



HERMANN CONRING'S

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*New Discourse*

ON THE

ROMAN-GERMAN  
EMPEROR

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*Edited and Translated  
by*

CONSTANTIN FASOLT

# Hermann Conrings New Discourse

**Sanjay Seth**



## **Hermann Conrings New Discourse:**

**Past Sense — Studies in Medieval and Early Modern European History** Constantin Fasolt, 2014-04-03 The twenty studies collected in this volume focus on the transition from the Middle Ages to the modern world The method leads from technical investigations on William Durant the Younger ca 1266 1330 and Hermann Conring 1606 1681 through reflection on the nature of historical knowledge to a break with historicism an affirmation of anachronism and a broad perspective on the history of Europe The introduction explains when and why these studies were written and places them in the context of contemporary historical thinking by drawing on Wittgenstein s Philosophical Investigations This book will appeal to historians with an interest in historical theory historians of late medieval and early modern Europe and students looking for the meaning of history

**Popular Sovereignty in Early Modern Constitutional Thought** Daniel Lee, 2016 Popular sovereignty the doctrine that the public powers of state originate in a concessive grant of power from the people is perhaps the cardinal doctrine of modern constitutional theory placing full constitutional authority in the people at large rather than in the hands of judges kings or a political elite Although its classic formulation is to be found in the major theoretical treatments of the modern state such as in the treatises of Hobbes Locke and Rousseau this book explores the intellectual origins of this doctrine and investigates its chief source in late medieval and early modern thought Long regarded the principal source for modern legal reasoning Roman law had a profound impact on the major architects of popular sovereignty such as Francois Hotman Jean Bodin and Hugo Grotius Adopting the juridical language of obligations property and personality as well as the model of the Roman constitution these jurists crafted a uniform theory that located the right of sovereignty in the people at large as the legal owners of state authority In recovering the origins of popular sovereignty the book demonstrates the importance of the Roman law as a chief source of modern constitutional thought

**Beyond Reason** Sanjay Seth, 2021 Introduction Part I Modern western knowledge under challenge Unsettling the modern knowledge settlement Defending reason a postcolonial critique Part II Postcolonialism and social science The code of history The anachronism of history International relations amnesia and empire Political theory and the bourgeois public sphere Epilogue Knowledge and politics

**Early Modern Aristotelianism and the Making of Philosophical Disciplines** Danilo Facca, 2020-05-14 Danilo Facca investigates the contribution of Aristotelianism in the emergence of a system of philosophical disciplines for schools and universities in the late Renaissance and Early Modern age Facca charts the intellectual context of this process focusing on the interpretation of Aristotelianism at renowned German Italian and Polish centres of study including Milan Padua Altdorf Helmstedt Torun and Gdansk at a time when the authority of the Aristotelian tradition was under direct threat from the dissemination of Peter Ramus thought Each chapter assesses engagement with and criticism of ideas from Aristotelian theoretical and practical philosophy They bring together the writings of major figures including Peter Ramus and Bartholomus Keckermann and lesser known academics who have not received sufficient recognition in existing literature such as

Ottaviano Ferrari Philipp Scherb Ernst Soner and Franz Tidike By discussing the relationship of these academics with the Aristotelian legacy this book reveals how innovative ideas that emerged during the late sixteenth and early seventeenth centuries were actually formed through the reworking and even distortion of concepts originally derived from Aristotle

**The Limits of History** Constantin Fasolt, 2013-09-03 History casts a spell on our minds more powerful than science or religion It does not root us in the past at all It rather flatters us with the belief in our ability to recreate the world in our image It is a form of self assertion that brooks no opposition or dissent and shelters us from the experience of time So argues Constantin Fasolt in *The Limits of History* an ambitious and pathbreaking study that conquers history's power by carrying the fight into the center of its domain Fasolt considers the work of Hermann Conring 1606-81 and Bartolus of Sassoferrato 1313-14 57 two antipodes in early modern battles over the principles of European thought and action that ended with the triumph of historical consciousness Proceeding according to the rules of normal historical analysis gathering evidence putting it in context and analyzing its meaning Fasolt uncovers limits that no kind of history can cross He concludes that history is a ritual designed to maintain the modern faith in the autonomy of states and individuals God wants it the old crusaders would have said The truth Fasolt insists only begins where that illusion ends With its probing look at the ideological underpinnings of historical practice *The Limits of History* demonstrates that history presupposes highly political assumptions about free will responsibility and the relationship between the past and the present A work of both intellectual history and historiography it will prove invaluable to students of historical method philosophy political theory and early modern European culture

International Law and Empire Martti Koskenniemi, Walter Rech, Manuel Jiménez Fonseca, 2017 By examining the relationship between international law and empire from early modernity to the present this volume improves current understandings of the way international legal institutions practices and narratives have shaped imperial ideas about and structures of world governance

*The Making of a German Constitution* Margaret Barber Crosby, 2008-03-15 It is impossible to comprehend the political development of the United States England or France without considering the US Constitution English common law or the Code Napoleon respectively Why then has legalism been neglected in the study of German politics Drawing on constitutional and legal history this book reconsiders the creation of the German state and the nature of the bourgeois revolution The author reviews the critical time period of 1814-1930 to demonstrate the links between the legal code and political evolution She argues that German liberals perceived that the ends of revolution could be achieved legislatively thus Germany was able to attain a modern political and social system while avoiding or at least delaying violent movements This book provides a republican synthesis of German political development through time

