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John Bird Sumner Evangelical Archbishop

Frank Leslie Cross, Elizabeth A. Livingstone

John Bird Sumner Evangelical Archbishop:

John Bird Sumner Nigel Scotland, 1995 Archbishop Sumner was a gifted academic as well as an outstanding pastor and administrator During his tenure as Archbishop of Canterbury his mild and statesmanlike policies guided the Church of England through a turbulent period including the restoration of the Roman Catholic episcopal hierarchy in England as well as the rapid expansion of the Anglican Communion throughout the world **Evangelicals and Education Khim** Harris, 2007-09-01 This is the first history of English public schools founded by Evangelicals in the nineteenth century Five existing public schools can be traced back to this period Cheltenham College Dean Close School Monkton Combe School Trent College and St Lawrence's College Some of these schools were set up in direct competition with new Anglo Catholic schools while others drew their inspiration from and to a greater or lesser extent were modelled on their rivals Harris documents for the first time the rise of Evangelical societies such as the influential Church Association and the little known Clerical and Lay Associations An extensive bibliography and useful biographical survey of influential Evangelicals of the period completes this groundbreaking study The Oxford Movement and the People of God Benjamin J. King, 2024-12-07 Seeing the Church in danger from the government in 1833 the clergyman John Henry Newman wanted to look to the people for help The people of God were vital to the Tractarian or Oxford Movement which Newman John Keble and Edward Pusey led and which hundreds of thousands of Anglican laypeople followed during the nineteenth century The faithful were central to the movement's theological vision Spiritually disciplined the faithful would ensure that the Church's work in the world was ongoing Properly educated in schools for the middle classes and for the poor at home and across the British Empire the faithful would preserve the Church's teaching Yet to opponents in the nineteenth century and most scholars since the movement seemed to magnify the role of the clergy of the Church of England at the expense of the people This is to neglect not only Tractarian theology but also lay Tractarians themselves whether the few who were important figures in the British nation and Empire or the many who took part in shaping society The Oxford Movement and the People of God covers topics which are not usually encountered in studies of the Tractarians enslavement Empire and English engagement in the American Civil War as well as showing how their theology of the laity sheds new light on old topics the Church of England's privileged place in the State the Ritualist movement and opposition to democracy In none of these topics was the movement on what is called with hindsight the right side of history But the theological reasons such as they were why Tractarians took the positions they did are explored in chapters concerning providence ecclesiology consensus fidelium episcopacy and lay spirituality Foundations of Anglican Evangelicalism in Victoria Wei-Han Kuan, 2019-05-20 For more than half a century the Anglican Diocese of Melbourne was unquestionably the most rigorously evangelical and missions oriented diocese in Australia The Diocese of Sydney in that same period was decidedly broader in theological and liturgical practice How and why did Melbourne move in one direction while Sydney in the other This study suggests that the answers are to be

found in four vital contributors local churches evangelical societies theological colleges and diocesan bishops For three broad periods of history between 1847 and 1937 the presence of these four contributors is uncovered described and evaluated for the Diocese of Melbourne Evangelical activism theological reflection and leadership are each shown in their contemporary contexts to help us understand how people with gospel passion sought to respond faithfully to their times This is the question of vision leadership and strategy at the heart of this study What makes for long term evangelical continuity over a hundred Women and the Anglican Church Congress 1861-1938 Sue Anderson-Faithful, Catherine Holloway, 2023-05-18 This book covers new ground in its focus on the Anglican Church congresses 1861 1938 as a public space in which the views of notable women were widely disseminated It celebrates the contribution made by women to public life and discourse on womanhood as platform speakers and commemorates the presence of the large numbers of women who joined congresses as audience members Original research draws on extensive primary sources from official records diaries and the press to capture women s views and voices and to evoke congress as a communicative social space and a window into topical affairs Women and the Anglican Church Congress 1861 1938 examines the roles of women in the Church and reflects on how women with a sense of vocation negotiated contemporary attitudes to their positions and spirituality The book also explores how women s secular aspirations towards citizenship in the context of poverty work temperance eugenics class and suffrage played out at congress The Oxford Dictionary of the Christian Church Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader Edward Bouverie Pusey and the Oxford Movement Rowan Strong, Carol Engelhardt Herringer, 2012 The Oxford Movement initiating what is commonly called the Catholic Revival of the Church of England and of global Anglicanism more generally has been a perennial subject of study by historians since its beginning in the 1830s But the leader of the movement whose name was most associated with it during the nineteenth century Edward Bouverie Pusey has long been neglected by historical studies of the Anglican Catholic Revival This collection

