

Hollywood Fantasies of Miscegenation

Spectacular Narratives of Gender and Race, 1903-1967



Susan Courtney

Hollywood Fantasies Of Miscegenation Spectacular Narratives Of Gender And Race

Deborah Geis



Hollywood Fantasies Of Miscegenation Spectacular Narratives Of Gender And Race:

Hollywood Fantasies of Miscegenation Susan Courtney, 2021-12-07 *Hollywood Fantasies of Miscegenation* analyzes white fantasies of interracial desire in the history of popular American film From the first interracial screen kiss of 1903 through the Production Code's nearly thirty year ban on depictions of miscegenation to the contemplation of mixed marriage in *Guess Who's Coming to Dinner* 1967 this book demonstrates a long popular yet underexamined record of cultural fantasy at the movies With ambitious new readings of well known films like D W Griffith's 1915 epic *The Birth of a Nation* and of key forgotten films and censorship documents Susan Courtney argues that dominant fantasies of miscegenation have had a profound impact on the form and content of American cinema What does it mean Courtney asks that the image of the black rapist became a virtual cliché while the sexual exploitation of black women by white men under slavery was perpetually repressed What has this popular film legacy invited spectators to remember and forget How has it shaped our conceptions of and relationships to race and gender Richly illustrated with more than 140 images *Hollywood Fantasies of Miscegenation* carefully attends to cinematic detail revising theories of identity and spectatorship as it expands critical histories of race sex and film Courtney's new research on the Production Code's miscegenation clause also makes an important contribution inviting us to consider how that clause was routinely interpreted and applied and with what effects *Hollywood Fantasies of Miscegenation* Susan Courtney, 2005 No further information has been provided for this title *Of Latitudes Unknown* Alice Mikal Craven, William E. Dow, Yoko Nakamura, 2019-02-07 *Of Latitudes Unknown* is a multi faceted study of James Baldwin's radical imagination It is a selective and thoughtful survey that re investigates the grounds of Baldwin studies and provides new critical approaches subjects and orientations for Baldwin criticism This volume joins recent critical collections in un fragmenting Baldwin and establishing further conjunctions in his work the essay and the novel the polemical and the aesthetic his use of and participation in visual forms and his American as well as international identities But it goes beyond other recent studies by focusing on new entities of Baldwin's radical imagination his English and French language selves his late encounters with Africa his appearances on French television and interviews with French journalists and his unrecognized literary journalism *Of Latitudes Unknown* also addresses Baldwin's relations with the Arab world his anticipation of contemporary film and media studies and his paradoxical public intellectualism As it reassesses Baldwin's contributions to and influences on world literary history *Of Latitudes Unknown* equally explores why the critical appreciation of Baldwin's writing continues to flourish and why it remains a vast territory whose parts lie open to much deeper exploration and elaboration *Fade In, Crossroads* Robert Jackson, 2017 *Fade In Crossroads* is a history of the relations between black and white southerners and films from the silent era to midcentury It illustrates how the rise and fall of the American film industry coincided with that of the South's most important modern product and export Jim Crow segregation **Adapting Poe** D. Perry, C. Sederholm, 2012-08-06 *Adapting Poe* is a collection of essays that explores the way Edgar Allan Poe has been

adapted over the last hundred years in film comic art music and literary criticism A major theme that pervades the study concerns the more recent re imaginings of Poe in terms of identity construction in a postmodern era **The Oxford Handbook of Digital Media Sociology** Deana A. Rohlinger, Sarah Sobieraj, 2022 The Oxford Handbook of Digital Media Sociology is an indispensable resource for students and scholars interested in understanding how new information and communications technologies shape social life Chapters written by experts from around the world explore the role digital media play in numerous contexts including the intimate and personal elements of social life such as our identities and closest relationships as well as in larger social phenomena such as racial inequality labor markets education and war This handbook is ideal for classroom use and library acquisition as each stand alone chapter whether on dating apps or disinformation offers accessible and succinct overviews of what research has shown thus far and what questions remain unanswered The South Seas Sean Brawley, Chris Dixon, 2015-04-21 The South Seas charts the idea of the South Seas in popular cultural productions of the English speaking world from the beginnings of the Western enterprise in the Pacific until the eve of the Pacific War Building on the notion that the influences on the creation of a text and the ways in which its audience receives the text are essential for understanding the historical significance of particular productions Sean Brawley and Chris Dixon explore the ways in which authors and producers ideas about the South Seas were haunted by others who had written on the subject and how they in turn influenced future generations of knowledge producers The South Seas is unique in its examination of an array of cultural texts Along with the foundational literary texts that established and perpetuated the South Seas tradition in written form the authors explore diverse cultural forms such as art music theater film fairs platform speakers surfing culture and tourism **Contours of African American Politics** Georgia A. Persons, 2017-07-12 Contours of African American Politics chronicles the systematic study of African American politics and its subsequent recognition as an established field of scholarly inquiry African American politics emanates from the demands of the prolonged struggle for black liberation and empowerment Hence the study of African American politics has sought to track codify and analyze the struggle that has been mounted and to understand the historic and changing political status of African Americans within American society The notion of a post racial America is one that was birthed by the election of Barack Obama as the first African American president of the United States However another reality is equally compelling that for some time now many African American aspirants for elective office have run against race specific issues putting individual desires to win office above the conventionally defined collective interests of black folk Clearly the Obama presidential election crystallized a complexity of change that had been underway in America prior to his election Indeed did the Obama election signal the end of black politics Does race remain a useful construct for framing the collective interests of African Americans Volume III of Contours of African American Politics examines all of these questions in an effort to understand the more poignant question of the future of that which we have known as black politics Beat Drama Deborah Geis, 2016-07-28 Readers and acolytes of