*Redescriptions* Kari Palonen, 2011 The concepts and rhetoric of democracy are once again the main focus of this volume of *Redescriptions* volume The book's contributions take up the claim of representative democracy as an elective aristocracy the past and present of the British parliament the media's dealing with gender in the US presidential campaign

and the reactivated debate on obligatory voting Two articles deal with the legal language of politics namely with the German tradition of international law and with the unproblematic concept of human rights today and a further article looks at the politics of languages Series Redescriptions Yearbook of Political Thought Conceptual History and Feminist Theory Vol 15

**German Migrant Historians in North America** Karen Hagemann, Konrad H. Jarausch, 2024-11-01 The migration experiences career paths and scholarship of historians born in Germany who started emigrating to North America in the 1950s have had a unique impact on the transatlantic practice of Central European History German Migrant Historians in North America analyzes the experiences of this postwar group of scholars and asks what informed their education and career choices and what motivated them to emigrate to North America The contributors reflect on how these migration experiences informed their own research and teaching and particularly discuss the more general development of the transatlantic exchange between German and American historians in the scholarship on Modern Central European History **The Moral**

**Person of the State** Ben Holland, 2017-07-13 A new history of the idea of the modern state and its personality showing the centrality of Pufendorf to its development and propagation **Humanistica Lovaniensia** Gilbert Tournoy, Dirk Sacré, Monique Mund-Dopchie, Jan Papy, 2007-09-15 As well as presenting articles on Neo Latin topics the annual journal Humanistica Lovaniensia is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit [www.lup.be](http://www.lup.be) for the full table of contents **The Political Paul** Bruno Blumenfeld, 2003-11-01 The Political Paul presents Paul as a political thinker Many studies claiming Paul for Greek Hellenism discuss the influence upon him of various aspects of Hellenistic culture but strangely neglect Hellenistic political philosophy with its roots in Classical antiquity The Political Paul explores this dimension of Paul's thought within the general context of Hellenistic political reflection to focus on the intriguing body of literature known as the Pythagorean pseudepigrapha These researches support the highly original argument that Christianity has foundations in Hellenistic kingship theories Paul constructs a political theory for Christianity He conceives it as a polis basileia system politics proper and divine rule each with its own dikaiosyne this the study re evaluates as a political concept **Pufendorf's International Political and Legal Thought** Peter Schrödder, 2024 Samuel

Pufendorf 1632-1694 is regarded as one of the eminent thinkers of the early modern era critical in the shaping of the period's natural jurisprudence In this interdisciplinary collection of essays esteemed scholars examine Pufendorf's contributions to international political and legal thought **Report** National Humanities Center (Research Triangle Park, N.C.), 1996

**Luther's Legacy** Robert von Friedeburg, 2016-02-04 In this new account of the emergence of a distinctive territorial state in early modern Germany Robert von Friedeburg examines how the modern notion of state does not rest on the experience of a bureaucratic state apparatus It emerged to stabilize monarchy from dynastic insecurity and constrain it to protect the rule of law subjects and their lives and property Against this background Lutheran and neo Aristotelian notions on the spiritual and material welfare of subjects dominating German debate interacted with Western European arguments

against despotism to protect the lives and property of subjects The combined result of this interaction under the impact of the Thirty Years War was Seckendorff's *Der Deutsche Fürstenstaat* 1656 constraining the evil machinations of princes and organizing the detailed administration of life in the tradition of German Policey and which founded a specifically German notion of the modern state as comprehensive provision of services to its subjects *To the Uttermost Parts of the Earth* Martti Koskenniemi, 2021-08-26 A critical history of European sovereignty and property rights as the foundation of the international order in 1300 1870 **The Birth of the Past** Zachary S. Schiffman, 2011-11 Today we automatically distinguish between past and present labelling things taken out of context as anachronisms The author shows how this tendency did not always exist and how the past as such was born of the perceived difference between past and present He takes readers on a grand tour of historical thinking from antiquity to modernity *The Reformation of Historical Thought* Mark A. Lotito, 2019-09-16 In *The Reformation of Historical Thought* Mark Lotito re-examines the development of Western historiography by concentrating on Philipp Melanchthon 1497 1560 and his universal history *Carion's Chronicle* 1532 With the *Chronicle* Melanchthon overturned the medieval papal view of history and he offered a distinctly Wittenberg perspective on the foundations of the modern European world Through its immense popularity the *Chronicle* assumed extraordinary significance across the divides of language geography and confession Indeed Melanchthon's intervention would become the point of departure for theologians historians and jurists to debate the past present and future of the Holy Roman Empire Through the *Chronicle* the Wittenberg reformation of historical thought became an integral aspect of European intellectual culture for the centuries that followed **German Studies in North America** Keith Duane Alexander, Annemarie Sammartino, 2004 *Protestant-Catholic Conflict from the Reformation to the 21st Century* John Wolffe, 2013-04-11 Taking a fresh look at the roots and implications of the enduring major historic fissure in Western Christianity this book presents new insights into the historical dynamics of Protestant Catholic conflict while illuminating present day contexts and suggesting comparisons for approaching other entrenched conflicts in which religion is implicated

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