of essays seeks to redress the negative and marginalizing historiography of Pusey and to increase current understanding of both Pusey and his culture The essays take Pusey's contributions to the Oxford Movement and its theological thinking seriously most significantly they endeavour to understand Pusey on his own terms rather than by comparison with Newman or Keble The volume reveals Pusey as a serious theologian who had a significant impact on the Victorian period both within the Oxford Movement and in wider areas of church politics and theology This reassessment is important not merely to rehabilitate Pusey's reputation but also to help our current understanding of the Oxford Movement Anglicanism and British Christianity in the nineteenth century Blood and Fire Nigel Scotland, 2022-08-11 In this book historian Nigel Scotland examines ten powerful revival movements that hugely impacted the social life and culture of large sections of America and the British Isles Revivals represent a high point of Christian experience renewing and empowering the life and worship of Christian communities In consequence they draw large numbers of new people to personal faith in Christ which in turn brings lasting and positive change to social life and culture In this book special attention is given to the ways in which vibrant Christian faith challenged racism fought and overcame slavery helped to birth trade unions campaigned for temperance led to a rapid growth in education from Sunday schools to universities provided equal opportunities for women and renewed family life and relationships Queen Victoria's Archbishops of Canterbury Michael Chandler, 2019-10-01 Six pen portraits of the Archbishops of Canterbury during Queen Victoria's reign show how the Church of England and the Anglican Communion became what they are today Anglicans and the Atlantic World Richard W. Vaudry, 2003-05-21 To achieve this Richard Vaudry traces the migration of both English and Irish Protestants and examines the careers of various prominent Quebec Anglicans including Jacob Eliza and George Mountain Jasper Hume Nicolls Henry Roe Jonathan and Edmund Willoughby Sewell and finally Jeffrey Hale families with impeccable imperial credentials By stressing the importance of an imperial transatlantic culture Vaudry offers a fresh and innovative look at the history of the Anglican church in eighteenth and nineteenth century Ouebec Wanting and having Peter Gurney, 2015-11-01 Nineteenth century England witnessed the birth of capitalist consumerism Early department stores shopping arcades and provision shops of all kinds proliferated from the start of the Victorian period testimony to greater diffusion of consumer goods However while the better off enjoyed having more material things masses of the population were wanting even the basic necessities of life during the Hungry Forties and well beyond Based on a wealth of contemporary evidence and adopting an interdisciplinary approach Wanting and having focuses particularly on the making of the working class consumer in order to shed new light on key areas of major historical interest including Chartism the Anti Corn Law League the New Poor Law popular liberalism and humanitarianism It will appeal to scholars and general readers interested in the origins and significance of consumerism across a range of disciplines including social and cultural history literary studies historical sociology and politics Evangelicals in the Church of England 1734-1984 Kenneth Hylson-Smith, 1992-06-01 A comprehensive and balanced history of the Evangelicals

in the Church of England The Futures of Evangelicalism Craig G. Bartholomew, Robin Parry, Andrew West, 2004 An insightful assessment of the current state of evangelical affairs and the varied directions evangelicalism is poised to take Contributors include Alister McGrath Eugene Peterson I Howard Marshall Gregory J Laughery Stephen Lazarus Robin Parry The Oxford Handbook of John Henry Newman Frederick D. Aguino, Benjamin J. King, 2018-10-18 and Andrew West John Henry Newman 1801 1890 has always inspired devotion Newman has made disciples as leader of the Catholic revival in the Church of England an inspiration to fellow converts to Roman Catholicism a nationally admired preacher and prose writer and an internationally recognized saint of the Catholic Church Nevertheless he has also provoked criticism The church authorities both Anglican and Catholic were often troubled by his words and deeds and scholars have disputed his arguments and his honesty Written by a range of international experts The Oxford Handbook of John Henry Newman shows how Newman remains important to the fields of education history literature philosophy and theology Divided into four parts part one grounds Newman's works in the places cultures and networks of relationships in which he lived Part two looks at the thinkers who shaped his own thought while the third part engages critically and appreciatively with themes in his writings Part four examines how those themes have shaped conversations in the churches and the academy This Handbook will serve as an important resource to critical and appreciative exploration of the person writings controversies and legacy of Newman

