newman's writings the Grammar is a difficult and complex work combining rigorous theoretical argumentation with deeply personal reflection In this Critical Guide to Newman's Grammar editors Frederick D Aquino and Matthew Levering have assembled ten original essays on the work's historical background and key themes and ideas Topics discussed include Newman's distinctions of real and notional apprehension and real and notional assent his treatment of the role of conscience and dogmatic propositions in religious reasoning his understanding of faith and rationality his notions of the illative sense and the role of inference in intellectual inquiry and his view of the relation between natural and revealed religion The contributing authors are an international array of noteworthy Newman scholars including Frederick D Aquino Christopher Cimorelli John F Crosby Logan Paul Gage Stephen Grimm Thomas S Hibbs Lorraine Keller Andrew Meszaros Francesca Aran Murphy Cyril O Regan and Geertjan Zuijdwegt This collection of essays presents the riches of the Grammar in conversation with contemporary philosophical and theological concerns guiding readers into its central topics while also advancing its scholarly reception

*Pilgrim Journey John Henry Newman 1801* Vincent Ferrer Blehl, 2001-11-15 This new study of Newman's religious development from his childhood to his conversion to Roman Catholicism explores Newman's growth in holiness and truth i e religious truth and the mutual influence of one upon the other The former the author states is the more difficult to explore since it involves not only a study of words and actions but of his inner life and motivation which are often hidden This exploration is undertaken here with the aid of materials not hitherto fully exploited verses sermons prayers and letters both by and to Newman The detailed treatment of Newman's inner life as revealed in his private journals not intended for publication shows the continuity and change involved in his growth in holiness in their proper perspective and how his early rigorous self examination meditation and assiduous study of the whole of the Scriptures produced the flowering of realizations of the Christian mysteries full of psychological insights and abounding in quotations from Scripture of the Parochial and Plain Sermons

**John Henry Newman on Truth and its Counterfeits** Reinhard Hutter, 2020-02-21 Reinhard Hutter's main thesis in this third volume of the Sacra Doctrina series is that John Henry Newman in his own context of the nineteenth century a century far from being a foreign one to our own faced the same challenges as we do today the problems then and now differ in degree not in kind Hence Newman's engagement with these problems offers us a prescient and indeed prophetic diagnosis of what these problems or errors if not corrected will lead to consequences which have more or less come to pass and furthermore an alternative way which is at once thoroughly Catholic and holds contemporary relevance The introduction offers a survey of Newman's life and works and each of the subsequent four chapters addresses one significant aspect of Christianity that is not only contested or rejected by secular unbelief but also has a counterfeit for which not only Christians but even Catholics have fallen The counterfeit of conscience is the conscience of the sovereign subject Ch 1 the counterfeit of faith is the faith of one who does not submit to the living authority through which God communicates but rather adheres to the principle of private judgment in matters of

revealed religion Ch 2 the counterfeit of doctrinal development is twofold i paying lip service to development while only selectively accepting its consequences on the grounds of a specious antiquarianism and ii invoking development theory to justify all sorts of contemporary changes according to the present Zeitgeist Ch 3 Finally the counterfeit of the university are all those universities whose end is not to educate and thereby to perfect the intellect but rather to feed more efficiently the empire of desire that is informed by the techno consumerism of today Ch 4 The book concludes with an epilogue on H tter s journey to Catholicism

**John Henry Newman: Fifteen Sermons Preached Before the University of Oxford** James David Earnest, Gerard Tracey, 2006-08-31 Newman himself called the Oxford University Sermons first published in 1843 the best not the most perfect book I have done He added I mean there is more to develop in it Indeed the book is a precursor of all his major later works including especially the Essay on the Development of Christian Doctrine and the Grammar of Assent Dealing with the relationship of faith and reason the fifteen sermons represent Newman s resolution of the conflict between heart and head that so troubled believers non believers and agnostics of the nineteenth century Their controversial nature also makes them one of the primary documents of the Oxford Movement This new edition provides an introduction to the sermons a definitive text with textual variants extensive annotation and appendices containing previously unpublished material

*The Oxford Handbook of John Henry Newman* Frederick D. Aquino, Benjamin John King, 2018 John Henry Newman 1801 1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman s works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman

