

Peter Horn :

Zu Max Frischs „Don Juan oder die Liebe zur Geometrie“

Seinem Roman «Stiller» stellt Max Frisch ein Motto aus Kierkegaards «Entweder-Oder» voran:

Sieh, darum ist es so schwer, sich selbst zu wählen, weil in dieser Wahl die absolute Isolation mit der tiefsten Kontinuität identisch ist, weil durch sie jede Möglichkeit, etwas anderes zu werden, vielmehr sich in etwas anderes umzudichten, unbedingt ausgeschlossen wird.

Schon Hans Mayer hat allerdings gesehen, daß das Motto des Romans keineswegs den Schlüssel für das Romangeschehen abgibt: «Eher wäre von einem ironischen Spannungsverhältnis zwischen Kierkegaardmotto und Romanverlauf zu sprechen.»¹ Dieses selbe ironische Spannungsverhältnis, diese selbe Ambiguität durchzieht Frischs Werk. Einerseits taucht immer wieder die Utopie auf, «daß alles auch ganz anders hätte kommen können, und daß in einer Welt, in der keine schicksalhafte Notwendigkeit mehr sichtbar und glaubwürdig ist, jederzeit auch die Freiheit gegeben ist, das Gegenteil des Wirklichen für möglich zu halten».² andererseits ein Dialogfragment aus der «Biografie», das diese Möglichkeit der Wahl als sinnlos denunziert:

KÜRMANN Sie haben immer gesagt, ich könne wählen.

REGISTRATOR Ja.

KÜRMANN Was kann ich wählen?

REGISTRATOR Wie Sie sich dazu verhalten, daß Sie verloren sind. (2/380)³

Einerseits, im Leben als Theaterprobe,⁴ die Weigerung Kürmanns, «zu glauben, daß unsere Biografie, meine oder irgendeine, nicht anders aussehen könnte. Vollkommen anders» (2/310), andererseits die resignierende Einsicht, «ich tue immer wieder dasselbe, und wenn ich noch hundertmal anfangen könnte» (2/340).⁵ Wiederholung und Individualität erscheinen als Gegensätze - das trifft die Ehe als immer wiederholte Verfügbarmachung des Augenblicks der Lust ebenso wie die Reproduktion des Einmaligen durch maschinelle Verfahren. Jedesmal garantiert die Wiederholbarkeit die sichere Erfüllung von Wünschen: Wünschen nach materiellem Besitz ebenso wie nach sexueller Lust; jedesmal läßt aber die «Erfüllung» gerade das Besondere und Einmalige des Wunsches unbefriedigt. Das Problem nicht nur Kürmanns - des wählenden Menschen - sondern auch Don Juans ist: wie kann er wählen, wenn er die Erfahrung gemacht hat, «wie vertauschbar der Gegenstand seines jugendlichen Verlangens ist» (2/391), wenn er begriffen hat, daß Wahl selbst, wenn die Objekte gleich gültig sind, sinnlos wird. Gegenüber dieser absurden⁶ Sinnlosigkeit bleibt nur der Satz: «ein Don Juan, der keinen Witz hat, würde sich erhängen ». (2/395).

Der Satz einer erblindeten Sinnlichkeit - «Ich hätte sie lieben können, die erste, beste, jede, so gut wie meine Anna» (2/17) - interpretiert sich bei Max Frisch als der Ausdruck der Identitätslosigkeit des sexuellen Gegenstandes: «jedes paarte sich mit

