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Tears into Wine Eric Chafe, 2015-04-01 In 1714 the 29 year old Johann Sebastian Bach was promoted to the position of concertmaster at the ducal court of Weimar This post required him for the first time in his already established career to produce a regular stream of church cantatas one cantata every four weeks Among the most significant works of this period is *Ich hatte viel Bekümmernis in meinem Herzen* Cantata 21 Generally known in English as *I had much affliction* Cantata 21 draws from several psalms and the Book of Revelations and offers a depiction of the spiritual ascent of the soul from intense tribulation to joy and exaltation Although widely performed and loved by musicians Cantata 21 has endured much criticism from scholars and critics who claim that the piece lacks organizational clarity and stylistic coherence In *Tears into Wine* renowned Bach scholar Eric Chafe challenges the scholarly consensus arguing that Cantata 21 is an exceptionally carefully designed work and that it displays a convergence of musical structure and theological purpose that is paradigmatic of Bach's sacred work as a whole Drawing on a wide range of Lutheran theological writing Chafe shows that Cantata 21 reaches beyond the scope of the individual liturgical occasion to voice a breadth of meaning that encompasses much of the core of Lutheran thought Chafe artfully demonstrates that instead of simply presenting a musical depiction of the soul's journey from sorrow to bliss Cantata 21 expresses the various stages of God's revelation and their impact on the believing soul As a result Chafe reveals that Cantata 21 has a formal design that mirrors Lutheran belief in unfolding revelation with the final movement representing the work's crown the goal toward which all of the earlier movements are directed Complete with full text translations of the cantata and the liturgical readings that would have accompanied it at the first performance *Tears into Wine* is a monumental book that is ideally suited for Bach scholars and students as well as those generally interested in the relationship between theology and music

Leipzig Church Music from the Sherard Collection Sebastian Knüpfer, Johann Schelle, Johann Kuhnau, 2014-11-01 This edition contains eight sacred compositions by the Leipzig cantors who were the immediate predecessors of J S Bach Sebastian Knüpfer 1633-1706 Johann Schelle 1648-1701 and Johann Kuhnau 1660-1722 They are edited from manuscripts collected by James Sherard 1666-1738 an English apothecary and amateur musician Five of the works are large scale vocal concertos including two highly expressive psalm settings by Sebastian Knüpfer a Magnificat by Johann Schelle that anticipates aspects of J S Bach's Magnificat in D Major BWV 243 and Schelle's *Durch Adams Fall* one of the first Lutheran works to combine chorale melodies Biblical recitation and arias The remaining three compositions are virtuosic concertos for solo voice including Schelle's *Ah Quam multa sunt peccata* for alto and two major additions to the repertory for tenor Kuhnau's *Laudate pueri* and *Muss nicht der Mensch* The instrumental writing also includes many notable features such as two early examples of trumpet solos one piece with scordatura violins and two with organ obbligatos

Contents 1 *De profundis* Sebastian Knüpfer CCATB solo CATB ripieno 4 violas or 2 violins 2 violas fagotto violone organ 2 *Lauda Jerusalem* Knüpfer CATB 2 violins 3 violas fagotto violone organ 3 *Salve solis orientis* Johann Schelle CCATTB clarino

piccolo 2 cornettinos 3 trombones 2 violins 2 violas basso continuo 4 Durch Adams Fall Schelle CCATB 2 cornettinos 3 trombones 2 violins 2 violas organ 5 Magnificat Schelle CCATB 2 cornettinos 3 trombones 2 violins 2 violas organ 6 Ah quam multa sunt peccata Schelle Alto 2 violins cembalo 7 Laudate pueri Johann Kuhnau Tenor 2 violins scordatura trombone or viola da gamba or violoncello basso continuo 8 Muss nicht der Mensch Kuhnau Tenor clarino violin fagotto basso continuo

Medieval Listening and Reading Dennis Howard Green, 1994-08-25 This study brings recent scholarly debates on oral cultures and literate societies to bear on the earliest recorded literature in German 800 1300 It considers the criteria for assessing what works were destined for listeners what examples anticipated readers and how for both modes of reception could apply to one work exploring the possible interplay between them The opening chapters review previous scholarship and the introduction of writing into preliterate Germany The core of the book presents lexical and non lexical evidence for the different modes of reception taken from the whole spectrum of genres from dance songs to liturgy from drama and heroic literature to the court narrative and lyric poetry The social contexts of reception and the physical process of reading books are also considered Two concluding chapters explore the literary and historical implications of the slow interpenetration of orality and literacy There is a comprehensive bibliographical index of primary sources *Between Modes and Keys* Joel Lester, 1989 This study of music theory examines in detail the persistence of modal thinking in German speaking areas which coexisted with major minor principles and its impact on German music from the Baroque through the High Classical period

The Gramophone Classical Catalogue ,1996-06 *Handbook to Bach's Sacred Cantata Texts* Melvin P. Unger, 1996-04-16 The German church cantata of the eighteenth century was the culmination of a long tradition of Lutheran sermon music that used the proclamation amplification and interpretation of scripture to teach and persuade the listener Bach's cantatas also served this didactic purpose and typically incorporate numerous allusions to scriptural passages or themes in their librettos Unfortunately many of these passages remain obscure to the twentieth century musician because they demand a much closer familiarity with the Bible than is common today The Handbook to Bach's Sacred Cantata Texts identifies scriptural references for the wording imagery and themes that Bach's listeners would have known In addition the religious or literary theme of each text is summarized within the specific context of the cantata as a whole With interlinear translations and a full complement of indexes **The British Catalogue of Music** ,1979 *R.E.D. Classical Catalogue* ,1998 **Music, Books on Music, and Sound Recordings** Library of Congress, 1973 Dictionary Catalog of the Music Collection New York Public Library. Reference Department, 1964 **Gaudeamus Information** ,2004 **Ost und West** ,1838 *Music and Musicians* Evan Senior, 1968 **Wegweiser zur Bildung für deutsche Lehrer** Friedrich Adolph Wilhelm Diesterweg, 1844 MUSIK-KONZEPTE 191: Martin Smolka Ulrich Tadday, 2021-03-17 Martin Smolka 1959 studierte Komposition an der Akademie der musischen Künste in Prag Als Mitbegründer und Mitglied des Agon Ensembles drangen seine Kompositionen schon früh durch den Eisernen Vorhang gen Westen und wurden an vielen Orten Europas und

Nordamerikas aufgef hrt Ausgehend von zwei unterschiedlichen Ans tzen dem Serialismus auf der einen und der Minimal Music auf der anderen Seite gelangte Smolka zun chst zu einer Art konkreter Sonoristik indem er mit Instrumentalkl ngen arbeitete die an allt gliche Ger usche erinnern etwa Schiffs und Zugsirenen Maschinenger usche Regenger usche u a Seit 1998 wandelte sich sein Stil von der Sonoristik zur Arbeit mit T nen und Formen eher traditioneller Musik die Smolka durch Mikrot ne und intervale ver ndert berformt und collageartig arrangiert Mit Beitr gen von Stefan Drees J rn Peter Hiekel Thomas Meyer Rainer Nonnenmann Tobias Eduard Schick und Steffen Schleiermacher **Concerto for oboe, strings and continuo in D major** Gottfried Heinrich Stölzel,1953 **Antiquarisches Bücherlager von Kirchhoff & Wigand in Leipzig** ,1886 Konzert in D-Dur für Oboe, Streichorchester und Continuo Gottfried Heinrich Stölzel,1953 *Er durchbrach die Schranken des Himmels* Heinz Gärtner,1996 *Jahresverzeichnis der Musikalien und Musikschriften* ,1987

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