the vital early 1950s mid 1960s writers known as the Beat Generation tend to be familiar with the prose and poetry by the seminal authors of this period Jack Kerouac Gregory Corso Lawrence Ferlinghetti Diane Di Prima and many others Yet all of these authors as well as other less well known Beat figures also wrote plays and these together with their countercultural approaches to what could or should happen in the theatre shaped the dramatic experiments of the playwrights who came after them from Sam Shepard to Maria Irene Fornes to the many vanguard performance artists of the seventies This volume the first of its kind gathers essays about the exciting work in drama and performance by and about the Beat Generation ranging from the well known Beat figures such as Kerouac Ginsberg and Burroughs to the Afro Beats LeRoi Jones Amiri Baraka Bob Kaufman and others It offers original studies of the women Beats Di Prima Bunny Lang as well as groups like the Living Theater who in this era first challenged the literal and physical boundaries of the performance space itself **D. W.**

Griffith's The Birth of a Nation Jenny Barrett,Douglas Field,Ian Scott,2022-12-27 In 1915 American filmmaker D W Griffith released a film that went on to become one of the most controversial of all time Over a century later The Birth of a Nation continues to stimulate debate on the relationship between Hollywood and racism This volume reveals new perspectives on Griffith s film across ten original chapters re considering it as text historical milestone and influence The volume also includes a helpful timeline that lists key publications and events in Birth s ongoing history revealing the rich and stimulating discourse on its art its cultural impact and its ethical dimensions **American Culture in the 1950s** Martin

Halliwell,2007-03-13 This book provides a stimulating account of the dominant cultural forms of 1950s America fiction and poetry theatre and performance film and television music and radio and the visual arts Through detailed commentary and focused case studies of influential texts and events from Invisible Man to West Side Story from Disneyland to the Seattle World s Fair from Rear Window to The Americans the book examines the way in which modernism and the cold war offer two frames of reference for understanding the trajectory of postwar culture The two core aims of this volume are to chart the changing complexion of American culture in the years following World War II and to provide readers with a critical investigation of the 1950s The book provides an intellectual context for approaching 1950s American culture and considers the historical impact of the decade on recent social and cultural developments **Black Frankenstein** Elizabeth

Young,2008-08-10 For all the scholarship devoted to Mary Shelley s English novel Frankenstein there has been surprisingly little attention paid to its role in American culture and virtually none to its racial resonances in the United States In Black Frankenstein Elizabeth Young identifies and interprets the figure of a black American Frankenstein monster as it appears with surprising frequency throughout nineteenth and twentieth century U S culture in fiction film essays oratory painting and other media and in works by both whites and African Americans Black Frankenstein stories Young argues effect four kinds of racial critique they humanize the slave they explain if not justify black violence they condemn the slaveowner and they expose the instability of white power The black Frankenstein s monster has served as a powerful metaphor for reinforcing

racial hierarchy and as an even more powerful metaphor for shaping anti racist critique Illuminating the power of parody and reappropriation Black Frankenstein tells the story of a metaphor that continues to matter to literature culture aesthetics and politics

