

Historia de la literatura castellana (1500-1700)

El gran debate sobre los pobres en el siglo XVI

# El gran debate sobre los pobres en el siglo XVI

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# Gran Debate Sobre Los Pobres En El Siglo Xvi El

**Domingo de Soto**



## Gran Debate Sobre Los Pobres En El Siglo Xvi El:

*El gran debate sobre los pobres en el siglo XVI, 1545* Domingo de Soto, 2003 Este libro es parte de la colección Libro en BiblioBoard

Do good unto all Timothy G. Fehler, Jared B. Thomley, 2023-07-25 For nearly two millennia Christians have tried to make sense of the Bible's reminder that the poor are always among us This volume explores the diverse range of ideas institutions and experiences early modern Europeans brought to bear in response to this biblical adage Do good unto all traces the concept and practice of charity across the four major early modern Christian confessions Catholic Lutheran Calvinist and Anabaptist and over a wide range of geographical areas from Scotland to Switzerland and the Spanish Atlantic World By bringing such a diverse set of localised studies into concert for the first time this volume exposes the many intersections and tensions that arose between and within communities as they attempted to translate the ideal of charity into practice This comparative approach shifts the focus from binary definitions of deserving and undeserving poor or Catholic and Protestant Instead Do good unto all charts a new course for the study of charity beyond institutional poor relief where the matrix of individual ideas and experiences can be fully appreciated

**Empire of Poverty** Julia McClure, 2024-11-11 Empire of Poverty examines how changing concepts of poverty in the long sixteenth century helped shape the deep structures of states and empires and the contours of imperial inequalities While poverty is often understood to have become a political subject with the birth of political economy in the eighteenth century this book points to the longer history of poverty as a political subject and a more complicated relationship between moral and political economies It focuses upon the critical transformations taking place in the long sixteenth century with the emergence of the world's first global empire and the development of colonial capitalism The book explores how the moral political economy of poverty defined as a new and changing conceptualisation of and approach to poverty across laws institutions and acts of resistance played a critical role in the development and governance of the Spanish Empire In so doing it offers insights into the negotiated nature of sovereignty the construction of inequalities and strategies of resistance Empire of Poverty explains how the combined processes of the transition to global capitalism and imperialism in the long sixteenth century wrought a moral crisis which led to the transformation of poverty and reconceptualization of the poor and how the newly emerging beliefs laws and institutions of poverty helped structure the inequalities of the new global order

**El soberano y la pobreza** Borja Barragué, Ileana Paola Beade, Daniel Carlos Beros, Hernán Borisonik, Gianni Fraioli, José García Añón, Suyai García Gualda, Facundo García Valverde, Carlos Andrés Martín, Isaac Nahón Serfaty, Clara Navarro Ruiz, José Manuel Panea Márquez, Ignacio Pérez Constanzó, Silvina Ribotta, Juliana Udi, Juan Daniel Videla, 2025-06-04 A lo largo de la obra se analiza el pensamiento de destacados filósofos y se ofrece un panorama amplio sobre cómo la filosofía ha conceptualizado la relación entre el soberano y la pobreza a lo largo de la historia Un aporte necesario para quienes buscan pensar críticamente la pobreza más allá de lo inmediato

*Don Quixote in the Archives* Dale Shuger, 2012-04-04 A new reading of madness in Don

Quixote based on archival accounts of insanity From the records of the Spanish Inquisition Dale Shuger presents a social corpus of early modern madness that differs radically from the literary madness previously studied Drawing on over 100 accounts of insanity defences many of which contain statements from a wide social spectrum housekeepers nieces doctors and barbers as well as the testimonies of the alleged madmen and women themselves Shuger argues that Cervantes exploration of madness as experience is intimately linked to the questions about ethics reason will and selfhood that unreason presented for early modern Spaniards In adapting challenging and transforming these discourses Don Quixote investigates spaces of interiority confronts the limitations of knowledge of the self and the world and reflects on the social strategies for diagnosing and dealing with those we cannot understand Shuger discovers an intimate connection between Cervantes s integration of this discourse of madness and his part in forging the new genre of the European novel

**The Routledge Handbook of Philosophy and Poverty** Gottfried Schweiger, Clemens Sedmak, 2023-10-24 Winner of the 2024 Academics Stand Against Poverty Book of the Year Anthology Award The problem of poverty is global in scope and has devastating consequences for many essential aspects of life health education political participation autonomy and psychological well being The Routledge Handbook of Philosophy and Poverty presents the current state of philosophical research on poverty in its breadth and depth It features 39 chapters divided into five thematic sections Concepts theories and philosophical aspects of poverty research Poverty in the history of Western philosophy and philosophical traditions Poverty in non Western philosophical thought Key ethical concepts and poverty Social and political issues The handbook not only addresses questions concerning individual collective and institutional responsibility towards people in extreme poverty and the moral wrong of poverty but it also tackles emerging applied issues that are connected to poverty such as gender race education migration and climate change Additionally it features perspectives on poverty from the history of Western philosophy as well as non Western views that explore issues unique to the Global South Finally the chapters in the first part provide an overview of the most important aspects of social science poverty research which serves as an excellent resource for philosophers and philosophy students unfamiliar with how poverty is empirically researched in practice The Routledge Handbook of Philosophy and Poverty is an essential resource for students and researchers in philosophy political science sociology development studies and public policy who are working on poverty