Grab Kritik Thesen Analysen

Norbert Fabian



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Bücherkunde deutschsprachiger Theaterliteratur Franz Hadamowsky, 1982 **Book Review Index**, 1978 Every 3rd issue is a quarterly cumulation *Kritik und Übersetzung* Thomas Dörr, 1988 **Anthropological review**, 1977
Handbuch der bayerischen Geschichte: Bd. Das alte Bayern, das Stammesherzogtum bis zum Ausgang des 12. Jahrhunderts, 1981 **Text + Kritik**, 1971 **Science oder Fiction? Geschlechterrollen in archäologischen Lebensbildern** AG Geschlechterforschung, 2005 Deutscher Archäologen-Kongress <5, Frankfurt Oder, West- und Süddeutscher Verband für Altertumsforschung, Jana Esther Fries, Gisela Schulte-Dornberg, Ulrike Rambuscheck, Jana Esther Fries, *Wirtschaft - Reformation - Revolution* Norbert Fabian, 2020 Wirtschaft Reformation Revolution ist ein modellhaft angelegter Beitrag zur historischen Gesellschaftswissenschaft und zur Historik mit soziohistorischen Strukturgittern und einer Matrix zur Analyse von Transformationsgesellschaften Dabei verbindet ein pluralistisch orientierter geschichtstheoretischer Ansatz kritisch dialektische mit historisierter funktional strukturaler Theorie Aufgezeigt und diskutiert werden zudem Möglichkeiten und Dimensionen eines Lernens aus der Geschichte auch mit Hilfe von Schaubildern Skizzen und Tabellen Kritisch konstruktiv weiter führt die Studie wirtschafts und sozialgeschichtliche Diskussionen zu berg ngen vom Feudalismus zum Kapitalismus und zur Moderne Denn soziohistorische Transformationen beginnen eher regional meso konomisch in mixed economies und gemischten Formationen in einem langen Weg in die Moderne mit industriellen Revolutionen als Ziel Gesellschaftsgeschichtlich einbezogen werden die neuzeitliche Reformations Aufkl rungs und Revolutionsgeschichte Die Zusammenschau von Wirtschafts Kultur und Politikgeschichte in einer historischen Gesellschaftswissenschaft er ffnet zugleich interdisziplin r neue Perspektiven *Zur Literatur und Geschichte des frühen Christentums* Henning Paulsen, 1997 Das Osterevangelium Robert Vorholt, 2016-05-25 Ziel der Studie ist es mit exegetischen Mitteln aufzuzeigen inwiefern die theologischen Grundparadigmen der Rede von der Auferweckung Jesu durch das neutestamentliche Osterkerygma eine erz hlerische Entfaltung erfahren haben und zugleich zu begr nden weshalb die narrativen Elemente der sterlichen Botschaft zum Kern und Wesen des Osterglaubens selbst geh ren **Katholizismus und Antisemitismus im Deutschen Kaiserreich** Olaf Blaschke, 1997 **Marxistische deutsche Geschichtswissenschaft 1917 bis 1933** Klaus Kinner, 1982-12-31 Keine ausf hrliche Beschreibung f r Marxistische deutsche Geschichtswissenschaft 1917 bis 1933 verf gbar **Der älteste Bericht über den Tod Jesu** Wolfgang Reinbold, 2013-02-06 Die Reihe Beihefte zur Zeitschrift f r die neutestamentliche Wissenschaft BZNW ist eine der ltesten und renommiertesten internationalen Buchreihen zur neutestamentlichen Wissenschaft Seit 1923 publiziert sie wegweisende Forschungsarbeiten zum fr hen Christentum und angrenzenden Themengebieten Die Reihe ist historisch kritisch verankert und steht neuen methodischen Ans tzen die unser Verst ndnis des Neuen Testaments bef rdern gleichfalls offen gegen ber **Dumbarton Oaks Bibliographies**, 1973 Literatur und Wissen im Werk Georg Büchners Gideon Stiening, 2019-04-15

Georg Büchner war nicht nur einer der bedeutendsten Literaten und radikalsten Revolutionäre seiner Zeit, er war auch ein vielseitiger Wissenschaftler. Nach einem Studium der Naturgeschichte war er Privatdozent der Philosophie mit Schwerpunkten in der vergleichenden Anatomie und der Philosophiegeschichte. Gideon Stiening unterzieht das umfangreiche Corpus von Büchners wissenschaftlichen Texten einer kontextualisierenden Analyse und setzt es ins Verhältnis zu den politischen Texten und der Dichtung. Die wissenschaftsgeschichtliche Perspektive der Studie ermöglicht neben einer grundlegend neuen Sicht auf Büchners politische Theorie im Hessischen Landboten auch innovative Perspektiven auf sein literarisches Werk. Die interdisziplinäre Ausrichtung der Studie erlaubt den Nachweis, dass die philosophischen und wissenschaftlichen Kompetenzen Büchners einen Einfluss auf seine Literatur hatten, der demjenigen seiner politischen Einsichten gleichwertig ist. Stiening gelingt jenseits der tradierten These nach der die Einheit des Büchnerschen Oeuvres nur von seiner Politik her zu denken sei, eine grundlegende Relektur von Büchners Werk. *Studien zum Problem der Siedlungsbestattung im europäischen Neolithikum* Ulrich Veit, 1998. *Neolithikum Siedlung Grab Gräberfeld Ideologiekritische Studien zur Literatur*, 1972. *Philologische Wochenschrift*, 1889. *Bibliotheca philologica classica* was issued as a supplement 1887-19.

Unbehagliche Moderne Oliver Hidalgo, 2006. **Schnittstellen der Kinder- und Jugendmedienforschung** Ute Dettmar, Caroline Roeder, Ingrid Tomkowiak, 2019-12-12. Zwischen Kinder und Jugendliteratur und Medienforschung und anderen Fachdisziplinen bestehen zahlreiche Schnittstellen. Von diesen ausgehend werden in dem Band unterschiedliche Perspektiven und Theorieansätze diskutiert und deren Potenzial für eine literatur- und kulturwissenschaftlich ausgerichtete Kinder- und Jugendliteratur- und Medienforschung beleuchtet. Die 17 Beiträge stellen grundlegende theoriegeleitete und methodenreflektierte analytische Zugänge zu verschiedenen Untersuchungsgegenständen und Fragestellungen vor. Dabei geht es zum einen darum, den Standort von Kinder- und Jugendliteratur bzw. Medien als Handlungs- und Symbolsystem im kulturellen Archiv auszuloten. Zum anderen werden Ziele gegenwärtiger Forschung diskutiert sowie Aufgaben und Perspektiven zukünftiger Forschungen zur Kinder- und Jugendliteratur entwickelt.

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