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# Deconstruction and Hermeneutics

Rodolphe Gasché

Of the contentious debates that deconstruction has touched off, the one concerning its relation to hermeneutics has drawn special attention. As Pöggeler has noted, one can already create a small library from the pertinent writings about this subject (Pöggeler, 1994, p. 481). In any event, what distinguishes the debate is a seemingly uncompromising confrontation with no end in sight. Derrida's critique of hermeneutics' postulation of a master sense, a sole and true meaning of texts, has triggered the verdict by hermeneutic philosophers, including Gadamer, that deconstruction celebrates the end of the philosophies of meaning in a Nietzschean feast of, and free play on, words. However, it is worth remarking that Derrida only rarely, and merely in passing, takes on the various positions in the institutionalized discipline of hermeneutics. Certainly, at times, Derrida's statements about hermeneutics read like a critique of Ricoeur's hermeneutic philosophy. But, except for Derrida's response to Gadamer's intervention during their meeting in Paris in 1981, references to Gadamer's philosophical hermeneutics are absent from his examination of hermeneutics. Still, what about the occasional presence of the name of Schleiermacher in Derrida's writings? Does it not at least suggest a concerted and focused debate with the historical forms of the art of interpretation, and the hermeneutic tradition? Given the slim evidence to sustain such a view, it must be assumed that the target of Derrida's critique is not primarily the discipline of hermeneutics and its various proponents. Its proper domain must lie elsewhere. Yet, the fact that in almost all instances where Derrida explicitly brings up the question of hermeneutics, his overall concern is with the possibility of assuming a fixed, self-identical and self-present meaning-content of discourses, or texts, capable of being recovered in full, provides a clear hint as to where this domain might be.

As Jean Greisch has persuasively argued, the original context of his critique of hermeneutics, although no direct reference to 'hermeneutics' is found there, is Derrida's discussion in *Speech and Phenomena* of the distinction, in Husserl's *Logical Investigations*, between indication and expres-

# Hermeneutics Deconstruction

**Shaun Gallagher**



## **Hermeneutics Deconstruction:**

Hermeneutics and Deconstruction Hugh J. Silverman, Don Ihde, 1985-01-01 Hermeneutics and Deconstruction provides an assessment of two dominant modes of thinking and writing in continental philosophy today It addresses central issues in the theory of interpretation and in the strategies of textual reading Placed in the context of contemporary philosophical practice this volume raises the question of the end of philosophy and offers different ways of understanding how the question of closure in philosophy can itself open up a whole range of philosophical activities Special attention is given to the practice of interpretation in the areas of science perception and literature and to the dimensions of hermeneutic understanding with respect to being life and the world An investigation of how history is interpreted and read as a text provides access to one of the significant differences between hermeneutic understanding and deconstructionist practice A section is devoted to the controversy concerning the value and the achievement of deconstruction The writings of Heidegger and Derrida are juxtaposed and examined And the volume concludes with several indications of new directions in continental philosophy and various versions of what a post Derridean reading might entail **Nietzsche and the Question of Interpretation** Alan Schrift, 2014-02-25 The first attempt at assessing the references to interpretation theory in the Nietzschean text

**Textualities** Hugh J. Silverman, 2013-10-28 Textualities is both an account of recent developments in Continental philosophy and a demonstration of philosophy as a distinctive theoretical practice of its own It can be read as a presentation and evaluation of major figures from Heidegger and Merleau Ponty to Foucault and Derrida with detailed accounts of Nietzsche Sartre Levi Strauss Barthes Blanchot and Kristeva Radical Hermeneutics John D. Caputo, 1988-01-22 Radical Hermeneutics forges a closer collaboration between hermeneutics and deconstruction than has previously been attempted For John D Caputo hermeneutics means radical thinking without transcendental justification attending to the ruptures and irregularities in existence before the metaphysics of presence has a chance to smooth them over Part One shows how Kierkegaardian repetition and Husserlian constitution are fused in Heidegger's classic of hermeneutic statement Being and Time Part Two takes up the radicalization of Husserl's and Heidegger's questioning carried out by Derrida Here Caputo urges a more radical reading of Heidegger as well as a more hermeneutic reading of Derrida Part Three argues that radical thinking is not an exercise in nihilism as its critics charge but a renewed vigilance about the gaps and differences inherent in our experience Caputo projects the possibility of a postmetaphysical conception of rationality an ethics of dissemination and a notion of faith liberated from the onto theo logic Radical Hermeneutics addresses the most trenchant issues in recent Continental thought Hermeneutics John D. Caputo, 2018-01-25 Is anything ever not an interpretation Does interpretation go all the way down Is there such a thing as a pure fact that is interpretation free If not how are we supposed to know what to think and do These tantalizing questions are tackled by renowned American thinker John D Caputo in this wide reaching exploration of what the traditional term hermeneutics can mean in a postmodern twenty first century world As a