Fathers of the Victorians Ford K. Brown,1961 The Oxford Handbook of Anglican Studies Mark D. Chapman, Sathianathan Clarke, Martyn Percy, 2015-10-22 The Anglican Communion is the third largest Christian denomination and claims a membership of some 80 million members in about 164 countries Given that there are only around two hundred countries in the world this makes the churches of the Anglican Communion the most geographically widespread denomination after Roman Catholicism The 44 essays in this volume embrace a wide range of academic disciplines theological historical demography and geography and different aspects of culture and ethics. They are united in their discussion of what is effectively a new inter disciplinary subject which we have termed Anglican Studies At the core of this volume is the phenomenon of Anglicanism as this is expressed in different places and in a variety of ways across the world This Handbook covers a far broader set of topics from a wider range of perspectives than has been hitherto attempted in Anglican Studies At the same time it doesn't impose a particular theological or historical agenda. The contributions are drawn from across the spectrum of theological views and opinions It shows that the unsettled nature of the polity is part of its own rich history and many will see this as a somewhat lustrous tradition In its comprehensive coverage this volume is a valuable contribution to Anglican Studies and helps formulate a discipline that might perhaps promote dialogue and discussion across the Anglican world Science and Religion Gary B. Ferngren, 2017-03-01 An essential examination of the historical relationship between science and religion Since its publication in 2002 Science and Religion has proven to be a widely admired survey of the complex relationship of Western religious traditions to science from the beginning of the Christian era

to the late twentieth century In the second edition eleven new essays expand the scope and enhance the analysis of this enduringly popular book Tracing the rise of science from its birth in the medieval West through the scientific revolution the contributors here assess historical changes in scientific understanding brought about by transformations in physics anthropology and the neurosciences and major shifts marked by the discoveries of Copernicus Galileo Isaac Newton Charles Darwin and others In seeking to appreciate the intersection of scientific discovery and the responses of religious groups contributors also explore the theological implications of contemporary science and evaluate approaches such as the Bible in science and the modern synthesis in evolution which are at the center of debates in the historiography understanding and application of science The second edition provides chapters that have been revised to reflect current scholarship along with new chapters that bring fresh perspectives on a diverse range of topics including new scientific approaches and disciplines and non Christian traditions such as Judaism Islam Asiatic religions and atheism This indispensible classroom guide is now more useful than ever before Contributors Richard J Blackwell Peter J Bowler John Hedley Brooke Glen M Cooper Edward B Davis Alnoor Dhanani Diarmid A Finnegan Noah Efron Owen Gingerich Edward Grant Steven J Harris Matthew S Hedstrom John Henry Peter M Hess Edward J Larsen Timothy Larson David C Lindberg David N Livingstone Craig Martin Craig Sean McConnell James Moore Joshua M Moritz Mark A Noll Ronald L Numbers Richard Olson Christopher M Rios Nicolaas A Rupke Michael H Shank Stephen David Snobelen John Stenhouse Peter J Susalla Mariusz Tabaczek Alan C Weissenbacher Stephen P Weldon and Tomoko Yoshida Political Economy and Christian Theology Since the Enlightenment A. Waterman, 2004-11-30 Political economy and Christian theology coexisted happily in the intellectual world of the eighteenth century During the nineteenth century they came to be seen as incompatible even mutually hostile In the twentieth century they went their separate ways and are no longer on speaking terms. These fourteen essays by Anthony Waterman serve as snapshots of the history of this estrangement and illustrate the gradual replacement of the discourse of theology by that of economics as the rational framework of political debate Others have recently shown that both political economy and Christian theology are important though somewhat neglected elements in modern intellectual history This book is the first to combine these two lines of inquiry **The Company of the Preachers** , A History of Divorce Law Henry Kha, 2020-11-30 The book explores the rise of civil divorce in Victorian England the subsequent operation of a fault system of divorce based solely on the ground of adultery and the eventual piecemeal repeal of the Victorian era divorce law during the Interwar years The legal history of the Matrimonial Causes Act 1857 is at the heart of the book The Act had a transformative impact on English law and society by introducing a secular judicial system of civil divorce This swept aside the old system of divorce that was only obtainable from the House of Lords and inadvertently led to the creation of the modern family justice system The book argues that only through understanding the legal doctrine in its wider cultural political religious and social context is it possible to fully analyse and assess the changes brought about by the Act The major developments included the

end of any pretence of the indissolubility of marriage the statutory enshrinement of a double standard based on gender in the grounds for divorce and the growth of divorce across all spectrums of English society The Act was a product of political and legal compromise between conservative forces resisting the legal introduction of civil divorce and the reformers who demanded married women receive equal access to the grounds of divorce Changing attitudes towards divorce that began in the Edwardian period led to a gradual rejection of Victorian moral values and the repeal of the Act after 80 years of existence in the Interwar years The book will be a valuable resource for academics and researchers with an interest in legal history family law and Victorian studies

John Bird Sumner Evangelical Archbishop Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has be evident than ever. They have the ability to inspire, provoke, and ignite change. Such may be the essence of the book **John Bird Sumner Evangelical Archbishop**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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