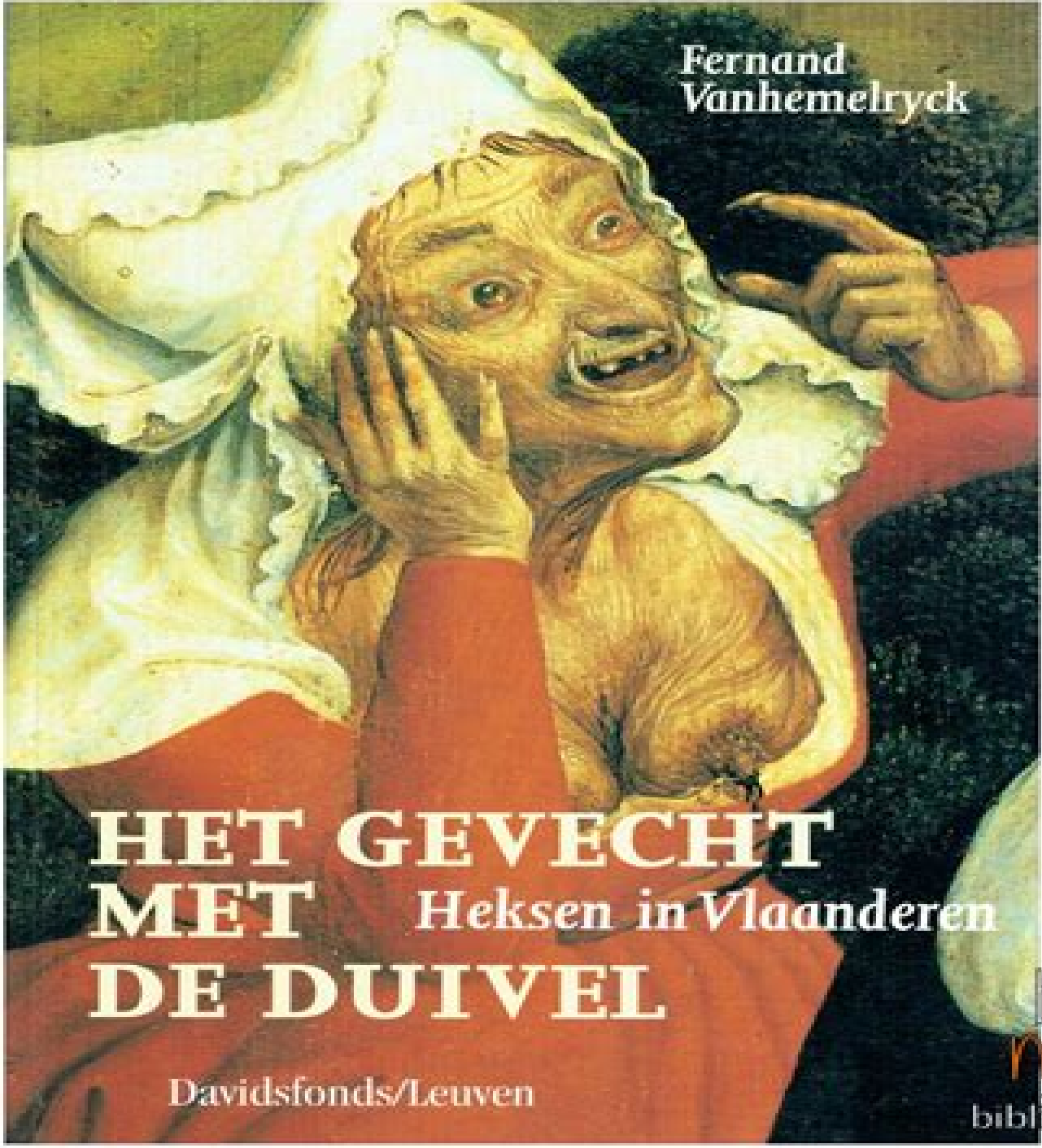




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Toivo,2017-02-04 This book breaks with three common scholarly barriers of periodization discipline and geography in its exploration of the related themes of heresy magic and witchcraft It sets aside constructed chronological boundaries and in doing so aims to achieve a clearer picture of what went before as well as what came after Thus the volume demonstrates continuity as well as change in the concepts and understandings of magic heresy and witchcraft In addition the geographical pattern of similarities and diversities suggests a comparative approach transcending confessional as well as national borders Throughout the medieval and early modern period the orthodoxy of the Christian Church was continuously contested The challenge of heterodoxy especially as expressed in various kinds of heresy magic and witchcraft was constantly present during the period 1200 1650 Neither contesters nor followers of orthodoxy were homogeneous groups or fractions They themselves and their ideas changed from one century to the next from region to region even from city to city but within a common framework of interpretation This collection of essays focuses on this complex **Citizens and Sodomites:**

