

Jean Barois

*Roger
Martin du Gard*

Le
LIVRE
de
POCHE

Texte intégral

Jean Barois

Zhe Xu



Jean Barois:

Jean Barois Roger Martin Du Gard, 1946 Jean Barois , 1996 **Years of Plenty, Years of Want** Benjamin Franklin Martin, 2013-03-15 The Great War that engulfed Europe between 1914 and 1918 was a catastrophe for France French soil was the site of most of the fighting on the Western Front French dead were more than 1 3 million the permanently disabled another 1 1 million overwhelmingly men in their twenties and thirties The decade and a half before the war had been years of plenty a time of increasing prosperity and confidence remembered as the Belle Epoque or the good old days The two decades that followed its end were years of want loss misery and fear In 1914 France went to war convinced of victory In 1939 France went to war dreading defeat To explain the burden of winning the Great War and embracing the collapse that followed Benjamin Martin examines the national mood and daily life of France in July 1914 and August 1939 the months that preceded the two world wars He presents two titans Georges Clemenceau defiant and steadfast who rallied a dejected nation in 1918 and Edouard Daladier hesitant and irresolute who espoused appeasement in 1938 though comprehending its implications He explores novels by a constellation of celebrated French writers who treated the Great War and its social impact from Colette to Ir ne N mirovsky from Fran ois Mauriac to Antoine de Saint Exup ry And he devotes special attention to Roger Martin du Gard the 1937 Nobel Laureate whose roman fleuve *The Thibaults* is an unrivaled depiction of social unraveling and disillusionment For many in France the legacy of the Great War was the vow to avoid any future war no matter what the cost They cowered behind the Maginot Line the fortifications along the eastern border designed to halt any future German invasion Others knew that cost would be too great and defended the Descartes Line liberty and truth the declared values of French civilization In his distinctive and vividly compelling prose Martin recounts this struggle for the soul of France

Modes of Faith Theodore Ziolkowski, 2011-08-22 In the decades surrounding World War I religious belief receded in the face of radical new ideas such as Marxism modern science Nietzschean philosophy and critical theology *Modes of Faith* addresses both this decline of religious belief and the new modes of secular faith that took religion's place in the minds of many writers and poets Theodore Ziolkowski here examines the motives for this embrace of the secular locating new modes of faith in art escapist travel socialism politicized myth and utopian visions James Joyce he reveals turned to art as an escape while Hermann Hesse made a pilgrimage to India in search of enlightenment Other writers such as Roger Martin du Gard and Thomas Mann sought temporary solace in communism or myth And H G Wells Ziolkowski argues took refuge in utopian dreams projected in another dimension altogether Rooted in innovative and careful comparative reading of the work of writers from France England Germany Italy and Russia *Modes of Faith* is a critical masterpiece by a distinguished literary scholar that offers an abundance of insight to anyone interested in the human compulsion to believe in forces that transcend the individual **Lyrical and Critical Essays** Albert Camus, 2012-10-31 Edited by Philip Thody translated by Ellen Conroy Kennedy Here now for the first time in a complete English translation we have Camus three little volumes of essays plus a

selection of his critical comments on literature and his own place in it As might be expected the main interest of these writings is that they illuminate new facets of his usual subject matter The New York Times Book Review a new single work for American readers that stands among the very finest The Nation *Wisdom's Apprentice* Lawrence Dewan, Peter A. Kwasniewski, 2007-10 In *Wisdom's Apprentice* twelve distinguished scholars pay grateful homage to their friend and mentor in recognition of his extraordinary contributions to the study of the philosophia perennis *Orthodoxy, Liberalism, and Adaptation* Bob Becking, 2011-08-25 Liberalism and Orthodoxy can only be successful as strategies for coping with change in society when they will be able to outline a recognisable and authentic framework for religiously informed practices and ethics

Routledge Library Editions: 19th Century Religion Various Authors, 2021-07-09 Reissuing works originally published between 1973 and 1997 Routledge Library Editions 19th Century Religion 18 volumes offers a selection of scholarship covering historical developments in religious thinking Topics include the origin of Catholicism in America sexual liberation and religion in Europe and the emergence of Atheism in Victorian England This set also includes collections of sermons and essays from some of the most influential preachers of the nineteenth century *My France* Eugen Weber, 1991 *My France* focuses on some of the most intriguing aspects of French life politics myths personalities public problems actions and conflicts The topics Weber treats range from sports to religion and include comments on folklore national socialism antisemitism and famous Frenchmen **Narratology** Gerald Prince, 2012-02-13 No detailed description available for Narratology **Death and Afterlife in Modern France** Thomas A. Kselman, 2014-07-14 Although today in France church attendance is minimal when death occurs many families still cling to religious rites In exploring this common reaction to one of the most painful aspects of existence Thomas Kselman turns to nineteenth century French beliefs about death and the afterlife not only to show how deeply rooted the cult of the dead is in one Western society but how death and the behavior of mourners have been politicized in the modern world Drawing on sermons preached in rural and urban parishes folktales and accounts of seances the author vividly re creates the social and cultural context in which most French people responded to death and dealt with anxieties about the self and its survival Inspired mainly by Catholicism beliefs about death provided a social basis for moral order throughout the nineteenth century and were vulnerable to manipulation by public officials and clergy Kselman shows however that by mid century the increase in urbanization capitalism family privacy and expressed religious differences generated diverse attitudes toward death causing funerals to evolve from Catholic neighborhood rituals into personalized symbolic events for Catholics and dissenters alike the civil burial of Victor Hugo being perhaps the greatest symbol of rebellion Kselman's discussion of the growth of commercial funerals and innovations in cemetery administration illuminates a new struggle for control over funeral arrangements this time involving businessmen politicians families and clergy This struggle in turn demonstrates the importance of these events for defining social identity Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of

