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William Thomas LOWNDES

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Brake, 2018-02-05 Donald L Brake quantifies the legacy of this remarkable tome s unique place in history The 1611 King James Version is the cornerstone and linchpin for all subsequent English translations He vividly portrays the quality of this seventeenth century translation as that of precision enchantment and passion of a sacred book that has shaped human history for more than two thousand years He recounts details that emphasize its use of a metric style and rhythm generating a lyrical masterpiece with a compelling resonance for public reading The KIV's mastery of English expression and its seemingly endless staying power is unparalleled among modern versions Using thorough comparisons of editions and versions the author has researched the KJV with the goal of an honest and reasoned approach to the ever debated value of the popular but outdated Authorized Version Brake's study prompted him to do a worldwide census of surviving 1611 He Bibles identified from Ruth 3 15 and he went into the city His purpose was to establish a pedigree of sorts by recording for each copy an exhaustive description eliminating much of the risk of confusion in identifying the nearly 200 extant copies He cautions that the value of any original KIV depends on a positive identification of authenticity Brake s work confirms the premise that the literary merits and conscientious translation of a seventeenth century book has profound twenty first century relevance Book Auction Records Frank Karslake, 1907 A priced and annotated annual record of international book auctions International Journal of Religious Education ,1929 The British Librarian; Or, Handbook for **Students in Divinity, Etc** William Thomas LOWNDES, 1844 Leslie Rowles Driver Russell Cherrington Driver, 2002 Leslie Rowles Driver was born 16 December 1888 in Basil Ohio He was a twin His parents were Oliver Perry Driver and Emma Florence Rowles He married Sarah Elizabeth Broyles daughter of Charles Joseph Broyles and Hattie Alzenia Faw in 1916 in Johnson City Tennessee They had four children He was a bank president He died in 1972 The Word in this World Paul William Meyer, 2004-01-01 This volume brings together numerous publications that range across the New Testament canon and encompass a variety of forms from thematic essay to commentary from close exeges to homily All these studies highlight Paul Meyer's characteristic attention to detail skilled argument and engaging prose The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament as well as classic volumes of scholarship The commentaries in this series provide fresh translations based on the best available ancient manuscripts offer critical portrayals of the historical world in which the books were created pay careful attention to their literary design and present a theologically perceptive exposition of the text Catalogue of Books Contained in the Library of the American Bible Society American Bible Society, American Bible Society. Library, 1855 Hebrews and Divine Speech Jonathan I. Griffiths, 2015-01-29 The theme of divine speech appears at the opening of the Hebrews 1 1 2 and recurs throughout the book often in contexts suggesting connections to other areas of scholarly interest christology soteriology cosmology and the writer's understanding of the nature of his discourse Griffiths begins with a consideration of the genre and structure of Hebrews offering a new structural outline concluding that Hebrews constitutes the earliest extant complete

Christian sermon and consists of a series of Scriptural expositions Griffiths then turns to consider Hebrews theology of divine speech through an exegetical analysis of eight key passages with particular attention to the writer s use of the terms logos and rhema and finds that for the writer God s speech is the means by which the place of divine rest is accessed and is supremely expressed in the person of his Son Griffiths concludes that the writer presents his sermon as communicating the divine word and effecting an encounter between his hearers and the God who speaks Analysis of the exegetical data shows that Hebrews presents God s word which finds full expression in the incarnate Christ as the central means by which salvation is made available and the place of divine rest is accessed The study finds that the terms logos and rhema are used with a high degree of consistency to signify forms of divine speech logos usually signifying verbal revelation and three times specifically identifying the author s own discourse and rhema typically signifying non verbal revelation in the cosmos The investigation leads to the ultimate conclusion that the author believes that through his discourse he himself communicates that divine word and effects an encounter between his hearers and the God who speaks

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