Persecution and Perception of Sodomy in the Southern Low Countries (1400-1700) Jonas Roelens,2024-02-06 The Southern Low Countries were among Europe s core regions for the repression of sodomy during the late medieval period As the first comprehensive study on sodomy in the Southern Low Countries this book charts the prosecution of sodomy in some of the region s leading cities such as Bruges Ghent and Antwerp from 1400 to 1700 and explains the reasons behind local differences and variations in the intensity of prosecution over time Through a critical examination of a range of sources this study also considers how the urban fabric perceived sodomy and provides a broader interpretive framework for its meaning within the local culture **Six Centuries of Criminal Law** Jos Monballyu,2014-06-19 The first overview of the history of

criminal law in the area that is currently within the territory of Belgium Jos Monballyu treats both the sources of criminal law the different judicial bodies that dealt with criminal issues the general characteristics of the offences the manifestations of the offences the different punishments and their functions the administration of criminal justice and finally some offences and their punishments in particular namely suicide witchcraft and press offences All of these subjects are treated in such a manner that they can immediately be compared with the contents of similar standard works concerning the history of criminal justice in other countries *De duivel in de Nederlandse literatuur* Bas Jongenelen,2022-11-25 De duivel is een van de fascinerendste personages uit de westerse literatuur en cultuurgeschiedenis In tal van romans verhalen gedichten

toneelstukken stripboeken liedjes volksverhalen toverboeken en films teistert hij de mens Hoe wordt de duivel voorgesteld in deze genres en wat doet hij zoal Bas Jongenelen analyseerde veel Nederlandstalige duivelsfictie en zocht naar opstandige engelen duivelskinderen de hel hekserij bezetenheid het oproepen van de duivel en het pact dat je met hem kunt sluiten en hoe je daarna onder dat pact uit kunt komen Deze brede studie laat de lezer kennismaken met de duivel in al zijn facetten en literaire verschijningsvormen door alle tekstgenres en eeuwen heen van de middeleeuwen tot en met de eenentwintigste eeuw Denk hierbij aan anoniem overgeleverde teksten als Theophilus en Mariken van Nieuwmechelen en aan teksten van bekende schrijvers als Jacob van Maerlant Joost van den Vondel Louis Couperus Hubert Lampo A F Th van der Heijden Drs P en Hannah van Binsbergen Ook vergeten parels zoals het negentiende eeuwse De eedgenoten van Elise van Calcar komen voorbij evenals stripverhalen over Suske Wiske en Dirkjan jeugdboeken van Tonke Dragt Peter van Gestel en Paul van Loon en hiphopteksten van Duvelduvel en Jebroer *Albert De Haene (1910-1961) en Hubert Ronse (1928-2010). Honderd jaar Psychiatrisch Ziekenhuis Onze-Lieve-Vrouw Brugge (1910-2010)* Joris Casselman, 2013-09-26 Het Psychiatrisch Ziekenhuis Onze Lieve Vrouw in Brugge bestaat ruim 100 jaar Naar aanleiding van de viering van het 100 jarig bestaan in 2010 ging de auteur op zoek naar de voorgeschiedenis van de opvang van geesteskranken in Brugge De lezer wordt meegenomen tot in de twaalfde eeuw Daarna volgt de geschiedenis van 100 jaar Psychiatrisch Ziekenhuis Onze Lieve Vrouw Brugge 1910 2010 en de kennismaking met twee eminente hoofdgeneesheren van deze instelling Albert De Haene 1910 1961 en Hubert Ronse 1928 2010 Hun biografie wordt verweven met de geschiedenis van de instelling Ook de professionele activiteiten van de twee psychiaters buiten het ziekenhuis komen aan bod Drie biografie n dus in n met aandacht voor de historische context van de drie levensverhalen **Urban Women** Jelle Haemers, Andrea Bardyn, Chanelle Delameillieure, 2025-04-30 The Middle Ages a time often cast as a dark period when violence reigned and men dominated society Women as the deeply rooted cliché would have it played scarcely any part But this book tells a different story one in which women step forward as the main characters In the southern Low Countries townswomen held substantial rights which they used to conduct business voice their opinions and assert their will Urban Women presents a different and lesser known image of the late Middle Ages from 1250 to 1550 The authors trace the lives of women protesting marrying making love working and engaging in the daily life of Low Countries towns In doing so this book gives voice to wealthy businesswomen laborers religious women criminals and sex workers spotlighting the remarkable figures who shaped a women s town within a man s world **Deelvertaling van "Het gevecht met de duivel. Heksen in Vlaanderen" (F. Vanhemelryck), met inleiding** Jessica Hermans, 2000

