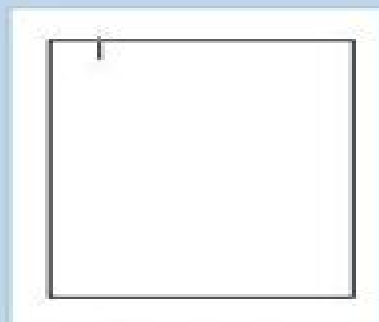




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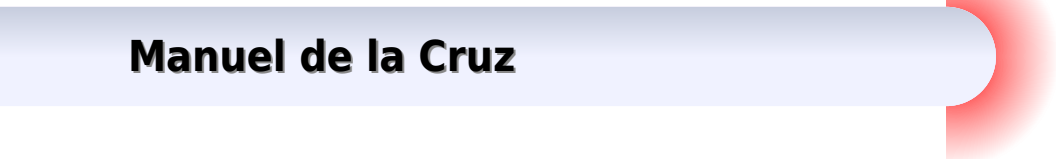
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# Hojas Literarias 1

**Manuel de la Cruz**



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Hojas literarias ,1893      Hojas literarias ,1949      Cuba Pan American Union,1905      **Anales** Academia de la Historia de Cuba,1919      Catálogo general de la librería española e hispanoamericana, años 1901-1930. Autores ,1932      **The National Union Catalog, Pre-1956 Imprints** Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1973      **Páginas quincenales de literatura** ,1918  
*Periodicals in American Libraries for the Study of the Hispanic Languages and Literatures* Hayward Keniston,1927  
**Boletín de la librería** ,1903      **Obras: Estudios literarios.-v.2. La visión del valle (narraciones, paisajes, recuerdos).-v.3. Literatura cubana.-v.4. Episodios de la revolución cubana.-v.5 Cromitos cubanos** Manuel de la Cruz,1924      **Anales de la Academia de la Historia** Academia de la Historia de Cuba,1919      *Seeds of Insurrection* Manuel Barcia Paz,2008-12-15 On a late September day in 1837 shortly after sunset a group of six slaves marched into the small Cuban village of Gira de Melena beating African drums and singing loudly Alarmed villagers rushed into the streets with machetes sabers and spears ready to take action against the disobedient slaves Yet this makeshift parade never evolved into the violent rebellion the villagers expected Though the slaves who lived on Cuban coffee and sugar plantations sometimes defied their captors by orchestrating fierce uprisings and committing murder and suicide they also resisted in less overt ways by running away feigning sickness breaking tools and by maintaining their own cultures In *Seeds of Insurrection* Manuel Barcia examines many largely overlooked ways in which African and Creole slaves in Cuba defied domination in the first half of the nineteenth century Ethnic and geographic origins as well as slaves personal experiences affected their resistance to bondage Dividing resistance into two broad types violent and nonviolent Barcia examines when and why the slaves chose certain forms Creole slaves grew up in Cuba for example so they learned both the language of their ancestors and Spanish and they came to understand their Spanish masters as few African born slaves ever could Consequently they cleverly used the few rights colonial laws offered them to their advantage African born slaves by contrast carried with them their memories from home their religious beliefs jokes and songs and they dealt with enslavement by incorporating this cultural heritage into their everyday activities Barcia demonstrates the ways in which the slaves made use of the privacy of their huts and barracks and the lack of surveillance in the fields to voice their ideas and opinions through song religion gossip folktales and jokes within an acceptable degree of safety Relying primarily on transcripts of local and central court proceedings involving slaves free people of color slave owners and witnesses Barcia reveals the slaves view of their world He also explores the forms of domination practiced by colonial authorities plantation masters and overseers gleaning insight from innovative sources including medical reports and diaries of rancheadores as well as public and private correspondence newspapers and the contributions of contemporary scholars In *Seeds of Insurrection* Barcia expands the definition of resistance and adds an invaluable dimension to the understanding of slavery in the Americas      **Astucia, el jefe de los**

**Hermanos de la Hoja** Luis Gonzaga Inclán,1908      Idle Fictions Gustavo Pérez Firmat,1993-09-22 The idle fictions of the vanguard novel of the 1920s and 1930s in Spain and Spanish America represented a kind of interlude of playfulness a vacation or parenthetical insertion in what was perceived as the established course of the modern Hispanic novel s development Yet as P rez Firmat argues though this genre saw itself as recreative and interstitial it deliberately precipitated a class war not between social classes but between literary classes Concentrating on source material not widely available P rez Firmat reconstructs the reception these novels received at the time of their publication then develops a reading of them based on the intellectual context of this reception A new preface and an appendix on vanguard biographies have been added to this paperback edition      **La literatura española en el siglo XIX** Fransico Blanco Garcia,1912      *La literatura española en el siglo XIX* Francisco Blanco García,1912      *La literatura española en el siglo XIX* Francisco Blanco García,1912      **Union List of Serials in Libraries of the United States and Canada** Winifred Gregory Gerould,Harry Miller Lydenberg,Daniel Carl Haskell,1927      **Lengua y literatura castellana. Profesores de enseñanza secundaria. Prueba practica.** Manuel Ariza Viguera,Jose Javier Rodriguez Toro,Rosalia Garcia Cornejo,Elena Mendez Garcia De Paredes,Dolores Gonzalez Cantos,Ninfa Criado Martinez,2005-09-22      **Letras de México III, enero de 1941 - diciembre de 1942** Varios,2019-01-10 Revistas literarias mexicanas modernas es una serie publicada por el Fondo de Cultura Econ mica con el prop sito de poner nuevamente en circulaci n en ediciones facsimilares las principales revistas literarias aparecidas en M xico en la primera mitad del siglo xx De esta manera el curioso lector y el estudioso de nuestras letras tendr n a su alcance este sector de la literatura nacional de acceso tan dif cil y de tanto inter s documental Con el objeto de facilitar su consulta cada revista va precedida por una presentaci n y una ficha descriptiva y cada volumen va provisto de un ndice de autores

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