



# Holy Eucharist 1911

**Harvard University**



## **Holy Eucharist 1911:**

**Journal of the ... Annual Convention, Diocese of Chicago** Episcopal Church. Diocese of Chicago. Convention, 1909

*The Eucharist in the New Testament* Norman Hook, 2009-05-26 This book demands a new look at Eucharistic doctrine and is offered as a serious contribution to ecumenical discussion Two motives lie behind this study 1 the fact that the explanation of the Dominical words either causes offense to educated people or is so watered down that the explanation ceases to arise naturally from the language and 2 the tragedy of a situation where the one sacrament which should unite us all is one of the major causes of our divisions The thesis is concerned to establish that in the field of the New Testament itself there is good ground for believing that there is a single Eucharistic doctrine It proceeds on the lines following 1 The Last Supper was a Passover albeit an unorthodox one and the Passover background was an eminently suitable instrument for our Lord's purposes 2 It concludes that the Pauline-Lukan tradition of the cup saying is original and then considers the meaning of the Dominical language with reference both to the Greek and to the possible Aramaic originals What is yielded by this examination is a doctrine which is in line with the historical background intelligible spirituality satisfying and most important free of the metaphysical subtlety which has divided the Church 3 Examination of the Corinthian Eucharist and the Breaking of the Bread in Acts discloses an attempt to reproduce the Last Supper and therefore an identical doctrine 4 A study of the Fourth Gospel inquires how far its supposedly realist doctrine conflicts with this identical doctrine and reasons are given which suggest that any difference in doctrine between the Synoptists and the Fourth Gospel is unlikely 5 The two concluding sections of the book examine the doctrinal implications of the thesis established with special reference to the doctrine of the Presence and the doctrine of the Eucharistic sacrifice Because the Reformers claimed to reestablish a Scriptural doctrine reference is made to the work of Cranmer its weakness illustrating the strength of the case for the exegesis herein propounded 6 In the sealing ordinances of the Church of Scotland and in the Covenant Service of the Methodists the author sees genuine insights which belong to a true Eucharistic doctrine and which should be preserved Quinquennial

Catalogue of the Officers and Graduates Harvard University, 1920

**First Communion** Peter McGrail, 2016-04-15 One of the most carefully prepared liturgies of any Roman Catholic parish's year is the celebration of First Communion This is the ritual by which seven or eight year old children are admitted to the Eucharist for the first time It attracts the largest congregations of any parish liturgy and yet is frequently marked by tension and dissent within the parish community The same ritual holds very different meanings for the various parties involved clergy parish schools regularly communicating parishioners and the first communicants and their families The tensions arise from dissonance between the parties on such key issues as expected patterns of Church attendance Catholic identity dress and expenditure and family formation The relationships and discontinuities between popular and official religion is at the heart of these tensions They touch upon deep seated anxieties concerning the future viability of the very structures and patterns of parish life during the current period of

falling Church attendance and parish closures For those within the Church who are concerned to understand and address the issues in its structural decline this book will make sometimes uncomfortable but always stimulating reading Peter McGrail examines the relationship between Church structures and popular religious identity viewed through the lens of the first communion event Drawing out hitherto unrecognised connections and significances for the future of the Catholic Church at local level the insights into the decline of the parish as an institution present challenges to all with an interest in and concern for the future of the Church in the English speaking world Bringing to the fore the relationship and tensions between liturgy and Church structures both historically and at the present time this book offers academics and students alike extensive material for reflection and future development *Quinquennial Catalogue of the Officers and Graduates 1636-1925* Harvard University,1925 *Quinquennial Catalogue of the Officers and Graduates of Harvard University* Harvard University,1920

**Subject Index of Modern Books Acquired** British Library,1922 *The Month* ,1912 **Journal of the ... Annual Council of the Protestant Episcopal Church in the Diocese of Milwaukee** Episcopal Church. Diocese of Milwaukee. Council,1910 *Quinquennial Catalogue of the Officers and Graduates* Harvard University,1930 **Journal of the ...**

**Annual Convention, Diocese of Louisiana** Episcopal Church. Diocese of Louisiana. Convention,1912 Library Record ,1910 A History of Lincoln Minster Dorothy Owen,1994-04-14 This is an illustrated volume of specially commissioned studies of the history of the cathedral foundation of Lincoln which traces its historical development architectural evolution and musical history from its post Norman foundation to the present day The book synthesises the findings of modern scholarship and presents an important and comprehensible interdisciplinary survey for anyone interested in English cathedral history and architecture and above all for anyone who visits or frequents this great landmark of England s heritage

*Quinquennial Catalogue of the Officers and Graduates of Harvard University, 1636-1915* Harvard University,1915

**The Catholic University Bulletin** ,1915 The Catholic University Bulletin Catholic University of America,1915 *A History of the Hussite Revolution* Howard Kaminsky,2004-04-08 The religious reformation in fifteenth century Bohemia was also a social political and cultural revolution the first of the great upheavals that transformed the medieval into the modern world Beginning with a revival of evangelical pietism among the people of Prague then coming under the leadership of the Czech intelligentsia of Prague s university the reform movement reached its highest point under Master John Hus who fused the fervor of pietism with the systematic political program developed by the English reformer John Wyclif When Hus passed from the scene by submitting himself to the Council of Constance leadership of the movement was taken up by the more radical Jakoubek of Stribro pioneer of what was to become Hussitism s most characteristic practice lay communion in both kinds utraquism At the same time the propagation of the reform by Jakoubek s disciples among the townsmen and peasantry of the realm balanced the more conservative tendencies of the university masters and the Hussite feudality by 1417 the Hussite movement was an uneasy coalition of religio political tendencies ranging from extreme conservatism to Waldensian

sectarianism Out of the interplay among the Hussite parties and their various reactions to the pressures from Pope and Emperor there emerged two main types of reformation one centered in Prague the other in Tabor Both were condemned by the Roman church but the movement in Prague less extreme never ceased to hope for a reversal of that decision Tabor on the other hand went all the way to heresy schism and revolution ending with the form of the autonomous congregational community organized as a city state in de facto secession from the medieval order Religious reformism sectarian heresy of every sort national passions class hatreds laicization and anticlericalism all the disturbing factors at work in late medieval Europe came together in the Hussite revolution which provided examples of virtually every form of change with which Europe would be concerned for the next three centuries From Altar-Throne to Table Joseph Dougherty, 2010-04-16 From Altar Throne to Table The Campaign for Frequent Holy Communion in the Catholic Church investigates what the celebrated scholar of liturgy Robert A Taft SJ calls the greatest and most successful liturgical reform in Catholic history Only a century ago faithful practicing Catholics received Holy Communion only once a year now among American English speaking Catholics Holy Communion is a routine weekly devotional practice This book explains how and why this ritual sea change happened This book emphasizes that significant ritual change may occur while liturgical texts remain the same and it also proposes a method for understanding the causes for such a ritual change It admonishes not to project current ritual practice into even our recent past Further it implies an explanation for the massive decline in Catholics use of the sacrament of reconciliation

*The Czajkowski Family of Green Lake and Marquette Counties, Wisconsin 1794-2009*, 2010-02-13 This is a genealogy of the Czajkowski family a Polish immigrant family that came to Wisconsin *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1912

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