contemporary of Derrida's and longstanding champion of rethinking the disciplines of theology and philosophy for decades Caputo has been forming alliances across disciplines and drawing in readers with his compelling approach to what he calls radical hermeneutics In this new introduction drawing upon a range of thinkers from Heidegger to the Parisian 1968ers and beyond he raises a series of probing questions about the challenges of life in the postmodern and maybe soon to be post human world

**Dialogue and Deconstruction** Diane P. Michelfelder, Richard E. Palmer, 1989-07-03 Before the encounter in 1981 between Hans Georg Gadamer and Jacques Derrida there had been virtually no confrontation or dialogue between hermeneutics in Germany and post structuralism in France nor has there been since then Part I of this book makes available for the first time in English the complete texts of the encounter at the Goethe Institute in Paris This exchange raised such issues as Gadamer's relation to psychoanalytic interpretation the questionability of texts Heidegger's reading of Nietzsche and the dialogical aspect of language Part II offers further reflections by Gadamer on the encounter itself and its relation of hermeneutics to deconstruction Among the issues covered are Derrida's interpretation of *Destruktion* in Heidegger Derrida's attack on logocentrism in Heidegger's interpretation of Nietzsche and the relation of Heidegger hermeneutics and deconstruction to dialectic Part III offers commentaries on the encounter from a variety of perspectives The authors assess the original encounter as well as Gadamer's subsequent reflections on it

**Studies in Phenomenology, Hermeneutics, and Deconstruction** R. Sundara Rajan, 1991

Deconstructions Nicholas Royle, 2017-03-10 *Deconstructions* A User's Guide is a new and unusual kind of book At once a reference work and a series of inventive essays opening up new directions for deconstruction it is intended as an authoritative and indispensable guide With a helpful introduction and specially commissioned essays by leading figures in the field *Deconstructions* offers lucid and compelling accounts of deconstruction in relation to a wide range of topics and discourses Subjects range from the obvious feminism technology postcolonialism to the less so drugs film weaving Backed up by an unusually detailed index this User's Guide demonstrates the innumerable and altering contexts in which deconstructive thinking and practice are at work both within and beyond the academy both within and beyond what is called the West

*Hermeneutics: A Note on the Philosophical School* Pons Malleus, 2025-08-04

Hermeneutics at its heart is the art and science of interpretation an intellectual tradition that stretches from the ancient world to the present day weaving through theology law literature and philosophy What began as a method for interpreting sacred texts gradually evolved into a profound philosophical inquiry into the very nature of understanding This book is an invitation into that journey a journey toward comprehending not only what texts mean but how meaning itself emerges through the interaction between the interpreter and the interpreted The philosophical school of hermeneutics is not a monolithic doctrine but a constellation of thinkers questions and evolving perspectives From the early exegetical practices of biblical scholars and the legal commentaries of Roman jurists to the modern reflections of Schleiermacher Dilthey Heidegger Gadamer Ricoeur and others hermeneutics has continually redefined itself in dialogue with the crises and complexities of

