



John Ross

**Clemens Wendtner**



## **John Ross:**

**John Ross Papers** John Ross, 1979 Includes materials documenting the life and career of journalist and activist John Ross

*An American Betrayal* Daniel Blake Smith, 2011-11-08 The fierce battle over identity and patriotism within Cherokee culture that took place in the years surrounding the Trail of Tears Though the tragedy of the Trail of Tears is widely recognized today the pervasive effects of the tribe's uprooting have never been examined in detail Despite the Cherokees efforts to assimilate with the dominant white culture running their own newspaper ratifying a constitution based on that of the United States they were never able to integrate fully with white men in the New World In *An American Betrayal* Daniel Blake Smith's vivid prose brings to life a host of memorable characters the veteran Indian fighter Andrew Jackson who adopted a young Indian boy into his home Chief John Ross only one eighth Cherokee who commanded the loyalty of most Cherokees because of his relentless effort to remain on their native soil most dramatically the dissenters in Cherokee country especially Elias Boudinot and John Ridge gifted young men who were educated in a New England academy but whose marriages to local white girls erupted in racial epithets effigy burnings and the closing of the school Smith an award winning historian offers an eye opening view of why neither assimilation nor Cherokee independence could succeed in Jacksonian America

**British Bee Journal & Bee-keepers Adviser**, 1908

**Breakaway Americas** Thomas Richards Jr., 2020-04-21 A reinterpretation of a key moment in the political history of the United States and of the Americans who sought to decouple American ideals from US territory Published in Cooperation with the William P Clements Center for Southwest Studies Southern Methodist University Most Americans know that the state of Texas was once the Republic of Texas an independent sovereign state that existed from 1836 until its annexation by the United States in 1846 But few are aware that thousands of Americans inspired by Texas tried to establish additional sovereign states outside the borders of the early American republic In *Breakaway Americas* Thomas Richards Jr examines six such attempts and the groups that supported them patriots who attempted to overthrow British rule in Canada post removal Cherokees in Indian Territory Mormons first in Illinois and then the Salt Lake Valley Anglo American overland immigrants in both Mexican California and Oregon and of course Anglo Americans in Texas Though their goals and methods varied Richards argues that these groups had a common mindset they were not expansionists Instead they hoped to form new independent republics based on the American values that they felt were no longer recognized in the United States land ownership a strict racial hierarchy and masculinity Exposing nineteenth century Americans lack of allegiance to their country which at the time was plagued with economic depression social disorder and increasing sectional tension Richards points us toward a new understanding of American identity and Americans as a people untethered from the United States as a country Through its wide focus on a diverse array of American political practices and ideologies *Breakaway Americas* will appeal to anyone interested in the Jacksonian United States US politics American identity and the unpredictable nature of history

*Genealogical and Heraldic*

*Dictionary of the Landed Gentry of Great Britain and Ireland*, 1847

**Women Philosophers Volume II** Dorothy G.

Rogers, 2021-04-08 Tackling the intellectual histories of the first twenty women to earn a PhD in philosophy in the United States this book traces their career development and influence on American intellectual life The case studies include Eliza Ritchie Marietta Kies Julia Gulliver Anna Alice Cutler Eliza Sunderland and many more Author Dorothy Rogers looks at the factors that led these women to pursue careers in academic philosophy examines the ideas they developed and evaluates the impact they had on the academic and social worlds they inhabited Many of these women were active in professional academic circles published in academic journals and contributed to important philosophical discussions of the day the question of free will the nature of God in relation to self and how to establish a just society The most successful women earned their degrees at women friendly institutions yet a handful of them achieved professional distinction at institutions that refused to recognize their achievements at the time John Hopkins and Harvard are notable examples The women who did not develop careers in academic philosophy often moved to careers in social welfare or education Thus whilst looking at the academic success of some this book also examines the policies and practices that made it difficult or impossible for others to succeed Oliver & Boyd's new Edinburgh almanac and national repository. [With] Western suppl Oliver and Boyd's new

Edinburgh almanac, 1884 **The Glasgow commercial list [afterw.] The Glasgow & Greenock commercial list [afterw.] The Glasgow, Greenock, Edinburgh and Leith commercial list [afterw.] The Scotch commercial list. [afterw.] The Scottish commercial list** Seyd and co, 1869 The Cherokee Nation in the Civil War Clarissa W.