*John Henry Newman and the Development of Doctrine* Stephen Morgan, 2021-11-26 John Henry Newman and the Development of Doctrine provides an analysis of the attempts by John Henry Newman to account for the historical reality of doctrinal change within Christianity in the light of his lasting conviction that the idea of Christianity is fixed by reference to the dogmatic content of the deposit of faith It argues that Newman proposed a series of hypotheses to account for the apparent contradiction between change and continuity that this series begins much earlier than is generally recognized and that the final hypothesis he was to propose contained in An Essay on the Development of Christian Doctrine provides a

methodology of lasting theological value and contemporary relevance Stephen Morgan establishes the centrality of the problem of change and continuity in theology to Newman's theological work as an Anglican its part in his conversion to Catholicism and its contemporary relevance to Catholic theology It also surveys the major secondary literature relating to the question with particular reference to those works published within the last fifty years Additionally Morgan considers the legacy of the Essay as a tool in Newman's theology and in the work of later theologians finally suggesting that it may offer a useful methodological contribution to the contemporary Catholic debate about hermeneutical approaches to the Second Vatican Council and post conciliar developments in doctrine

*John Henry Newman and the Crisis of Modernity* Brian W. Hughes, Danielle Nussberger, 2018-11-08 This book blends historical theological and philosophical inquiries into what modernity means with the aim of showing how Newman can analyze critique and explain fruitful ways forward within a diverse range of subjects First it surveys historical and theological topics such as how Newman understood modernity the *sensus fidelium* the role of doubt and modern views of reason Newman's university ideal and a return to the saint for much needed anthropological insights Second the volume shows how Newman's thought can be insightfully applied to key issues within church and society the need to redefine American Catholicism the challenge of secularization the role of Christian joy revelation and religious diversity progress traps and the ecological crisis and overcoming post modern individualism Throughout each chapter contributors consistently bring Newman's original and penetrating thought to bear upon critical themes in theological anthropology ecclesiology comparative theology and spirituality The volume shows how Newman's thought can be extended and enriched by dialogue with contemporary thinkers such as Charles Taylor Pope Francis and Bruno Latour In brief the contributors demonstrate how Newman can help frame contemporary self understandings and various theological and social imaginaries in the light of faith

**The Letters and Diaries of John Henry Newman**

**Volume IX** John Henry Newman, 2006-02-23 John Henry Newman 1801-90 was brought up in the Church of England in the Evangelical tradition An Oxford graduate and Fellow of Oriel College he was appointed Vicar of St Mary's Oxford in 1828 from 1839 onwards he began to have doubts about the claims of the Anglican Church and in 1845 he was received into the Roman Catholic Church He was made a Cardinal in 1879 His influence on both the restoration of Roman Catholicism in England and the advance of Catholic ideas in the Church of England was profound This volume covers a crucially important and significant period in Newman's life The Church of England bishops continuing condemnation of Tract 90 plus Pusey's two year suspension for preaching a university sermon on the Real Presence are major factors in Newman resigning as Vicar of St Mary's Oxford His doubts about the Church of England are deeper and stronger than ever and he is moving closer to Rome William Lockhart's sudden defection to Rome in August 1843 precipitates his resignation He preaches his final Anglican sermon *The Parting of Friends* and retires into lay communion at Littlemore The first edition of *University Sermons* including the celebrated sermon on theological development virtually sells out within a fortnight