each era It is a discipline that does not promise absolute answers but cultivates a patient attentiveness to ambiguity context and historical situatedness This book does not aim to be a comprehensive chronology or an exhaustive account of every contributor to the hermeneutic tradition Rather it is a philosophical exploration of how hermeneutics transforms our understanding of language history human experience and the self It is an attempt to make visible the underlying structures of interpretation that often remain implicit in our everyday encounters with texts traditions and one another At its most radical hermeneutics asks us to rethink the very possibility of objective knowledge What does it mean to understand something or someone Can meaning ever be separated from the interpreter's own historical and cultural context What role do preconceptions what Gadamer calls *Vorurteile* or prejudices play in shaping our interpretations How does dialogue enable or constrain the possibilities of understanding Far from being confined to academia these questions permeate our most intimate and public acts of communication In a world increasingly fractured by differing narratives and competing truths hermeneutics offers not a set of tools to impose certainty but a sensibility to navigate complexity It invites us to listen more carefully to engage more reflectively and to remain open to the otherness of the other This book is an exercise in interpretation itself of ideas texts and traditions but also of voices past and present It is written with the belief that the act of understanding is always ongoing never fully complete and always shaped by dialogue in the hope that the reader whether new to philosophical inquiry or familiar with its terrain will find in these pages not only an introduction to a school of thought but an encounter with a way of thinking that invites continual reflection

**The Blackwell Companion to Hermeneutics**

Niall Keane, Chris Lawn, 2016-01-19 THE BLACKWELL COMPANION TO HERMENEUTICS The Blackwell Companion to Hermeneutics is destined to become an invaluable resource for its incisive discussions of all aspects of hermeneutics within the field of philosophy Burt Hopkins Seattle University This is an extraordinarily rich collection of articles on every aspect of hermeneutics It covers not just the history of hermeneutics from the ancient Greeks to the present but also topics ranging from aesthetics and politics to pragmatism and deconstruction as analyzed by key thinkers such as Schleiermacher Dilthey Heidegger Gadamer Vattimo and Apel This Companion is an essential guide to the hermeneutic tradition Dermot Moran University College Dublin Hermeneutics the philosophical theory of interpretation has been one of the most influential strands of European thought over the last two hundred years or more This comprehensive volume of essays with contributions by many leading experts in the field constitutes an ideal point of entry into the hermeneutic tradition Its range and level of detail will also appeal to those who wish to advance their knowledge of hermeneutic philosophy and its many important consequences Peter Dews University of Essex The Blackwell Companion to Hermeneutics is a collection of original essays that provides a definitive historical systematic authoritative and critical compendium of philosophical hermeneutics The volume explores the art and theory of interpretation as it intersects with contemporary philosophical and interdisciplinary schools of thought including humanism politics education theology literature and law Essays also include

cutting edge discussions of the relation of hermeneutics to the history of philosophy and address the major themes topics core concepts and key figures at the heart of the discipline The reference features 70 chapters from an international cast of leading and upcoming scholars who offer historically informed philosophically comprehensive and critically astute contributions in their individual fields of expertise In doing so they identify and enact different aspects of hermeneutical aims and approaches in an attempt to bear witness to both the inherent diversity of hermeneutics and also the constancy and fidelity of its return to history and tradition Timely and thought provoking The Blackwell Companion to Hermeneutics is the only comprehensive reference work of its kind and offers a wealth of information for everyone with an interest in hermeneutics

Beyond Deconstruction Alberto Martinengo, 2012-08-31 The controversy over Jacques Derrida's legacy is one of the most effective engines driving the contemporary debate far beyond the bounds of philosophy By now the variety of contesting positions is so wide that it calls for a critical assessment to achieve a unified theoretical scheme The dyad of deconstruction and reconstruction to which the title of the volume refers aims at composing a kind of map of this debate The three sections of the book include essays that investigate specific aspects of Derrida's reception from the view of 1 philosophy 2 literary studies and 3 politics and law These contributions study the implications of deconstruction beyond its original scope and intervene by taking stock of its most relevant aporias

Hermeneutics and the Voice of the Other James Risser, 1997-03-06 Dealing extensively with Gadamer's later writings Hermeneutics and the Voice of the Other shows neglected and widely misunderstood dimensions of Gadamer's hermeneutics historicity finitude truth the importance of the other and the eminence of the poetic text

