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Hobhouse Liberalism And Other Writings

Jason A. Frank, John Tambornino



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Liberalism and Other Writings L. T. Hobhouse, 1994-01-27 L T Hobhouse was the most sophisticated intellectual exponent of liberal social reform in the early years of the twentieth century This edition of his classic *Liberalism* which includes a number of his other contemporaneous writings will be of interest to a broad range of students and scholars in politics and the history of political thought The Transformation of American Liberalism George Klosko, 2017-06-02 With the passage of

the Social Security Act in 1935 the US government ushered in a new era of social welfare policies to counteract the devastation of The Great Depression While political philosophers generally view the welfare state to be built on values of equality and human dignity America's politicians beginning with Franklin D Roosevelt argued on different grounds From the beginning Roosevelt based his defense of the welfare state on the individualist or Lockean premises inherent in America's political culture As a result he not only encouraged the United States commitment to individualism but also contributed to distinctively harsh American stigmatization of welfare recipients In *The Transformation of American Liberalism* George Klosko explores how American political leaders have justified social welfare programs since the 1930s ultimately showing how their arguments have contributed to notably ungenerous programs Students of political theory note the evolution of liberal political theory between its origins and major contemporary theorists who justify the values and social policies of the welfare state But the transformation of liberalism in American political culture is incomplete Individualist values and beliefs have exerted a continuing hold on America's leaders constraining their justificatory arguments The paradoxical result may be described as continuing attempts to justify new social programs without acknowledging incompatibility between the arguments necessary to do so and American culture's individualist assumptions An important reason for the striking absence of strong and widely recognized arguments for social welfare programs in American political culture is that its political leaders did not provide them **The Relationship between Liberalism and Conservatism** Ann Bousfield, 2018-11-09

First published in 1999 this volume is a radical text which contributes to the current debate over the future of liberal theory as it offers an explicit critique of some of the leading players in that debate namely William Galston Jeffrey Reiman and Richard Rorty It also offers an implicit critique of the general deontological liberal position Reconstructing

Post-Nationalist Liberal Pluralism K. Smits, 2005-12-09 This book examines liberal theory's attempts to accommodate pluralism asking two fundamental questions 1 How and why have theorists based their defences and proposed revisions of liberal pluralism upon particular and contestable definitions of what is the relevant and significant plurality 2 Can a revised liberal pluralism account for the political significance of sub national identity group membership **The New Liberalism** Avital Simhony, David Weinstein, 2001-08-23 Essays on new liberalism demonstrate that liberalism can accommodate community rights and liberty *British liberal internationalism, 1880-1930* Casper Sylvest, 2013-07-19 This book explores the development character and legacy of the ideology of liberal internationalism in late nineteenth and early twentieth century Britain Liberal internationalism provided a powerful way of theorising and imagining international relations and it dominated well informed political discourse at a time when Britain was the most powerful country in the world Its proponents focused on securing progress generating order and enacting justice in international affairs Liberal internationalism united a diverse group of intellectuals and public figures and it left a lasting legacy in the twentieth century This book elucidates the roots trajectory and diversity of liberal internationalism focusing in particular on three intellectual languages international law philosophy and history through which it was promulgated Finally it traces the impact of these ideas across the defining moment of the First World War The liberal internationalist vision of the late nineteenth century remained popular well into the twentieth century and forms an important backdrop to the development of the academic study of International Relations in Britain *The Cambridge History of Philosophy 1870-1945* Thomas Baldwin, 2003-11-27 Table of contents *Progress, Pluralism, and Politics* David Williams, 2021-01-13 Liberal thinkers of the eighteenth and nineteenth centuries were alert to the political costs and human cruelties involved in European colonialism but they also thought that European expansion held out progressive possibilities In *Progress Pluralism and Politics* David Williams examines the colonial and anti colonial arguments of Adam Smith Immanuel Kant Jeremy Bentham and L T Hobhouse Williams locates their ambivalent attitude towards European conquest and colonial rule in a set of tensions between the impact of colonialism on European states the possibilities of progress in distant and diverse places and the relationship between universalism and cultural pluralism In so doing he reveals some of the central ambiguities that characterize the ways that liberal thought has dealt with the reality of an illiberal world Of particular importance are appeals to various forms of universal history attempts to mediate between the claims of identity and the reality of difference and the different ways of thinking about the achievement of liberal goods in other places Pointing to key elements in still ongoing debates within liberal states about how they should relate to illiberal places *Progress Pluralism and Politics* enriches the discussion on political thought and the relationship between liberalism and colonialism *Everyone's Theater* Michael Meeuwis, 2019-07-01 Nearly all residents of England and its colonies between 1860 and 1914 were active theatergoers and many participated in the amateur theatricals that defined late Victorian life The Victorian theater was not an abstract figuration of the world as a stage but a media system

enmeshed in mass lived experience that fulfilled in actuality the concept of a theatergoing nation Everyone's Theater turns to local history the words of everyday Victorians found in their diaries and production records to recover this lost chapter of theater history in which amateur drama domesticates the stage Professional actors and playwrights struggled to make their productions compatible with ideas and techniques that could be safely reproduced in the home and in amateur performances from Canada to India This became the first true English national theater a society whose myriad classes found common ground in theatrical display Everyone's Theater provides new ways to extend Victorian literature into the dimension of voice sound and embodiment and to appreciate the pleasures of Victorian theatricality **Dictionary of Twentieth-Century**