Humanistica Lovaniensia Gilbert Tournoy, Dirk Sacre, 2001 Volume 50 **De tovenaar Vergilius** P. J. A. Franssen, 2010 Summary In de Middeleeuwen stond de klassieke dichter Vergilius ook bekend als tovenaar In die hoedanigheid werden vanaf de twaalfde eeuw allerlei wonderlijke activiteiten aan hem toegeschreven Zo zou hij de misdaad in Rome hebben uitgeroeid en een altijd brandende lamp hebben gemaakt Rond 1525 drukte Willem Vorsterman in Antwerpen een tekst

waarin een groot aantal van dit soort verhalen over Vergilius zijn verzameld In Vergilius als tovenaer wordt deze tekst voor het eerst voor een groter publiek toegankelijk gemaakt Aan de tekstuitlegging gaat een inleiding vooraf waarin allereerst wordt belicht hoe Vergilius zich heeft ontwikkeld tot tovenaer Daarnaast wordt uitgebreid aandacht besteed aan de literaire en culturele context waarbinnen de tekst aan het begin van de zestiende eeuw functioneerde Bovendien is er in dit geïllustreerde boek aandacht voor de iconografische traditie rond Vergilius de tovenaer Volkskunde, tijdschrift voor Nederlandsche folklore ,1999 **Humanistica Lovaniensia** ,2001 **Vlaams-Brabants sagenboek** Stefaan Top,2005
België in de 17de eeuw: Deel 1. Politiek ,2006 **West-Vlaams sagenboek** Stefaan Top,2005 Volkskunde ,2005
Handelingen Genootschap voor geschiedenis, Bruges,1999 **Handelingen van de Koninklijke kring voor oudheidkunde, letteren en kunst van Mechelen** ,2000 Includes list of members **Marginalen in de geschiedenis** Fernand Vanhemelryck,2004 Geschiedenis van de onderdrukking van zwervers kermisvolk zigeuners ketters joden beulen en hoeren in de periode 1000 1800

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Table of Contents Het Gevecht Met De Duivel Heksen In Vlaanderen

1. Understanding the eBook Het Gevecht Met De Duivel Heksen In Vlaanderen
 - The Rise of Digital Reading Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Advantages of eBooks Over Traditional Books
2. Identifying Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Het Gevecht Met De Duivel Heksen In Vlaanderen
 - User-Friendly Interface
4. Exploring eBook Recommendations from Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Personalized Recommendations
 - Het Gevecht Met De Duivel Heksen In Vlaanderen User Reviews and Ratings
 - Het Gevecht Met De Duivel Heksen In Vlaanderen and Bestseller Lists

5. Accessing Het Gevecht Met De Duivel Heksen In Vlaanderen Free and Paid eBooks
 - Het Gevecht Met De Duivel Heksen In Vlaanderen Public Domain eBooks
 - Het Gevecht Met De Duivel Heksen In Vlaanderen eBook Subscription Services
 - Het Gevecht Met De Duivel Heksen In Vlaanderen Budget-Friendly Options
6. Navigating Het Gevecht Met De Duivel Heksen In Vlaanderen eBook Formats
 - ePub, PDF, MOBI, and More
 - Het Gevecht Met De Duivel Heksen In Vlaanderen Compatibility with Devices
 - Het Gevecht Met De Duivel Heksen In Vlaanderen Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Highlighting and Note-Taking Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Interactive Elements Het Gevecht Met De Duivel Heksen In Vlaanderen
8. Staying Engaged with Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Het Gevecht Met De Duivel Heksen In Vlaanderen
9. Balancing eBooks and Physical Books Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Het Gevecht Met De Duivel Heksen In Vlaanderen
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Setting Reading Goals Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Fact-Checking eBook Content of Het Gevecht Met De Duivel Heksen In Vlaanderen
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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