The Roots of Hermeneutics in Kant's Reflective-Teleological Judgment Horst Ruthrof, 2022-11-28 This book challenges the standard view that modern hermeneutics begins with Friedrich Ast and Friedrich Schleiermacher arguing instead that it is the dialectic of reflective and teleological reason in Kant's Critique of Judgment that provides the actual proto hermeneutic foundation It is revolutionary in doing so by replacing interpretive truth claims by the more appropriate claim of rendering opaque contexts intelligible Taking Gadamer's comprehensive analysis of hermeneutics in Truth and Method 1960 as its point of departure the book turns to Kant's Critiques reviewing his major concepts as a coherent system in relation to his *sensus communis* At the heart of the book is the interaction between reflective bottom up search and teleological top down interpretative projection as provided in Part II of the third Critique This text contends that Kant's broad definition of nature invites the liberation of the reflective teleological judgment from its biological exemplifications and so permits us to establish its generalised status as a path breaking methodological tool Kant's dialectic of reflective search and meaning bestowing stipulated teleology is asserted to anticipate a series of motifs commonly associated with hermeneutics Figures covered include Dilthey Husserl Ingarden Heidegger Gadamer Apel Habermas Ricoeur Derrida Foucault Lyotard Deleuze Vattimo Nancy and Caputo Their collective contributions to interpretation allow for a review of the evolution of hermeneutics from the perspective of the Kantian critique of the

limitations of human cognition The book is written for the informed general reader but will likewise appeal to advanced undergraduate and graduate students as well as researchers in the humanities and social sciences Hermeneutics Stanley E. Porter, Jason C. Robinson, 2011-11-16 In this concentrated intelligible and useful introductory volume Stanley Porter and Jason Robinson give a splendid overview of hermeneutical and interpretive thought Neither an all inclusive survey that moves too quickly over the surface of complex issues nor a specialized volume on a single narrow topic Porter and Robinson's *Hermeneutics* provides critical analysis of major movements and figures in hermeneutics and interpretive theory in the modern era from Schleiermacher and Heidegger to Thiselton and Culpepper showing especially how these interpreters and their movements have impacted biblical and theological study **Rhetoric and Hermeneutics in Our Time** Walter Jost, Michael J. Hyde, 1997-01-01 This thought provoking book initiates a dialogue among scholars in rhetoric and hermeneutics in many areas of the humanities Twenty leading thinkers explore the ways these two powerful disciplines inform each other and influence a wide variety of intellectual fields Walter Jost and Michael J Hyde organize pivotal topics in rhetoric and hermeneutics with originality and coherence dividing their book into four sections Locating the Disciplines Inventions and Applications Arguments and Narratives and Civic Discourse and Critical Theory Contributors to this volume include Hans Georg Gadamer one of whose pieces is here translated into English for the first time Paul Ricoeur Gerald L Bruns Charles Altieri Richard E Palmer Calvin O Schrag Victoria Kahn Eugene Garver Michael Leff Nancy S Streuver Wendy Olmsted David Tracy Donald G Marshall Allen Scult Rita Copeland William Rehg and Steven Mailloux For readers across the humanities the book demonstrates the usefulness of rhetorical and hermeneutic approaches in literary philosophical legal religious and political thinking With its stimulating new perspectives on the revival and interrelation of both rhetoric and hermeneutics this collection is sure to serve as a benchmark for years to come Hegel, History, and Interpretation Shaun Gallagher, 1997-01-01 *Hegel History and Interpretation* is a collection of essays that extends critical discussions of Hegel into contemporary debates about the nature of interpretation and theories of philosophical hermeneutics Essays by Susan Armstrong John D Caputo William Desmond Robert Dostal Shaun Gallagher Philip T Grier H S Harris Walter Lammi George R Lucas Jr Michael Prosch Thomas Rockmore and E Christopher Smith explore difficult issues concerning historical interpretation the nature of hermeneutics at the end of metaphysics the social and critical function of reason and the inadequacy of Hegel's interpretation of the experience of otherness In the course of these essays Hegel is made to converse with Kierkegaard Nietzsche and Heidegger as well as with contemporary theorists such as Gadamer Habermas Foucault and Derrida Thus the contributors explore both the themes that form the common ground between Hegelian philosophy and contemporary interpretation theory and the mixed reception of Hegel's philosophy into contemporary discussions about history deconstruction critical theory and alterity Psychology After Deconstruction Ian Parker, 2014-05-23 Ian Parker has been a leading light in the fields of critical and discursive psychology for over 25 years The *Psychology After Critique* series