print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Divided Houses Caroline C. Ford, 2005 In *Divided Houses* Caroline Ford examines how the so called feminization of religion in France from the French Revolution to the First World War contributed to the formation of a distinctive secular la c republican political culture in France She also reveals the effect of women s close association with religion on their civil and social status which gave rise in France to heated debates about the limits of female agency women s property rights and women s role in the family and in society She argues that religious women were often far more than the passive instruments of a male ecclesiastical hierarchy In showing that these women could dispose of their bodies souls and properties in ways that were unimaginable to their secular counterparts Ford s book obliges one to rethink the categories of tradition and modernity that have structured most thinking about this subject Ford s book is centered on a set of microhistories and causes c l bres whose narratives are fascinating in and of themselves They include conflicts within religious orders the cults of some latter day female saints and riveting legal disputes involving women who converted to Catholicism Perhaps most intriguingly Ford brings current debates concerning pluralism and cultural difference in France into sharp historical focus The fact that women have been portrayed as the quintessential carriers of religion ever since France embraced la cit sheds light on problems faced by the secular French state today as it attempts to regulate religious expression including emblems of Islam in the public sphere

Psychology, Art, and Antifascism Louis Rose, 2016-10-25 A vivid portrait of two remarkable twentieth century thinkers and their landmark collaboration on the use and abuse of caricature and propaganda in the modern world In 1934 Viennese art historian and psychoanalyst Ernst Kris invited his mentee E H Gombrich to collaborate on a project that had implications for psychology and neuroscience and foreshadowed their contributions to the Allied war effort Their subject caricature and its use and abuse in propaganda Their collaboration was a seminal early effort to integrate science the humanities and political awareness In this fascinating biographical and intellectual study Louis Rose explores the content of Kris and Gombrich s project and its legacy

The Quest for Total Peace R. Jouejati, 2005-08-18 This title available in eBook format Click here for more information Visit our eBookstore at www.ebookstore.tandf.co.uk

Fictional Death and the Modernist Enterprise Alan Warren Friedman, 1995-01-26 This 1995 book analyses of the semiotics of death and dying in twentieth century fiction history and culture

Public Opinion , 1920

Roger Martin du Gard and Maumort Benjamin Franklin Martin, 2017-05-15 In the late 1930s and early 1940s Roger Martin du Gard was one of the most famous writers in the Western world He won the Nobel Prize for Literature in 1937 and his works especially *Les Thibault* a multivolume novel were translated into English and read widely Today this close friend of Andr Gide Albert Camus and Andr Malraux is almost unknown largely because he left unfinished the long project he began in

the 1940s Lieutenant Colonel de Maumort Initially the novel is an account of the French experience during World War II and the German occupation as seen through the eyes of a retired army officer Yet through Maumort's series of recollections it becomes a morality tale that questions the values of late nineteenth and early twentieth century European civilization A fragmentary version of the novel was published in 1983 twenty five years after its author's death and an English translation appeared in 1999 Even incomplete it is a work of haunting brilliance In this groundbreaking study Benjamin Franklin Martin recovers the life and times of Roger Martin du Gard and those closest to him He describes the genius of Martin du Gard's literature and the causes of his decline by analyzing thousands of pages from journals and correspondence To the outside world the writer and his family were staid representatives of the French bourgeoisie Behind this veil of secrecy however they were passionate and combative tearing each other apart through words and deeds in clashes over life love and faith Martin interweaves their accounts with the expert narration that distinguishes all of his books creating a blend of intellectual history family drama and biography that will appeal to scholars students and general readers alike

Consciousness and Society
H. Stuart Hughes, 2017-07-05 Hughes ideas and the way they are expressed in *Consciousness and Society* have become paradigms of twentieth century scholarship In dealing with the changing social thought after 1890 in Europe Hughes covers a wide array of thinkers and issues in a scholarly yet graceful manner His is a study of the cluster of genius of Europe at that time Croce Durkheim Freud Weber and Nietzsche as well as other great European minds The book explores questions that are still relevant in today's society Is the separation of facts and values tenable or even desirable Can rationality accommodate the ideas of a Bergson or a Freud Is there or should there be a relationship between science and religion And does history have any ultimate meaning for later generations

The Radical Bourgeoisie Katherine Auspitz, Kate Auspitz, 2002-07-04 A reassessment of the role of French Radicals as thinkers and politicians

Heaven Colleen McDannell, Bernhard Lang, 2001-08-11 In so doing they shed new light on both the private and public dimensions of western culture This second edition includes a substantial new preface relating the book to changing views of life after death in the new century

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