[The Gypsies of Early Modern Spain](#) R. Pym, 2007-01-05 Drawing extensively on the author s archival research this is the first major study in English of the first three and a half centuries in Spain of a people its gitanos who despite their elevation by Spaniards and non Spaniards alike to culturally iconic status have until now remained invisible to history in the English speaking world

**Rethinking The Foundations of Modern Political Thought** Annabel Brett, James Tully, 2006-12-07 Quentin Skinner s classic study The Foundations of Modern Political Thought was first published by Cambridge in 1978 This was the first of a series of outstanding publications that have changed forever the way the history of political thought is taught and practised

Rethinking the Foundations of Modern Political Thought looks afresh at the impact of the original work asks why it still matters and considers a number of significant agendas that it still inspires A very distinguished international team of contributors has been assembled including John Pocock Richard Tuck and David Armitage and the result is an unusually powerful and cohesive contribution to the history of ideas of interest to large numbers of students of early modern history and political thought In conclusion Skinner replies to each chapter and presents his own thoughts on the latest trends and the future direction of the history of political thought

*Rights at the Margins* Virpi Mäkinen,Jonathan William Robinson,Pamela Slotte,Heikki Haara,2020-11-04 The essays in this volume explore the ways rights were available to those in the margins of society By tracing pivotal judicial concepts such as right of necessity and subjective rights back to their medieval versions and by situating them in unexpected contexts such as the Franciscans theory of poverty and colonization or today s immigration and border control this volume invites its readers to consider whether individual rights were in fact or at least in theory available to the marginalized By focusing not only on the economically impoverished but also those who were disenfranchised because of disability gender race religion or infidelity this book also sheds light on the relationship between the early history of individual rights and social justice at the margins Contributors are Wim Decock Heikki Haara Virpi Mäkinen Alejandra Mancilla Julia McClure Ilse Paakkinen Mikko Posti Jonathan Robinson John Salter Pamela Slotte and Jussi Varkemaa

**The Political Morality of the Late Scholastics** Daniel Schwartz,2019-02-21 The Late Scholastics writing in Europe in the Baroque and Early Modern periods discussed a wide variety of moral questions relating to political life in times of both peace and war Is it ever permissible to bribe voters Can tax evasion be morally justified What are the moral duties of artists Is it acceptable to fight in a war one believes to be unjust May we surrender innocents to the enemy if it is necessary to save the state These questions are no less relevant for philosophers and politicians today than they were for late scholastic thinkers By bringing into play the opinions and arguments of numerous authors many of them little known or entirely forgotten this book is the first to provide an in depth treatment of the dynamic and controversial nature of late scholastic applied moral thinking which demonstrates its richness and diversity

*Against Inequality* Alejandro I. Canales,Dídimo Castillo Fernández,2024-09-16 In *Against Inequality* the authors offer a theoretical and political proposal for social emancipation seen as an opportunity to build conditions of equality in contexts of freedom not only for ethical but essentially political foundations To achieve this the authors confront inequality in two ways as a social phenomenon and therefore historically situated and structured and through critical reflection on the concepts categories indicators and frameworks of its understanding In this sense they propose a critical reflection of the ways in which it has been thought theoretically and politically at various times with special reference to the way in which it has been conceived in modern capitalist society

**Social Rights and the Politics of Obligation in History** Steven L. B. Jensen,Charles Walton,2022-01-06 A pioneering study in the history of social rights filling a significant gap in human rights scholarship and

practice     *Revisiting the Origins of Human Rights* Pamela Slotte, Miia Halme, 2015-09-11 Scholars of history law theology and anthropology critically revisit the history of human rights     **Changes of State** Annabel S. Brett, 2014-05-04 This is a book about the theory of the city or commonwealth what would come to be called the state in early modern natural law discourse Annabel Brett takes a fresh approach by looking at this political entity from the perspective of its boundaries and those who crossed them She begins with a classic debate from the Spanish sixteenth century over the political treatment of mendicants showing how cosmopolitan ideals of porous boundaries could simultaneously justify the freedoms of itinerant beggars and the activities of European colonists in the Indies She goes on to examine the boundaries of the state in multiple senses including the fundamental barrier between human beings and animals and the limits of the state in the face of the natural lives of its subjects as well as territorial frontiers Drawing on a wide range of authors Brett reveals how early modern political space was constructed from a complex dynamic of inclusion and exclusion Throughout she shows that early modern debates about political boundaries displayed unheralded creativity and virtuosity but were nevertheless vulnerable to innumerable paradoxes contradictions and loose ends *Changes of State* is a major work of intellectual history that resonates with modern debates about globalization and the transformation of the nation state     **History, Politics, Law** Annabel Brett, Megan Donaldson, Martti Koskeniemi, 2021-10-07 Historians of political thought and international lawyers have both expanded their interest in the formation of the present global order *History Politics Law* is the first express encounter between the two disciplines juxtaposing their perspectives on questions of method and substance The essays throw light on their approaches to the role of politics and the political in the history of the world beyond the single polity They discuss the contrast between practice and theory as well as the role of conceptual and contextual analyses in both fields Specific themes raised for both disciplines include statehood empires and the role of international institutions as well as the roles of economics innovation and gender The result is a vibrant cross section of contrasts and parallels between the methods and practices of the two disciplines demonstrating the many ways in which both can learn from each other     *From Body to Community* Cristian Berco, 2016-04-06 Known in early modern Europe by many names the French Disease the Bubas and eventually syphilis the Great Pox was a chronic disease that carried the stigma of sexuality and produced a slow and painful death The main institution which treated it the pox hospital has come down to us as a stench filled and overcrowded place that sought to treat the body and reform the soul Using the sole surviving admissions book for Toledo Spain's Hospital de Santiago Cristian Berco reconstructs the lives of men and women afflicted with the pox by tracing their experiences before during and after their hospitalization Through an innovative combination of medical institutional and notarial sources he explores the physical and social lives of the patients What were the social repercussions of living with a shameful disease What did living with this chronic illness mean for careers and networks love and families and everyday relationships *From Body to Community* is a textured analysis at once touched by the illness but not solely defined by it     **Deliberación en la**