British Philosophers Stuart Brown, 2005-06-01 This is a two volume work with entries on individuals who made some contribution to philosophy in the period 1900 to 1960 or soon after The entries deal with the whole philosophical work of an individual or in the case of philosophers still living their whole work to date Typically the individuals included have been born by 1935 and by now have made their main contributions Contributions to the subject typically take the form of books or journal articles but influential teachers and people otherwise important in the world of philosophy may also be included The dictionary includes amateurs as well as professional philosophers and where appropriate thinkers whose main discipline was outside philosophy There are special problems about the term British in the twentieth century partly because of human migration partly because of decolonization and the changing denotation of the term The intention has been to include not only those who were British subjects at least for a significant part of their lives even if they mostly lived outside what is now the U K but also people who spent a significant part of their lives in Britain itself irrespective of their nationality or country of origin In the first category are included for instance a number of people who were born and educated in Britain but who subsequently taught in universities abroad In the second category are included those who were born elsewhere but who came to Britain and contributed to its philosophical culture **Spencer: Political Writings** Herbert Spencer, 1994 This

book places Spencer's famous argument for political individualism in his The Man versus the State alongside his early The Proper Sphere of Government out of which after due gestation emerged not only The Man versus the State but also Social Status and his all embracing theory of evolution Both are valuable as unyielding statements of anti state political theory and as sources of perceptive comments on political events of the times An introduction sets them in their context and examines their main themes The book will be of interest to both undergraduates and specialists in politics political theory social policy sociology and history Education for Democracy in England in World War II Hsiao-Yuh Ku, 2020-04-07 Education for

Democracy in England in World War II examines the educational discourse and involvement in wartime educational reforms of five important figures Fred Clarke R H Tawney Shena Simon H C Dent and Ernest Simon These figures campaigned for educational reforms through their books publishing articles in newspapers delivering speeches at schools and conferences and by organizing pressure groups Going beyond the literature in this key period the book focuses on exploring the

relationship between democratic ideals and reform proposals in each figure's arguments. Displaying a variety of democratic forums for debates about education beyond parliament, the book reinterprets wartime educational reforms from a different perspective and illustrates the agreements and contradictions in the educational discourse itself.

Infectious Liberty

Robert Mitchell, 2021-04-13 *Infectious Liberty* traces the origins of our contemporary concerns about public health, world population, climate change, global trade, and government regulation to a series of Romantic era debates and their literary consequences. Through a series of careful readings, Robert Mitchell shows how a range of elements of modern literature, from character systems to free indirect discourse, are closely intertwined with Romantic era liberalism and biopolitics. Eighteenth and early nineteenth century theorists of liberalism such as Adam Smith and Thomas Malthus drew upon the new sciences of population to develop a liberal biopolitics that aimed to coordinate differences among individuals by means of the culling powers of the market. *Infectious Liberty* focuses on such authors as Mary Shelley and William Wordsworth, who drew upon the sciences of population to develop a biopolitics beyond liberalism. These authors attempted what Roberto Esposito describes as an affirmative biopolitics, which rejects the principle of establishing security by distinguishing between valued and unvalued lives, seeks to support even the most abject members of a population, and proposes new ways of living in common. *Infectious Liberty* expands our understandings of liberalism and biopolitics and the relationship between them, while also helping us to understand better the ways creative literature facilitates the project of reimagining what the politics of life might consist of. *Infectious Liberty* is available from the publisher on an open access basis.

New Democracy

William J. Novak, 2022-03-29 Conventional wisdom dates the origins of activist federal government to the New Deal. William J. Novak shows that the roots run deeper. Tracing the gradual rise in demands for public service government from the Civil War through the Progressive Era, he finds that attitudes about the role of the state changed long before FDR was in office.

The

Idea of Greater Britain Duncan Bell, 2011-04-17 During the tumultuous closing decades of the nineteenth century, as the prospect of democracy loomed and as intensified global economic and strategic competition reshaped the political imagination, British thinkers grappled with the question of how best to organize the empire. Many found an answer to the anxieties of the age in the idea of Greater Britain, a union of the United Kingdom and its settler colonies in Australia, Canada, New Zealand, and southern Africa. In *The Idea of Greater Britain*, Duncan Bell analyzes this fertile yet neglected debate, examining how a wide range of thinkers conceived of this vast Anglo-Saxon political community. Their proposals ranged from the fantastically ambitious, creating a globe-spanning nation-state, to the practical and mundane, reinforcing existing ties between the colonies and Britain. But all of these ideas were motivated by the disquiet generated by democracy's challenges to British global supremacy and by new possibilities for global cooperation and communication that anticipated today's globalization debates. Exploring attitudes toward the state, race, space, nationality, and empire, as well as highlighting the vital theoretical functions played by visions of Greece, Rome, and the United States, Bell illuminates important aspects of late

Victorian political thought and intellectual life Vocations of Political Theory Jason A. Frank, John Tambornino, 2000
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interactions with other polities It thus offers an overview of the main debates on politics and government and contributes to a more nuanced understanding of the multifaceted history of European political ideas

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