Confer, 2012-03-01 No one questions the horrific impact of the Civil War on America but few realize its effect on American Indians Residents of Indian Territory found the war especially devastating Their homeland was beset not only by regular army operations but also by guerillas and bushwhackers Complicating the situation even further Cherokee men fought for the Union as well as the Confederacy and created their own brothers war This book offers a broad overview of the war as it affected the Cherokees a social history of a people plunged into crisis The Cherokee Nation in the Civil War shows how the Cherokee people who had only just begun to recover from the ordeal of removal faced an equally devastating upheaval in the Civil War Clarissa W Confer illustrates how the Cherokee Nation with its sovereign status and distinct culture had a wartime experience unlike that of any other group of people and suffered perhaps the greatest losses of land population and sovereignty Confer examines decision making and leadership within the tribe campaigns and soldiering among participants on both sides and elements of civilian life and reconstruction She reveals how a centuries old culture informed the Cherokees choices with influences as varied as matrilineal descent clan affiliations economic distribution and decentralized government combining to distinguish the Native reaction to the war The Cherokee Nation in the Civil War recalls a people enduring years of hardship while also struggling for their future as the white man's war encroached on the physical and political integrity of their nation **Ancient Criminal Trials in Scotland** Robert Pitcairn, 1833 *Native Nations* Kathleen DuVal, 2024-04-09

PULITZER PRIZE WINNER A magisterial overview of a thousand years of Native American history The New York Review of Books from the rise of ancient cities more than a thousand years ago to fights for sovereignty that continue today WINNER OF THE BANCROFT PRIZE THE CUNDILL HISTORY PRIZE AND THE MARK LYNTON HISTORY PRIZE Long before the colonization of North America Indigenous Americans built diverse civilizations and adapted to a changing world in ways that reverberated globally And as award winning historian Kathleen DuVal vividly recounts when Europeans did arrive no civilization came to a halt because of a few wandering explorers even when the strangers came well armed A millennium ago North American cities rivaled urban centers around the world in size Then following a period of climate change and instability numerous smaller nations emerged moving away from rather than toward urbanization From this urban past egalitarian government structures diplomacy and complex economies spread across North America So when Europeans showed up in the sixteenth century they encountered societies they did not understand those having developed differently from their own and whose power they often underestimated For centuries afterward Indigenous people maintained an upper hand and used Europeans in pursuit of their own interests In Native Nations we see how Mohawks closely controlled trade with the Dutch and influenced global markets and how Quapaws manipulated French colonists Power dynamics shifted after the American Revolution but Indigenous people continued to command much of the continent's land and resources Shawnee brothers Tecumseh and Tenskwatawa forged new alliances and encouraged a controversial new definition of Native identity to attempt to wall off U S ambitions The Cherokees created institutions to assert their sovereignty on the global stage and the Kiowas used their power in the west to regulate the passage of white settlers across their territory In this important addition to the growing tradition of North American history centered on Indigenous nations Kathleen DuVal shows how the definitions of power and means of exerting it shifted over time but the sovereignty and influence of Native peoples remained a constant and will continue far into the future An essential American history The Wall Street Journal

**The Thanage of Fermartyn Including the District Commonly Called Formartine** William Temple, 1894 *The Cherokee Nation and the Trail of Tears* Theda Perdue, Michael D. Green, 2007-07-05 Today a fraction of the Cherokee people remains in their traditional homeland in the southern Appalachians Most Cherokees were forcibly relocated to eastern Oklahoma in the early nineteenth century In 1830 the U S government shifted its policy from one of trying to assimilate American Indians to one of relocating them and proceeded to drive seventeen thousand Cherokee people west of the Mississippi The Cherokee Nation and the Trail of Tears recounts this moment in American history and considers its impact on the Cherokee on U S Indian relations and on contemporary society Guggenheim Fellowship winning historian Theda Perdue and coauthor Michael D Green explain the various and sometimes competing interests that resulted in the Cherokee's expulsion follow the exiles along the Trail of Tears and chronicle their difficult years in the West after removal

