

# By Faith... Jephthah & Samson

- ❖ Jephthah (Judges 11) – overcoming your situation
  - Gilead oppressed by Ammonites 8 years
  - Jephthah, a great warrior with a disadvantage
    - Son of a prostitute, kicked out by his family (Judges 11:1-3)
    - His people became desperate (Judges 11:4-11)
    - Jephthah knew his history (Judges 11:12-28)
    - Jephthah entrusted the dispute to God (Judges 11:27)
  - Jephthah struck the Ammonites (Judges 11:32-33)

# Jephthah And Samson

**Ben Witherington III, Ben Witherington**

## **Jephthah And Samson:**

**Jephthah and Samson** Gordon Lindsay,1980 *GIDEON, JEPHTHAH, AND SAMSON* GODSWORD GODSWILL ONU,

**Judges and Saviors, Deborah and Samson** Hillel I. Millgram,2018-03-09 This is a book about a book it is an in depth yet reader friendly analysis of the Book of Judges one of the most dramatic books of the Bible Against the commonly held view that this remarkable work is no more than a collection of hero tales stemming from Israel s earliest days in its land its Heroic Age so to speak this study makes the case that the Book of Judges is a unified composition with a single focused message that it is the values held by a people and not its politics that determine its fate Further Judges contends that there is a direct connection between the kind of values people internalize and the level of violence that racks their society both inflicted from without and generated from within And not least that the presence of violence is a symptom that a society has abandoned the moral values of monotheism for the Machiavellian politics of a pagan worldview that worships power as the ultimate reality The larger than life heroes and heroines Ehud and Jael Deborah and Gideon Jephthah and Samson who people the pages of Judges serve by their example to illustrate the way this thesis works out in the world **Gideon, Jephthah, and Samson** Godsword Onu,2015-03-14 Gideon Jephthah and Samson were judges with whom God used to deliver the Israelites from their enemies Gideon the mighty man of valour was used by God to deliver them from the Midianites Jephthah was a son of a harlot a mighty man whom God used to deliver the Israelites from the hands of the Ammonites Samson that one man army was used by God to deliver the Israelites from the oppression of the Philistines

*Beyond Sex Roles* Gilbert G. Bilezikian,Gilbert Bilezikian,2006-10 This first rate biblical and theological study offers an accessible examination of the key texts of Scripture pertinent to understanding female roles affirming full equality of the sexes in family and church The third edition has been revised throughout Gilbert Bilezikian avoids using scholarly jargon and complex argumentation in the main text of the book to encourage readers to interact with the biblical research The aim is for nonspecialized readers to be able to follow his discussion step by step evaluate arguments consider alternative views and arrive at independent conclusions The study guide format of the book is designed for either individual investigation or group work Pastors church leaders students and those interested in issues relating to gender and church life will value this classic work on the egalitarian viewpoint **God of Justice and Mercy** Isabelle Hamley,2021-08-31 Judges is one of the most misunderstood and underused books in the Old Testament it is a text people outside of the higher echelons of Old Testament academia are afraid of Too often it is dismissed as too violent outrageous or simply too puzzling for practical use or full of tales which are only of any use as children s stories or as simple moralising tales for adults Focusing on core theological themes across the book this commentary is predicated on the idea that far from being too awkward to touch Judges in fact holds up a mirror to today s world with its stories of abuses of power war and violence and the human tendency towards individualism Overall the commentary argues that in Judges we are given the story of a people who keep getting life and faith

increasingly wrong and the story of God's response to their cry for justice and mercy Bridging the gap between accessibility and scholarly rigour this commentary offers an excellent tool for ordinands students teachers in higher education and preachers to engage with the theology of the book in its Old Testament context as well as how its message is revealed in the New Testament and continues to speak today

**A Commentary on Judges and Ruth** Robert B. Chisholm Jr., 2013-11-14 A thorough exegetical and homiletical analysis of each passage of Judges and Ruth This masterly commentary sheds exegetical and theological light on the books of Judges and Ruth for contemporary preachers and students of Scripture Listening closely to the text while interacting with the best of scholarship Chisholm shows what the text meant for ancient Israel and what it means for us today In addition to its perceptive comments on the biblical text it examines a host of themes such as covenants and the sovereignty of God in Judges and providence redemption lovingkindness and Christological typology in Ruth In his introduction to Judges Chisholm asks and answers some difficult questions What is the point of Judges What role did individual judges play What part did female characters play Did Judges have a political agenda Chisholm offers astute guidance to preachers and teachers wanting to do a series on Judges or Ruth by providing insightful exegetical and theological commentary He offers homiletical trajectories for each passage to show how historical narrative can be presented in the pulpit and classroom