Frank Capra's Eastern Horizons Elizabeth Rawitsch, 2014-10-16 Frank Capra has long had a reputation as being the quintessential American director the man who perfectly captured the identity and core values of the United States with a string of classic films in the 1930s and 40s including *It Happened One Night* *Mr Smith Goes to Washington* and *It's a Wonderful Life* However as Elizabeth Rawitsch argues Capra's construction of national identity did not occur within an exclusively national context She points out that many of his films are actually set in or include sequences set in China Latin America the Philippines and the South Seas Featuring in depth textual analysis supported by original archival research Frank Capra's *Eastern Horizons* explains that Capra's view of what constituted America changed over time extending its boundaries to embrace countries often far from the United States Complicating Edward Said's theory of Orientalism as a strict binary in which the West constructs the East as an inferior other it demonstrates that East and West often intermingle in films such as *The Bitter Tea of General Yen* and in Capra's orientation documentaries for World War II American servicemen Capra imagined a kind of global community albeit one with heavy undertones of British and American imperialism Investigating shifts in what Capra's America has meant over time both to Capra and to those who have watched and studied his films this innovative book offers a startlingly fresh perspective on one of the most iconic figures in American film history

Reading Confederate Monuments Maria Seger, 2022-08-24 Winner of a 2023 Edited Collection Award from the South Atlantic Modern Language Association Contributions by Danielle Christmas Joanna Davis McElligatt Garrett Bridger Gilmore Spencer R Herrera Cassandra Jackson Stacie McCormick Maria Seger Randi Lynn Tanglen Brook Thomas Michael C Weisenburg and Lisa Woolfork *Reading Confederate Monuments* addresses the urgent and vital need for scholars educators and the general public to be able to read and interpret the literal and cultural Confederate monuments pervading life in the contemporary United States The literary and cultural studies scholars featured in this collection engage many different archives and methods demonstrating how to read literal Confederate monuments as texts and in the context of the assortment of literatures that produced and celebrated them They further explore how to read the literary texts advancing and contesting Confederate ideology in the US cultural imaginary then and now as monuments in and of themselves On top of that the essays published here lay bare the cultural and pedagogical work of Confederate monuments and counter monuments divulging how and what they teach their readers as communal and yet contested narratives thereby showing why the persistence of Confederate monuments matters greatly to local and national notions of racial justice and belonging In doing so this collection illustrates what critics of US literature and culture can offer to ongoing scholarly and public discussions about Confederate monuments and memory Even as we remove relocate and recontextualize the physical symbols of the Confederacy dotting the US landscape the complicated histories cultural products and pedagogies of Confederate ideology

remain embedded in the national consciousness To disrupt and potentially dismantle these enduring narratives alongside the statues themselves we must be able to recognize analyze and resist them in US life The pieces in this collection position us to think deeply about how and why we should continue that work *The African American Experience* Salman

Akhtar,2012-06-21 *The African American Experience Psychoanalytic Perspectives* edited by Salman Akhtar brings together the contributions of distinguished mental health professionals and scholars of humanities to offer a multifaceted perspective on the transgenerational trauma of slavery the hardship of single parent families the ruthlessness of anti black racism and the crushing burden of poverty and social disenfranchisement on the African American individual The book also sheds light on the resilience of spirit the dignity of perseverance and the glow of talent that is widespread in this group It contains penetrating and informative biographical essays on Martin Luther King Jr Malcolm X Mohammad Ali Barack Obama and Oprah Winfrey Such discourse on human greatness is balanced by the considerations of daily joy and anguish on clinical and societal levels This wide ranging and nuanced volume on the history culture and psychosocial struggles of African American people fills an important gap in the literature on psychotherapy and psychoanalysis *Visible and Invisible Whiteness* Alice Mikal Craven,2018-06-01 *Visible and Invisible Whiteness* examines the complicity between Classical Hollywood narratives or genres and representations of white supremacy in the cinema Close readings of D W Griffith s *The Birth of a Nation* by James Agee and James Baldwin explore these authors perspectives on the American mythologies which ground Griffith s film The intersectionality of Bordwell s theories on Classical Hollywood Narrative versus Art Cinema and Richard Dyer s seminal work on whiteness forms the theoretical base for the book Featured films are those which have been undervalued or banned due to their hybrid natures with respect to Hollywood and Art Cinema techniques such as Samuel Fuller s *White Dog* and Jean Renoir s *The Southerner* The book offers comparative analyses of American studio based directors as well as European and European migr s directors It appeals to scholars of Film Theory African American and Whiteness Studies It provides insight for readers concerned about the re emergence of white supremacist tensions in contemporary America *Violence and Visibility in Modern History* J. Martschukat,2013-12-18 Despite the claims of Steven Pinker and others violence has remained a historical constant since the Enlightenment even though its forms and visibility have been radically transformed