*The Cambridge*

*Companion to John Henry Newman* Ian Ker, Terrence Merrigan, 2009-04-02 John Henry Newman 1801-90 was a major figure in nineteenth century religious history. He was one of the major protagonists of the Oxford or Tractarian Movement within the Church of England whose influence continues to be felt within Anglicanism. A high profile convert to Catholicism, he was an important commentator on Vatican I and is often called the Father of the Second Vatican Council. Newman's thinking highlights and anticipates the central themes of modern theology including hermeneutics, the importance of historical critical research, the relationship between theology and literature, and the reinterpretation of the nature of faith. His work is characterised by two elements that have come especially to the fore in post-modern theology: namely the importance of the religious imagination and the fiduciary character of all knowledge. This Companion fills a need for an accessible, comprehensive and systematic presentation of the major themes in Newman's work. Religious Morality in John Henry Newman Gerard Magill, 2014-09-24 This book is a systematic study of religious morality in the works of John Henry Newman 1801-1890. The work considers Newman's widely discussed views on conscience and assent, analyzing his understanding of moral law and its relation to the development of moral doctrine in Church tradition. By integrating Newman's religious epistemology and theological method, the author explores the hermeneutics of the imagination in moral decision-making. The imagination enables us to interpret complex reality in a practical manner to relate belief with action. The analysis bridges philosophical and religious discourse, discussing three related categories. The first deals with Newman's commitment to truth and holiness, whereby he connects the realm of doctrine with the realm of salvation. The second category considers the theoretical foundations of religious morality, and the third category explores Newman's hermeneutics of the imagination to clarify his view of moral law, moral conscience, and Church tradition as practical foundations of religious morality. The author explains how secular reason in moral discernment can elicit religious significance. As a result, Church tradition should develop doctrine and foster holiness by being receptive to emerging experiences and cultural change. John Henry Newman was a highly controversial figure, and his insightful writings continue to challenge and influence scholarship today. This book is a significant contribution to that scholarship, and the analysis and literature comprise a detailed research guide for graduates and scholars. **An Evangelical Adrift** Geertjan Zuijdwegt, 2022-09-09 *An Evangelical Adrift* is a theological biography of John Henry Newman 1801-1890 that reconstructs the most formative period in his development: the years between his teenage conversion to evangelicalism in 1816 and the beginning of the Tractarian Movement in 1833. By the early 1830s, Newman had explicitly rejected much of the theology he espoused in the late 1810s and early 1820s and developed a highly original, deeply personal, and quite radical alternative whose fundamental notions continued to shape his thought in later life. To date, there is neither a historically accurate nor a theologically sophisticated account of this change; the period in which it occurred is neglected, its significance is overlooked, its nature and content are misrepresented, and its scope is narrowed. The present study offers a compelling alternative to both mainline and revisionist interpretations. Based on detailed historical and

theological analysis of the whole range of primary sources including much neglected published and unpublished material it meticulously reconstructs Newman's youthful adoption of gradual departure from and theological alternative to evangelicalism Against most mainline studies it argues that this was a fundamental transformation affecting nearly every aspect of Newman's theology Against Turner and other revisionists it argues that this change was the product of careful and consistent theological reasoning and reflection and that anti liberalism was just as integral to it as anti evangelicalism

The Ecumenical Edwards Kyle C. Stobol,2016-03-03 Jonathan Edwards is considered by many to be America's greatest theologian Many have lauded him as one of the great theologians in church history This book brings together major Catholic Orthodox and Protestant theologians to assess Edwards's theological acumen Each chapter places Edwards in conversation with a thinker or a tradition over a specific theological issue The Oxford Handbook of Divine Revelation Balázs M.

Mezei,Francesca Aran Murphy,Kenneth Oakes,2021 This Handbook offers a systemic approach to the notion of revelation in its various theoretical contexts It provides in depth coverage of the theoretical and historical fields in which the notion of revelation is discussed **Perfecting Perfection** Robert Webster,2016-07-28 Henry D Rack is one of the most profound

historians of the Methodist movement in modern times He has spent a lifetime researching and writing about the rise and significance of John Wesley and his Methodist followers in the eighteenth century and has also uncovered the historical significance of the Methodist Church in the nineteenth and twentieth centuries Collected in Perfecting Perfection are thirteen essays honouring the life and scholarship of Dr Rack from a host of international scholars in the field The topics range from Wesley's view of grace in the eighteenth century to the dynamic intersection of the Methodist and Tractarian movements in the nineteenth century Ultimately the collection of essays offered here in honour of Dr Rack will be engaging and provocative to those considering Methodist Studies in the present and future generations **The Great Theologians**

Gerald R. McDermott,2010-02-08 Gerald R McDermott surveys the teachings of eleven of the greatest theologians down through history from Origen to Karl Barth **The Sacramental Vision of Edward Bouverie Pusey** Tobias A.

Karłowicz,2021-10-21 Offering a decisive challenge to the older reception of Pusey as a paragon of backwards scholarship Tobias A Karłowicz argues that Pusey is properly understood as a penetrating and original theologian whose work anticipated contemporary conversations about the nature of theology and a pivotal figure in the history of Anglican theology Karłowicz locates the heart of Pusey's project in a theological perception which looks through the physicality and concreteness of language to discern Christ at the centre of both Scripture and the physical creation This sacramental vision which grew from Pusey's critique of Christianity's decay and his formative engagement with patristic hermeneutics and ontology forms his teaching on the sacraments as vehicles for a Christian life of eucharistic self oblation in union with Christ and demonstrates the relevance of his thought to contemporary theology Benedict XVI: A Guide for the Perplexed Tracey

Rowland,2010-05-13 This is an upper level introduction to the thought and theology of Pope Benedict XVI The book explains



the foundations of Ratzinger's thought by analysing the theological axes upon which his works turn and helps readers to place his thought in the context of his intellectual antecedents and contemporary interlocutors

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