

Claude Michel Cluny

Hérodote éros



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Herodote Eros:

Aphrodite and Eros Barbara Breitenberger, 2013-05-13 This book offers a groundbreaking revision of the popular image of Aphrodite and Eros that lives on in Roman poetry Venus and Cupid and has inspired artists for centuries An interdisciplinary analysis of the Archaic period using literary iconographical and cultic evidence shows the distinct concept behind the two deities of love Aphrodite's character sphere of influence and function feature in her traditional myths and are well reflected in cult Eros however was not yet a similarly personified mythical figure at that stage nor did he have an individual cult Breitenberger follows the different stages of the development of Eros's personality Originally a cosmic entity and an unpersonified aspect of Aphrodite he was given his mythical identity by successive archaic lyric poets who were particularly keen to mythologize a male counterpart to the established love goddess Aphrodite This male love god turns out to be the divinized homoerotic ideal of the male aristocracy worshipped at their symposia The development of the male love god is taken as an example to demonstrate that poets' artistic innovation as well as their social and historical background played an important role in creating Greek mythology **Chronologie d'Hérodote** Constantin-François Volney, 1808

Black Eros Boris de Rachewiltz, 1964 Sexual deviations pp 280-283 **Chronologie d'Hérodote conforme à son texte** Constantin François Chasseboeuf de Volney (Count.), 1809 Hérodote, 1988 **Histoire de la littérature grecque: Lyrisme. Premiers prosateurs. Hérodote. Par Alfred Croiset. 1898. t. 3. Période attique. Tragédie. Comédie. Genres secondaires. Par Maurice Croiset. 1899** Alfred Croiset, 1898 **Chronologie d'Hérodote** Constantin-François Volney, 1808 Warrior Women D. Gera, 2018-07-17 This study analyzes the anonymous Tractatus de Mulieribus a brief virtually unknown Greek work telling of fourteen outstanding women Greek and barbarian notable for their intelligence initiative and courage The first part of the book is a comprehensive introduction to the treatise and includes in addition to the original text and an English translation an examination of both the content and form of De Mulieribus particularly as a catalogue of women The times methods and purposes of the anonymous author are also investigated Commentary essays on the individual women then follow A wide variety of sources are utilized in order to sketch the fullest possible portrait of each of these lively women This book the very first study of De Mulieribus is a useful introduction to a remarkable treatise Histoire de la littérature grecque: Lyrisme. Premiers prosateurs Hérodote Alfred Croiset, 1914

Histoire de la littérature grecque: Lyrisme. Premiers prosateurs. Hérodote. Par Alfred Croiset. 1890 Alfred Croiset, 1890 *Cynisme et passion* André Glucksmann, 2014-04-01 L'homme est en pleine crise Une crise grave Non point un accident de parcours un accroc dans la malle de nos certitudes mais une prise de conscience d'une incertitude irrductible L'Europe du XXe siècle levée dans le culte des idées claires peut avoir l'impression qu'il est le premier à affronter l'impensable qu'il découvre l'incertitude dans des domaines aussi différents que la philosophie politique les mathématiques la psychanalyse ou la stratégie nucléaire Mais penser l'impensable c'est à dire le lot des héros de la tragédie grecque d'Oreste des hommes du

XVI^e siècle pris comme Montaigne dans des tourbillons meurtriers etc Comment réagir à l'incertitude irrductible Il y a ceux qui choisissent le cynisme comme Jean Bodin qui a fondé l'Etat moderne machine rationnelle contre les folies des guerres de religion comme tous ceux qui choisissent la voie de l'efficacité contre la mort Mais lui seul le cynisme n'est pas une réponse Il est impuissant devant l'angoisse la peur du malheur du mal partout présente de la mort Il doit reconnaître la place de la passion de l'amour de mortels pour d'autres mortels Athènes la déesse de la raison parle peut-être moins aux hommes d'aujourd'hui qu'Oreste le Christ Soljenitsyne Après Les Maîtres penseurs André Glucksmann a critiqué le Cynisme et la Passion son maître livre celui qui soulève tous les problèmes de notre destin individuel comme de notre destin collectif **Setting Plato**

Straight Todd W. Reeser, 2015-12-28 When we talk of platonic love or relationships today we mean something very different from what Plato meant For this we have fifteenth and sixteenth century European humanists to thank As these scholars most of them Catholic read digested and translated Plato they found themselves faced with a fundamental problem how to be faithful to the text yet not propagate pederasty or homosexuality In *Setting Plato* Straight Todd W Reeser undertakes the first sustained and comprehensive study of Renaissance textual responses to Platonic same sex sexuality Reeser mines an expansive collection of translations commentaries and literary sources to study how Renaissance translators transformed ancient eros into non erotic non homosexual relations He analyzes the interpretive lenses translators employed and the ways in which they read and reread Plato's texts In spite of this cleansing Reeser finds surviving traces of Platonic same sex sexuality that imply a complicated recurring process of course correction of setting Plato straight *Greco-Roman Culture and the New Testament* David Edward Aune, Frederick Brenk, 2012-03-20 Focusing on a strength of the faculty of the Pontifical Biblical Institute this volume is a collection of nine essays by an international group of scholars who have used texts from the Greco Roman world to illuminate various aspects of the New Testament *Magazine littéraire*, 1987