**The Poor Law Magazine for Scotland**, 1860 **Cases Decided in the Court of Session, Teind Court, Court of Exchequer and House of Lords**

Scotland. Court of Session,1836      The Cherokees Grace Steele Woodward,1963 Of the Five Civilized Tribes of Indians the Cherokees were early recognized as the greatest and the most civilized Indeed between 1540 and 1906 they reached a higher peak of civilization than any other North American Indian tribe They invented a syllabary and developed an intricate government including a system of courts of law They published their own newspaper in both Cherokee and English and became noted as orators and statesmen At the beginning the Cherokees conquest of civilization was agonizingly slow and uncertain Warlords of the southern Appalachian Highlands they were loath to expend their energies elsewhere In the words of a British officer They are like the Devil s pigg they will neither lead nor drive But led or driven the warlike and willful Cherokees lingering in the Stone Age by choice at the turn of the eighteenth century were forced by circumstances to transfer their concentration on war to problems posed by the white man To cope with these unwelcome problems they had to turn from the conquests of war to the conquest of civilization      **The Franklin Conspiracy** Jeffrey Blair Latta,2001-06 In 1845 two British Royal Navy ships entered the Canadian Arctic in search of the Northwest Passage Neither ship returned

**The Human Tradition in Antebellum America** Michael A. Morrison,2000 This new book consists of mini biographies of 15 Americans who lived during the Antebellum period in American history Part of The Human Tradition in America series the anthology paints vivid portraits of the lives of lesser known Americans Raising new questions from fresh perspectives this volume contributes to a broader understanding of the dynamic forces that shaped the political economic social and institutional changes that characterized the antebellum period Moving beyond the older outdated historical narratives of political institutions and the great men who shaped them these biographies offer revealing insights on gender roles and relations working class experiences race and local economic change and its effect on society and politics The voices of these ordinary individuals African Americans women ethnic groups and workers have until recently often been silent in history texts At the same time these biographies also reveal the major themes that were part of the history of the early republic and antebellum era including the politics of the Jacksonian era the democratization of politics and society party formation market revolution territorial expansion the removal of Indians from their territory religious freedom and slavery Accessible and fascinating these biographies present a vivid picture of the richly varied character of American life in the first half of the nineteenth century This book is ideal for courses on the Early National period U S history survey and American social and cultural history      *Illicit Love* Ann McGrath,2015-12 *Illicit Love* is a history of love sex and marriage between Indigenous peoples and settler citizens at the heart of two settler colonial nations the United States and Australia Award winning historian Ann McGrath illuminates interracial relationships from the late eighteenth to the early twentieth century through stories of romance courtship and marriage between Indigenous peoples and colonizers in times of nation formation The romantic relationships of well known and ordinary interracial couples provide the backdrop against which McGrath discloses the marital middle ground that emerged as a primary threat to European colonial and racial supremacy in the Atlantic and

Pacific Worlds from the Age of Revolution to the Progressive Era These relationships include the controversial courtship between white Connecticut born Harriett Gold and southern Cherokee Elias Boudinot the Australian missionary Ernest Gribble and his efforts to socially segregate the settler and aboriginal population only to be overcome by his romantic impulses for an aboriginal woman Jeannie the irony of Cherokee leader John Ross's marriage to a white woman Mary Brian Stapler despite his opposition to interracial marriages in the Cherokee Nation and the efforts among ordinary people in the imperial borderlands of both the United States and Australia to circumvent laws barring interracial love sex and marriage Illicit Love reveals how marriage itself was used by disparate parties for both empowerment and disempowerment and came to embody the contradictions of imperialism A tour de force of settler colonial history McGrath's study demonstrates vividly how interracial relationships between Indigenous and colonizing peoples were more frequent and threatening to nation states in the Atlantic and Pacific worlds than historians have previously acknowledged **Sessional Papers** Canada. Parliament, 1915 Report of the Dominion fishery commission on the fisheries of the province of Ontario 1893 issued as vol 26 no 7 supplement

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