Accordingly the studies gathered here recast debate over violence in modern societies by undermining teleological and reassuring narratives of progress **Black Masculinity and the Cinema of Policing** Jared Sexton,2017-11-07 This book offers a critical survey of film and media representations of black masculinity in the early twenty first century United States between President George W Bush s 2001 announcement of the War on Terror and President Barack Obama s 2009 acceptance of the Nobel Peace Prize It argues that images of black masculine authority have become increasingly important to the legitimization of contemporary policing and its leading role in the maintenance of an antiblack social order forged by racial slavery and segregation It examines a constellation of film and television productions from Antoine Fuqua s *Training*

Day to John Lee Hancock's *The Blind Side* to Barry Jenkins' *Moonlight* to illuminate the contradictory dynamics at work in attempts to reconcile the promotion of black male patriarchal empowerment and the preservation of gendered antiblackness within political and popular culture

Female Beauty Systems Christine Adams, Tracy Adams, 2015-09-04 Female beauty systems everywhere are complex integrating markers of class status power and sexuality to perform the fundamental function of sorting individuals into categories of more or less desirable. Heirs to the tradition of courtly love, modern western female beauty systems tend to share the norm of man as pursuer, woman as pursued, having developed around the trope of the madly desiring poet or knight supplicating his aloof and lovely lady for her favor. The apparent longevity of the courtly love tradition raises the question of whether the way in which it structures male desire in reaction to female beauty is part of a universal tendency, an evolutionary adaptation, despite clear evidence that female beauty systems are also in fact socially constructed and reflect enormous ambivalence about the power and performance of beauty. Although modern western female beauty systems are routinely demystified and contested today, the purveyors of culture that support them—intellectual, artistic, commercial, and popular—continue as they always have to construe women as objects of male desire. Still within this basic structure, the systems have varied greatly across time and space, with women using beauty as a form of social capital in widely differing ways. Moreover, as individuals have begun to experience their bodies as malleable and endlessly transformable rather than unruly and unyielding, many have begun to experience beauty less as a given and more as a project. The nine essays collected here examine a number of different Western female beauty systems over the centuries, considering how women have complied with, contributed to, profited or suffered from, and resisted them

Controversial Cinema Kendall R. Phillips, 2008-06-30 At the heart of any history of controversial films is a strange paradox: while films, especially popular and mainstream films, are often portrayed as meaningless products of popular culture, those popular films involved in public controversies become the focal point of enormous cultural energy, political attention, and profoundly conflicting sets of principles. The ongoing culture wars continue to shape the American political landscape, and controversial films continue to be a major point of conflict. *Controversial Cinema: The Films that Outraged America* traces the history of controversial films and offers insights into why it is that certain films spark controversies and how Americans typically react to controversial moviemaking. Since the widespread banning of DW Griffith's *The Birth of a Nation*, the American film industry has found itself embroiled in one political controversy after another. These controversies have centered on everything from the portrayal of the past, as in Griffith's film, to depictions of sex and sexuality to the use of graphic violence and issues of race, religion, and politics. In turn, segments of the American public have been driven to boycott, picket, and even censor those films they felt challenged their sense of decency. At the heart of this history of controversial films is a strange paradox: while films, especially popular and mainstream films, are often portrayed as meaningless products of popular culture, popular films involved in public controversies become the focal point of enormous cultural energy and political attention. The ongoing

culture wars thus continue to shape the American political landscape and controversial films continue to be a major point of conflict In the course of this wide ranging work Kendall Phillips offers insights into the kinds of films that spark controversies and the ways that Americans typically react to them Organized around broad controversial themes and with particular attention to mainstream films since the dissolution of the Motion Picture Production Code in the mid 1960s *Controversial Cinema* explores why films spark broad cultural controversies how these controversies play out and the long term results The four broad areas of controversy examined in the work are Sex and Sexuality Violence Race and Religion Each chapter offers a broad overview of the history of these topics in controversial American films as well as more in depth examinations of recent examples including *The Silence of the Lambs* *Natural Born Killers* *Do the Right Thing* and *The Passion of the Christ* A final section of the book considers the broader issues of cultural politics in light of the long history of controversial cinema

Reviewing **Hollywood Fantasies Of Miscegenation Spectacular Narratives Of Gender And Race**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Hollywood Fantasies Of Miscegenation Spectacular Narratives Of Gender And Race**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Hollywood Fantasies Of Miscegenation Spectacular Narratives Of Gender And Race Introduction

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