

In september 1964 vertrok de jonge Nederlandse sinoloog Erik Zürcher samen met Gan Tjian-Tek, conservator van het Leidse Museum voor Volkenkunde, naar China. Zürcher was drie jaar eerder benoemd tot hoogleraar Geschiedenis van Oost-Azië in Leiden. Ze reisden met de Trans-Siberische spoorlijn naar Beijing en verbleven uiteindelijk drie maanden in China. Het land zat toen in een de adempauze tussen de Grote Sprong Voorwaarts en de Grote Culturele Revolutie, de twee grote campagnes van Mao Zedong die het land volledig op zijn kop zetten en talloze mensen het leven kostten.

Recent zijn de brieven die Zürcher tijdens zijn reis naar huis schreef en zijn reisdagboek gevonden.

Deze uitgave van de brieven en een selectie uit het dagboek neemt de lezer mee in een tijdcapsule naar een tijd waarin China nog hermetisch afgesloten, communistisch en straatarm was. Wat het reisverslag daarnaast zo bijzonder maakt is dat het afkomstig is van een professionele China-specialist, die weliswaar het land al vele jaren op papier had bestudeerd, maar nu voor het eerst geconfronteerd werd met de dagelijkse realiteit van communistisch China.

Erik-Jan Zürcher is de zoon van Erik Zürcher. Hij is specialist in de geschiedenis van Turkije en sinds 1997 hoogleraar Turkse talen en culturen aan de Universiteit Leiden.

Kim van der Zouw is de vrouw van Erik-Jan Zürcher. Zij is redacteur en vertaler.

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Het Verre Oosten

**C. E. van Kesteren, R. A. van Sandick, J.
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Het Verre Oosten G. de van der Schueren, 1924 **Dutch Reader** Allen I. Weinstein, Anny B. De Boeck, Foreign Service Institute (U.S.), 1975 The text presents a broad sample of non literary Dutch in the form of advertisements and newspaper stories from the 1970s in the Netherlands and Belgium It should be used in conjunction with a conversational course of study

, *Theologisch tijdschrift*, 1905 **Journal of economic and social geography**, 1910 Verzameling van Konsulaire en andere berigten en verslagen over nijverheid, handel en scheepvaart Netherlands. Departement van Buitenlandsche Zaken, 1877 **De Indische gids** C. E. van Kesteren, R. A. van Sandick, J. E. de Meyier, 1886 **De Kampioen**, 1977-06 De Kampioen is the magazine of The Royal Dutch Touring Club ANWB in The Netherlands It is published 10 times a year with a circulation of approximately 3 5 million copies **De Zee**, 1902 **Verslag omtrent handel, nijverheid en landbouw van Nederlandsch-Indië** Dutch East Indies. Departement van Landbouw, Nijverheid en Handel. Afdeling Handel, 1920 **De Economist**, 1910 *Het antwoord van de Islam op hedendaagse vraagstukken* Mirza Tahir Ahmad, 2017 Dit boek bevat een uitgebreide bespreking van talloze actuele onderwerpen Het geeft de islamitische visie van vrede op religieuze sociaal maatschappelijke politieke en economische gebied De boodschap van dit boek is tijdloos en is een verplichte leesstof voor zowel niet moslims als voor die moslims die de ware boodschap van de Islam zijn vergeten De Indische gids, 1897 *De wereld, mijn (t)huis* Marc Campine, 2008 **Cultuur & Lichaam** Paul Voestermans, Theo Verheggen, 2007-05-21 I was deeply impressed by this book It is a fresh and original analysis of cultural psychology there is nothing like this on the market the argument is so clear and the material so well constructed that one can't help but argue with the authors at the same time as one is urging them on In one fell swoop they take on the trend to evolutionary psychology the worst of social psychology integrate little known facts with the better known make a plea for the centrality of the body and a practice orientation to psychology explain religious tolerance and intolerance add aging to the mix and come out with a coherent picture of the relation between culture and psychology Brilliant really Professor Henderikus Stam University of Calgary The book is in one word a gem Compared to the many books in the cultural studies field this book reaches far deeper and higher Tom ter Bogt professor Music and Youth Culture Utrecht University The book is written in a lively stimulating provocative style It draws on a wide variety of disciplines apart from psychology sociology anthropology history religious studies philosophy etc as indeed any good book about culture should Indeed this multidisciplinary perspective is perhaps the book's main strength David Ingleby Professor of Intercultural Psychology Utrecht University This book presents both an innovative theoretical account of the persistence of behavioural patterns and an intriguing and detailed analysis of five central areas of cultural problem solving Both theory and empirical analysis are coherent and consistent and complicated issues usually are clarified by many well chosen examples that can easily be related to current cultural themes and debates Moreover the book is written in a fluent style Ruud Abma Professor of Social Science Utrecht

University Aandeel Der Nederlanders in de Ontdekking Van Australie 1606-1765 Jan Ernst Heeres, 1899 Published by the Royal Dutch Geographical Society in commemoration of the XXVth anniversary of its foundation Dutch and English on opposite pages Includes index **Het Verre Oosten 1922-1945** W. J. Lucardie, 1946* **De gids** , 1927 **Oriëntalisme** Edward W. Saïd, 2022-01-29 Ori ntalisme zorgde bij verschijnen in 1978 voor een grote omslag in de Midden Oostenstudies en had een blijvend effect op postkoloniale en culturele studies Met de term gemunt door Said wordt de westerse kijk op het Oosten gedefinieerd een invloedrijke Europees ideologi sche schepping die het mogelijk maakte om te gaan met het andere van de oosterse cultuur Ori ntalisme maakt het Oosten ondergeschikt aan het Westen Die simplificatie gaat terug tot op de oude Grieken en is in de eeu wen daarna in de literatuur schilderkunst geschiedschrijving we tenschap en de politiek verder verdiept Het legde de basis voor het westerse kolonialisme n stelt Said het Westen verschaftte zich er een eigen identiteit mee door zich te profileren als verheven Said onderzoekt klassieke Europese werken die een groot aandeel hebben in het exotische beeld dat het Westen schiep van het Oosten en beschrijft hoe ori ntalistische beeldvorming een reflectie kan zijn van imperialisme en racisme **Maatschappij-Belangen** , 1903

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