

Jeronimo De Aguilar Conquistador

Howard F. Cline, John B. Glass

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Jeronimo de Aguilar, Conquistador Marvin Ellis Butterfield,1955 Jerónimo de Aguilar, Conquistador Marvin Ellis Historia de la conquista de Méjico William Hickling Prescott, 1859 **Handbook of Middle** Butterfield, 1969 **American Indians, Volume 13** Robert Wauchope, 1973 This book is part of an encyclopedia set concerning the environment archaeology ethnology social anthropology ethnohistory linguistics and physical anthropology of the native peoples of Mexico and Central America The Guide to Ethnohistorical Sources is comprised of volumes 12 15 of this set Volume 13 presents a look at pre Columbian Mesoamerican from a combined historical and anthropological viewpoint using official ecclesiastical and government records from the time Los días de Fuentes Juan Luis Cebrián, 2008 The Friar and the Maya Matthew Restall, Amara Solari, John F. Chuchiak, Traci Ardren, 2023-12-22 The Friar and the Maya offers a full study and new translation of the Relaci n de las Cosas de Yucat n Account of the Things of Yucatan by a unique set of eminent scholars created by them over more than a decade from the original manuscript held by the Real Academia de la Historia in Madrid This critical and careful reading of the Account is long overdue in Maya studies and will forever change how this seminal text is understood and used For generations scholars used and misused the Account as the sole eyewitness insight into an ancient civilization It is credited to the sixteenth century Spanish Franciscan monastic inquisitor and bishop Diego de Landa whose legacy is complex and contested His extensive writings on Maya culture and history were lost in the seventeenth century save for the fragment that is the Account discovered in the nineteenth century and accorded near biblical status in the twentieth as the first ethnography of the Maya However the Account is not authored by Landa alone it is a compilation of excerpts many from writings by other Spaniards a significant revelation made here for the first time This new translation accurately reflects the style and vocabulary of the original manuscript It is augmented by a monograph comprising an introductory chapter seven essays and hundreds of notes that describes explains and analyzes the life and times of Diego de Landa the Account and the role it has played in the development of modern Maya studies The Friar and the Maya is an innovative presentation on an important and previously misunderstood primary source Handbook of Middle American <u>Indians</u>, <u>Volume 13</u> Howard F. Cline, John B. Glass, 1974-01-01 Volume 13 of the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 constitutes Part 2 of the Guide to Ethnohistorical Sources The Guide has been assembled under the volume editorship of the late Howard F Cline Director of the Hispanic Foundation in the Library of Congress with Charles Gibson John B Glass and H B Nicholson as associate volume editors It covers geography and ethnogeography Volume 12 sources in the European tradition Volume 13 and sources in the native tradition Volumes 14 and 15 The present volume contains the following studies on sources in the European tradition Published Collections of Documents Relating to Middle American Ethnohistory by Charles Gibson An Introductory Survey of Secular Writings in the European Tradition on Colonial

Middle America 1503 1818 by J Benedict Warren Religious Chroniclers and Historians A Summary with Annotated Bibliography by Ernest J Burrus S J Bernardino de Sahag n by Luis Nicolau d Olwer Howard F Cline and H B Nicholson Antonio de Herrera by Manuel Ballesteros Gaibrois Juan de Torquemada by Jos Alcina Franch Francisco Javier Clavigero by Charles E Ronan S J Charles Etienne Brasseur de Bourbourg by Carroll Edward Mace Hubert Howe Bancroft by Howard F Cline Eduard Georg Seler by H B Nicholson Selected Nineteenth Century Mexican Writers on Ethnohistory by Howard F Cline The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology Carlos Fuentes, desde la crítica Georgina García-Gutiérrez, 2001 Georgina Garc a Gutierrez especialista en la obra de Fuentes ha seleccionado una serie de ensayos escritos por cr ticos e investigadores de brillante reputaci n que analizan algunas de las principales obras literarias del autor de La regi n m s transparente La cr tica sobre la obra de Carlos Fuentes surge de lecturas de autores que han abierto caminos para la reflexi n y que han influido notablemente en la vida cultural de M xico En este volumen la compiladora pone al alcance de todos textos que ampliar n y profundizar n su percepci n de por qu Fuentes es el escritor mexicano m s importante de nuestros tiempos Re ne la obra de prestigiosos autores como Carlos Monsiv is Elena Poniatowska Gonzlo Celorio Gloria Dur n Steve Boldy Joseph Sommers y Margaret Sayers Peden entre otros **The Names of Heaven** Flavia Idà, 2017-01-02 One man An extraordinary choice In 1511 a Spanish ship en route from the island of Hispaniola sank off the coast of Yucatan near the town of Tulum The survivors were captured by the Maya these were the first white men ever to set foot on the mainland of the American continent and the first white men the Maya had ever seen Among the castaways was Gonzalo Guerrero a sailor from Palos After he was captured he lived among the Maya as a slave for three years He then escaped from his master and sought the protection of Lord Nachancan ruler of Chetumal in Belize who made him a free man Gifted with a fine military mind Gonzalo quickly rose to become Nachancan's war captain he married Nachancan's sister and had three children with her This was the first European American family it was the founding of the Mestizo race and it changed the face of the New World In 1517 the conquistador Hernando Cortez came to bring Gonzalo back to the Spaniards offering him a position of high power among his countrymen The decision Gonzalo took then was the only one ever taken by a white man in the conquest of the Americas and it made him a hero Guide to the Hispanic American Historical Review, 1956-1975 Wilber A. Chaffee, Beecher C. Ellison, 1980 Don Pedro de Alvarado, conquistador del reino de Guatemala Ángel de Altolaguirre y Duvale,1927 **La resistencia indígena ante la conquista** Josefina Oliva de Coll,1991-01-01 Este libro no pretende sino subsanar un olvido Aquel en que han sido dejados tantos hombres de estas tierras llamados hoy Am rica Latina que se opusieron a sus invasores y cuyas haza as reviven en nuestros d as con el mismo tes n y con los mismos ideales los que se lanzan todav a a la misma lucha contra los opresores de los pueblos La expansión de Jilotepec en el siglo XVI

Beatriz Cervantes Jáuregui, Alejandro García Kobeh, María Elena Villegas Molina, Alejandra Medina, 2021-07-26 Los textos aqu reunidos se alan los elementos que aport la poblaci n otom de Jilotepec en la creaci n del sistema colonial y se analizan aspectos de la organizaci n territorial relevantes en su lucha por la sobrevivencia ante la penetraci n occidental

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