**causa de los pobres** Domingo de Soto,2006      Is Social Justice Just? Robert M. Whaples,Michael C. Munger,Christopher J. Coyne,2023-05-31 Anyone concerned with social justice will find this book makes him question his assumptions rethink his premises and think Andrew P Morriss professor Bush School of Government and Public Service School of Law Texas A and the answers have been as earnest as they have been varied Today our expert class also claim to have answers updated answers more equitable answers more technological answers in short answers that are simply better suited to our times But are those answers in any way correct Do they work Are they just In these elegant nuanced essays the authors use the wisdom of ancient and modern philosophers to shed light on these important questions and the answers are revealing Armed with ample evidence from real world experiences lessons from history the wisdom of the classics modern philosophers and even the teachings of the world religions the contributors of *Is Social Justice Just* illuminate the central role of the individual in achieving justice in all its aspects Read *Is Social Justice Just* and discover how to do social justice wrong with the poison of resentment envy and ignorance how to do social justice right with the insights of philosophers and theologians how to respect people's rights and liberties without sacrificing true equality and how to reform flawed public policies that just make everything worse In a world of partisanship hysteria maliciousness and good intentions attached to hellish outcomes this landmark book enters the public discourse at a critical time With a foreword by Jordan B Peterson a preface by Nicholas Rescher and a collection of essays by some of the best and brightest scholars of our time *Is Social Justice Just* is a timely and urgent work Read it and you will begin to think about social justice and justice in some surprising new ways      **Para leer el Guzmán de Alfarache y otros textos de Mateo Alemán** Michèle Guillemont,Juan Diego Vila,2018-01-18 El estudio y análisis de la producción literaria de Mateo Alemán escritor contemporáneo de Miguel de Cervantes ha quedado inexplicablemente relegado aunque el género picaresco en el que se inscribe su obra más conocida *Guzmán de Alfarache* encabezado por el *Lazarillo de Tormes* tuvo un sostenido éxito a lo largo de los siglos y fue objeto de exámenes minuciosos y múltiples lecturas críticas la obra de Alemán no ha sido recuperada ni para la lectura ni para la crítica en los periodos posteriores a su publicación Este volumen elaborado en conjunto se propone dar cuenta de la multiplicidad de abordajes que pueden hacerse de la obra del autor sevillano con un objetivo más amplio que el de asignarle un lugar merecido entre los estudios de la literatura española la propuesta busca despertar el interés de los lectores no académicos y animarlos al descubrimiento de un autor singular a la altura de los más notables y reconocidos ingenios de su época      *Castigo, cárceles y controles* Anitua, Gabriel Ignacio,2023-01-01 Este libro da cuenta de la instancia penitenciaria con una compilación de artículos que van desde lo genealógico hasta el deber ser del control pasando por el ser de las cárceles en nuestro margen Se reflexiona sobre la naturaleza del castigo sobre sus manifestaciones materiales en la actualidad y finalmente realiza una apuesta para el control democrático y jurídico de dichas manifestaciones También da cuenta de una empresa más amplia de la cual este libro es la segunda parte de una trilogía destinada a señalar los objetos de atención de una criminología crítica o una

disciplina de análisis del sistema penal desplegado o concreto y que se califica como instancias de aplicación del sistema penal. Las tres instancias policia jurídica penal y castigo que se ocupan o entre las que se ha distribuido el sistema penal configurado son las que se encargan de la denominada criminalización secundaria y por ello tienen una responsabilidad muy alta en la llamada selectividad del poder punitivo. Es por ello que de haber sido descuidadas o dadas por naturales en la criminología tradicional se convirtieron en principal objeto de estudio en los pensamientos críticos. Estudiarlas implica naturalmente ejercer algún tipo de control sobre dicho poder punitivo.



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