**The Old Testament World** Philip R. Davies, John William Rogerson, 2005-01-01 Rogerson's name appears first on the earlier ed

Lectures on the History of the Jewish Church Arthur Penrhyn Stanley, 1864

**Hebrews 9-13, Volume 47B** William L. Lane, 2017-10-10 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by

verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary **The People's Bible History Prepared in the Light of Recent Investigations by Some of the Foremost Thinkers in Europe & America...** George Claude Lorimer, 1896

**Waiting for Josiah** Philippe Guillaume, 2004-04-21 A historico critical study of the whole of the Book of Judges based on the latest developments in the history and archaeology of Israel A six stages scenario is presented for the growth of Judges from a Retterbuch in Assyrian Bethel Jerusalem under Kings Manasseh and Josiah Babylonian Mizpah and its fight with Persian Jerusalem until the insertion of the book in the Historical Books each editorial stage is set into a precise historical context Richter's Retterbuch is confirmed excepted for the date Noth's Deuteronomistic History is discarded while a new proposal for the canonization of the Former Prophets is offered The Book of Judges, with notes and intr. by J.J. Lias John James Lias, 1882 A history of the Hebrews. 2 vols. Vol.1, tr. by J. Taylor. (Vol.2, tr. by H.W. Hogg and E.B. Speirs). Rudolf Kittel, 1896 **A Manual of Scripture History for Use in Jewish Schools and Families** Louis Barnett Abrahams, 1905

**A Manual of Scripture History** Louis Barnett Abrahams, 1918 Letters and Homilies for Jewish Christians Ben Witherington III, Ben Witherington, 2007-11-15 Letters and Homilies for Jewish Christians is the second of three volumes extending Ben Witherington's innovative socio rhetorical analysis of New Testament books to the latter Pauline and non Pauline corpora A third volume will extend the focus on Letters and Homilies for Hellenized Christians begun in the first volume By dividing the volumes according to the socioreligious contexts for which they were written Witherington sheds fresh light on the documents their provenance character and importance Throughout Witherington shows his thorough knowledge of recent literature on these texts and focuses his attention on the unique insights brought about through socio rhetorical analysis that either reinforces or corrects those gleaned from other approaches Bridging the Horizons sections point to the relevance of the text for believers today making this volume of special value to pastors and general readers as well as to students and scholars Features and Benefits Provides commentary from a prominent New Testament scholar Offers a fresh look at Hebrews James and Jude in light of recent study and socio rhetorical concerns Includes Closer Look sections that explore contemporary issues in more detail *Bad Boys of the Bible:* Barbara J. Essex, 2002-05-01 Barbara Essex reveals a side of the Bad Boys of the Bible not usually reflected upon or even considered in most preaching and teaching Adam Cain Abraham Lot Jacob Jephthah and Samson are well known men of the Bible who were strong and faithful yet also weak and challenged In Bad Boys of the Bible Essex takes readers on a journey to explore these male giants of faith Includes seven Bible study units reflection questions suggestions for using this resource in preaching and teaching and a bibliography

for further study      *Biblical Worship* Benjamin K. Forrest, Walter C. Kaiser Jr., Vernon M. Whaley, 2021-02-23 A biblical theology of worship spanning both the Old and New Testaments While many books on worship focus on contemporary trends Biblical Worship plumbs every book of the Bible to uncover its teaching on worship and then applies these insights to our lives and churches today A team of respected evangelical scholars unearths insights into a variety of issues surrounding worship including The Old Testament concept of worship Worship before the Exodus Worship in the Old Testament feasts and celebrations Worship in the Psalms of Lament and Thanksgiving The New Testament concept of worship Worship in the Gospels Worship in Acts Worship in the Pastoral Epistles and much more Pastors worship leaders instructors and anyone who wants to grow in their knowledge of the Bible s full teaching on worship and how it applies today will benefit from this volume part of the Biblical Theology for the Church series      Heroines, Heroes and Deity Dolores G. Kamrada, 2016-08-11 Kamrada s study analyses three narratives concerning the greatest heroic figures of the biblical tradition Jephthah s daughter Samson and Saul and includes a consideration of texts about King David All three characters are portrayed as the greatest and most typical and exemplary heroes of the heroic era All three heroes have an exceptionally close relationship with the deity all die a traditionally heroic tragic death Kamrada argues that within the Book of Judges and the biblical heroic tradition Jephthah s daughter and Samson represent the pinnacle of female and male heroism respectively and that they achieve super human status by offering their lives to the deity thus entering the sphere of holiness Saul s trajectory by contrast exemplifies downfall of a great hero in his final irreversible separation from God and it also signals the decline of the heroic era David however is shown as an astute hero who founds a lasting dynasty thus conclusively bringing the heroic era in the Deuteronomistic history to a close

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