



Hesitant Fire
Selected Prose of
Max Jacob

Translated and edited by Moishe Black and Maria Green

Hesitant Fire Selected Prose Of Max Jacob French Modernist Library

Glenda Abramson



Hesitant Fire Selected Prose Of Max Jacob French Modernist Library:

Hesitant Fire Max Jacob, 1991-01-01 A serious artist and a literary clown nonpareil Max Jacob was born in Brittany in 1876 and died in a Nazi prison camp in 1944 His influence on modern French poetry was profound and his modernist lyrical verse is still widely read Much of his other work is equally exciting and original but has waited decades for capable translators Hesitant Fire makes available for the first time in English some of his best prose The translators Moishe Black and Maria Green have succeeded in catching his gift for linguistic innovation for mimicry and buffoonery often a millimeter away from melancholy This anthology displays Jacob s versatility for he wrote in a dozen styles The Story of King Kabul the First and Gawain the Kitchen Boy is a fable populated by Balibridgians and Bouloulabassians Excerpts from In Defense of Tartufe reveal the poet s mysticism and aestheticism Those from The Flowering Plant offer brilliant social analysis behind a mask of the Absurd Flim Flam studies such characters as The Lawyer Who Meant to Have Two Wives Instead of One and The Unmarried Teacher at the High School in Cherbourg The Dullard Prince blends autobiography and fiction Letters to Mrs Goldencalf and other imaginary members of the bourgeoisie are taken from The Dark Room Never before published The Maid was inspired by a contemporary murder case Also included here are portions of The Bouchaballe Property Jacob s favorite of his own novels entries from A Traveler s Notebook personal letters and four religious meditations For many English language readers Hesitant Fire will be in introduction to a writer who was an immediate precursor of Surrealism who was a close friend of Picasso and Apollinaire who converted to Catholicism but retained an intensely Jewish outlook and who produced work that is still vivid nearly a half century after his death

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Awaiting Oblivion Maurice Blanchot, 1999-01-01. Another of Blanchot's almost-fictions, throwing into deliciously baffling high relief the enigmatic condition of a man and woman alone in a sparsely furnished hotel room who try to remember what has happened to bring them there as they apprehensively await whatever will happen next. Their reserved confusion and quiet desperation eventually impress upon them and us the realization that imagination or, if you will, writing can create reality and offer the paradoxical solace that seems to rest at the heart of Blanchot's writing: the sense that even language that expresses meaninglessness can't help but contain and therefore convey meaning. Kirkus: This absolutely first-rate translation will not only make Blanchot accessible to many new readers but will also encourage Blanchot scholars and students to reconsider everything they thought they knew about *L'Attente l'oubli*. This book should be required reading.

period Choice. *Awaiting Oblivion* is one of Blanchot's crowning works, a penetrating reflection upon human nature, language, and literature. Translation Review: Blanchot is a terrifying writer. Review of Contemporary Fiction: Maurice Blanchot has been for a half-century one of France's leading authors of fiction and theory. Two of his most ambitious nonfiction works, *The Space of Literature* and *The Writing of the Disaster*, are also available from the University of Nebraska Press, as is *The Most High*, his third novel. John Gregg is the author of *Maurice Blanchot and the Literature of Transgression*.

Forthcoming Books Rose Army, 1992. **Communicating Vessels** Andr  Breton, 1997-01-01. What Freud did for dreams, Andr  Breton (1896-1966) does for despair: in its distortions, he finds the marvelous, and through the marvelous, the redemptive force of imagination. Originally published in 1932 in France, *Les Vases communicants* is an effort to show how the discoveries and techniques of surrealism could lead to recovery from despondency. This English translation makes available the theories upon which the whole edifice

of surrealism as Breton conceived it is based In *Communicating Vessels* Breton lays out the problems of everyday experience and of intellect His involvement with political thought and action led him to write about the relations between nations and individuals in a mode that moves from the quotidian to the lyrical His dreams triggered a curious correspondence with Freud available only in this book As Caws writes The whole history of surrealism is here in these pages *You've Always Been Wrong* Renä Daumal,1995-01-01 *You ve Always Been Wrong* is a collection of prose and poetic works by the French writer Reni Daumal 1908 1944 A fitful interloper among the Surrealists Daumal rejected all forms of dogmatic thought whether religious philosophical aesthetic or political Much like the Surrealists and French theorists of more recent decades Daumal saw in the strict forms and certainties of traditional metaphysics a type of thought that enslaves people even as it pretends to liberate them These cadavers of thought Daumal wrote with youthful bravado must be met with storms of doubt blasphemes and kerosene for the temples Daumal tied Surrealism with mystical traditions A devoted student of Eastern religions philosophy and literature he combined his skepticism about Western metaphysics with a mystic s effort to maintain intense wakefulness to the present moment and to the irreducible particularity of all objects and experience Such wakefulness according to Daumal leads inevitably to an overwhelming and redemptive vision of the absurd Daumal s important place in French culture of the late 1920s and 1930s has been assured by both his writings and his role as cofounder of the avant garde journal *Le Grand Jeu* Written between 1928 and 1930 *You ve Always Been Wrong* reveals Daumal s thought as it was coalescing around the rejection of Western metaphysics and the countervailing allure of Eastern mysticism Thomas Vosteen s nuanced translation provides English language readers with a provocative introduction to this iconoclastic author Thomas Vosteen has taught French language and literature for over twenty five years during which time he has also served as a freelance interpreter for the U S Department of State He is currently an assistant professor of French at Eastern Michigan University [Encyclopedia of Modern Jewish Culture](#) Glenda Abramson,2004-03 *The Companion to Jewish Culture From the Eighteenth Century to the Present* was first published in 1989 It is a single volume encyclopedia containing biographical and topic entries ranging from 200 to 1000 word each **Tikkun** ,1991 **Paragraph** ,1992 **French Studies** ,1947

The British National Bibliography Arthur James Wells,1993 [Revue d'histoire littéraire de la France](#) Maurice Tourneux,1995 *Book Review Digest* ,1993 Excerpts from and citations to reviews of more than 8 000 books each year drawn from coverage of 109 publications *Book Review Digest* provides citations to and excerpts of reviews of current juvenile and adult fiction and nonfiction in the English language Reviews of the following types of books are excluded government publications textbooks and technical books in the sciences and law Reviews of books on science for the general reader however are included The reviews originate in a group of selected periodicals in the humanities social sciences and general science published in the United States Canada and Great Britain Publisher **Gay & Lesbian Literature: Introduction to gay male literature** ,1994 **The Bookseller and the Stationery Trades' Journal** ,1992 Official organ of the book trade

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