brings together for the first time his most important papers Each volume in the series has been prepared by Ian Parker and presents a newly written introduction and focused overview of a key topic area Psychology After Deconstruction is the second volume in the series and addresses three important questions What is deconstruction and how does it apply to psychology How does deconstruction radicalize social constructionist approaches in psychology What is the future for radical conceptual and empirical research The book provides a clear account of deconstruction and the different varieties of this approach at work inside and outside the discipline of psychology In the opening chapters Parker describes the challenge to underlying assumptions of neutrality or objectivity within psychology that deconstruction poses and its implications for three key concepts humanism interpretation and reflexivity Subsequent chapters introduce several lines of debate and discuss their relation to mainstream axioms such as psychopathology diagnosis and psychotherapy and alternative approaches like qualitative research humanistic psychology and discourse analysis Together the chapters in this book show how via a process of erasure deconstructive approaches question fundamental assumptions made about language and reality the self and the social world By demonstrating the application of deconstruction to different areas of psychology it also seeks to provide a social reconstruction of psychological research Psychology After Deconstruction is essential reading for students and researchers in psychology sociology social anthropology and cultural studies and for discourse analysts of different traditions It will also introduce key ideas and debates within deconstruction to undergraduates and postgraduate students across the social sciences

Negative Hermeneutics and the Question of Practice Nicholas Davey, 2023-12-28 How do words and images function hermeneutically How does hermeneutic practice work Answering these questions and more Nicholas Davey develops the hermeneutical foundations of creative practice In doing so he not only uncovers the significance of philosophical hermeneutics for the arts and the humanities but defends the humanities as a whole from the current scepticism inspired by deconstruction and post structuralism Taking Gadamer's language ontology as its cue this pioneering volume not only addresses certain weaknesses that Davey observes in Gadamer's thought but further takes Gadamerian thinking beyond Gadamer himself In particular Davey investigates the productive value of negativity that is central to hermeneutics and to wider spheres of creative learning Advocating a renewed confidence in hermeneutics and the humanities **Negative Hermeneutics and the Question of Practice** reveals how hermeneutical thinking provides a map of the dynamics within creative practice eliminating the need for an externally imposed theory of the arts

**Philosophical Hermeneutics Reinterpreted** Paul Fairfield, 2011-08-11 In this important new study Paul Fairfield examines a number of issues of central importance to philosophical hermeneutics His aim is less to reexamine the basic hypotheses of hermeneutics Gadamer's hermeneutics in particular than to understand it in relational terms by bringing it into closer association with existentialism pragmatism critical theory and postmodernism Fairfield contends that there are important affinities and areas for critical exchange between hermeneutics and these four schools of thought which have until now remained underappreciated



Philosophical Hermeneutics Reinterpreted examines several of these connections by interpreting hermeneutics in relation to specific themes in the writings of key figures within each of these traditions In so doing he both clarifies some outstanding issues in hermeneutics and advances the subject beyond what Heidegger Gadamer and Ricoeur have given us

**Transforming the Hermeneutic Context** Gayle L. Ormiston, Alan D. Schrift, 1990-01-01 This book presents contemporary analyses of interpretation by some of the most prominent figures in contemporary philosophy and literary criticism These essays question and transform traditional statements on the aims methods and techniques of interpretation The essays demonstrate how contemporary discussions of interpretation are necessarily sent back to the hermeneutic tradition Emphasizing the importance of Friedrich Nietzsche s influence on the contemporary debates concerning current interpretive practices this volume traces the differences in interpretive perspectives generated in the writings of Michel Foucault Eric Blondel Julia Kristeva Jacques Derrida Manfred Frank Werner Hamacher and Jean Luc Nancy The essays by Foucault Blondel Frank Hamacher and Nancy appear here for the first time in English

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