Coins, Bodies, Games, and Gold Leslie Kurke, 2021-01-12 The invention of coinage in ancient Greece provided an arena in which rival political groups struggled to imprint their views on the world Here Leslie Kurke analyzes the ideological functions of Greek coinage as one of a number of symbolic practices that arise for the first time in the archaic period By linking the imagery of metals and coinage to stories about oracles prostitutes Eastern tyrants counterfeiting retail trade and games she traces the rising egalitarian ideology of the polis as well as the ongoing resistance of an elitist tradition to that development The argument thus aims to contribute to a Greek history of ideologies to chart the ways ideological contestation works through concrete discourses and practices long before the emergence of explicit political theory To an elitist sensibility the use of almost pure silver stamped with the state's emblem was a suspicious alternative to the para political order of gift exchange It ultimately represented the undesirable encroachment of the public sphere of the egalitarian polis Kurke re-creates a language of metals by analyzing the stories and practices associated with coinage in texts ranging from Herodotus and archaic poetry to Aristotle and Attic inscriptions She shows that a wide variety of imagery and terms fall into two

opposing symbolic domains the city representing egalitarian order and the elite symposium a kind of anti city Exploring the tensions between these domains Kurke excavates a neglected portion of the Greek cultural imaginary in all its specificity and strangeness

The Fourth Gospel and the Manufacture of Minds in Ancient Historiography, Biography, Romance, and Drama Tyler Smith, 2019-03-27 The Fourth Gospel and the Manufacture of Minds in Ancient Historiography Biography Romance and Drama is the first book length study of genre and character cognition in the Gospel of John Informed by traditions of ancient literary criticism and the emerging discipline of cognitive narratology Tyler Smith argues that narrative genres have generalizable patterns for representing cognitive material and that this has profound implications for how readers make sense of cognitive content woven into the narratives they encounter After investigating conventions for representing cognition in ancient historiography biography romance and drama Smith offers an original account of how these conventions illuminate the Johannine narrative s enigmatic cognitive dimension a rich tapestry of love and hate belief and disbelief recognition and misrecognition understanding and misunderstanding knowledge ignorance desire and motivation

Xenophon: Ethical Principles and Historical Enquiry Christopher Tuplin, Fiona Hobden, 2012-08-28 Xenophon s personal history was exceptional for its combination of Socratic education and the exercise of military leadership in a time of crisis His writings provide an intellectually and morally consistent response to his times and to the issue of ethical but effective leadership and they play a special role in defining our sense of the post Athenian Empire Greek world Recent Xenophontic scholarship has established the general truth of these claims The current volume will not only reinforce them but also contribute to greater understanding of a voice that is neither simply ironic nor simply ingenuous and of a view of the world that is informed by an engagement with history

The Imaginary Polis Mogens Herman Hansen, 2005 Les manuscrits d'Hérodote et la critique verbale Bertrand Hemmerdinger, 1981

Gestaltung und Funktion der Reden bei Herodot und Thukydides Carlo Scardino, 2007 Das Vorkommen fiktionaler direkter Reden ist f r den modernen Leser das wohl auffallendste Merkmal antiker Geschichtswerke Diese Arbeit untersucht die rhetorische Gestaltung und die narrative Funktion der aus dem Epos bernommenen Reden bei Herodot und Thukydides Ausgehend von der f r die antike Historiographie als unzul nglich erwiesenen Unterscheidung von Dichtung und Geschichtsschreibung in Aristoteles Poetik den Reden im Epos und der modernen Narratologie werden durch die umfassende und systematische Analyse der direkten und indirekten Reden im Xerxes Feldzug und in der Sizilischen Expedition formale und inhaltliche Gemeinsamkeiten und Unterschiede zwischen den beiden Historikern im Gebrauch der Reden herausgearbeitet Als ihre Hauptfunktionen werden die Dramatisierung der Handlung die Charakterisierung der handelnden Figuren und Staaten und die indirekte Deutung und Kommentierung des Geschehens durch den Historiker erkannt Diese Erkenntnisse bilden die Basis f r den Vergleich mit Polybios und der modernen Historiographie in der zwar keine fiktionalen direkten Reden mehr vorkommen in der aber die neu belebte Debatte zwischen narrativer Geschichte und Strukturgeschichte durch die Ergebnisse dieser Untersuchung

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