

HERMENEUTICS VERSUS SCIENCE?

THREE GERMAN VIEWS

WOLFGANG STEGMÜLLER

HANS-GEORG GADAMER

ERNST KONRAD SPECHT

Edited by

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Hermeneutics Versus Science 3 German Views Revisions

John Kenneth Ryan



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Hermeneutics Versus Science? Hans-Georg Gadamer, 1988

Reading Daniel as a Text in Theological

Hermeneutics Aaron B Hebbard, 2011-08-25 Employing such disciplines as historical criticism literary criticism narrative theology and hermeneutics Reading Daniel as a Text in Theological Hermeneutics seeks to maintain an interdisciplinary approach to the Book of Daniel Through this approach the author sets out to understand and interpret the Book of Daniel as a narrative exercise in theological hermeneutics Two inherently linked perspectives are utilised in this particular reading of the text First is the perception that the character of Daniel is the paradigm of the good theological hermeneut theology and hermeneutics are inseparable and converge in the character of Daniel Second is the standpoint that the Book of Daniel on the whole should be read as a hermeneutics textbook Readers are led through a series of theories and exercises meant to be instilled into their theological intellectual and practical lives Attention to the reader of the text is a constant theme throughout this thesis The author's concern is primarily with contemporary readers and their communities and so greater emphasis is placed on what the Book of Daniel means for contemporary readers than on what it meant in its historical setting However sensible consideration is given to the historical readerly community with which contemporary readers find continuity In the end readers are left with difficult challenges a sobering awareness of the volatility of the business of hermeneutics and serious implications for readers to implement both theologically and hermeneutically

The Cambridge

Companion to Hermeneutics Michael N. Forster, Kristin Gjesdal, 2019-01-03 Hermeneutics the study of interpretation is an essential and valuable branch of philosophy Hermeneutics is also a central component of the methodology of the social sciences and the humanities for example historiography anthropology art history and literary criticism In a sequence of accessible chapters contributors across the human sciences explain the leading concepts and ideas of hermeneutics the historical development of the field the importance of hermeneutics in philosophy today and the ways in which it can address contemporary concerns including intercultural relations relations between subcultures within a single society and relations across race and gender Clearly structured and written in non technical language this Companion will be an important contribution to a growing field of study

Tradition(s) II Stephen H. Watson, 2001 Taking on topics such as the

hermeneutics of the self the rationality of tradition the pluralistic nature of historical interpretation and the question of the other Watson emphasizes the importance of classical accounts of ethical and political discourse for twentieth century philosophy and today's multicultural world Watson extends his analysis of tradition to include the problems of meaning and narrative and the nature of the self He also considers the meaning of the Good and how Good is dispensed in the world Jacket

Nature and Scientific Method Daniel O. Dahlstrom, Daniel O. Dahlstorm, 2018-03-02 The present volume is a collection of systematic and historical studies addressing the terms of Aristotelian inference

The Challenge of Coleridge David

Haney, 2015-12-21 Interweaving past and present texts The Challenge of Coleridge engages the British Romantic poet critic

and philosopher Samuel Taylor Coleridge in a conversation in Hans Georg Gadamer's sense with philosophical thinkers today who share his interest in the relationship of interpretation to ethics and whose ideas can be both illuminated and challenged by Coleridge's insights into and struggles with this relationship. In his philosophy, poetry, theology, and personal life, Coleridge revealed his concern with this issue as it manifests itself in the relation between technical and ethical discourse, between fact and value, between self and other, and in the ethical function of aesthetic experience and the role of love in interpretation and ethical action. Relying on Gadamer's hermeneutics to supply a framework for his approach, Haney connects Coleridge's ideas with, among others, Emmanuel Levinas's other-oriented notion of ethical subjectivity, Paul Ricoeur's view about the other's implication in the self-reinterpretations of Greek drama by Bernard Williams and Martha Nussbaum, and Gianni Vattimo's post-Nietzschean hermeneutics. Coleridge is treated not as a product of Romantic ideology to be deconstructed from a modern perspective but as a writer who offers a challenge to our modern tendency to compartmentalize interpretive issues as a concern for literary theorists and ethical issues as a concern for philosophers. Looking at the two together, Haney shows through his reading of Coleridge can enrich our understanding of both.

Gadamer for Architects Paul Kidder, 2013-02-11
Providing a concise and accessible introduction to the work of the celebrated twentieth-century German philosopher Hans Georg Gadamer, this book focuses on the aspects of Gadamer's philosophy that have been the most influential among architects, educators in architecture, and architectural theorists. Gadamer's philosophy of art gives a special place to the activity of play as it occurs in artistic creation. His reflections on meaning and symbolism in art draw upon his teacher Martin Heidegger while moving Heidegger's thought in new directions. His theory of interpretation or philosophical hermeneutics offers profound ways to understand the influence of the past upon the present and to appropriate cultural history in ever new forms. For architects, architectural theorists, architectural historians, and students in these fields, Gadamer's thought opens a world of possibilities for understanding how building today can be rich with human meaning relating to architecture's history in ways that do not merely repeat nor repudiate that history. In addition, Gadamer's sensitivity to the importance of practical thinking to the way that theory arises out of practice gives his thought a remarkable usefulness in the everyday work of professional life.

Developmental Neurobiology Marcus Jacobson, 2013-03-14
This consistent and well-illustrated text is an up-to-date survey of cellular and molecular events contributing to the assembly of the vertebrate nervous system. Chapters include a mixture of historical content and descriptions from literature that best illustrate specific aspects of development.

History of Hermeneutics Maurizio Ferraris, 1996
In the following three chapters, Ferraris examines the universalization of the domain of interpretation with Heidegger, the development of Heideggerian philosophical hermeneutics with Gadamer and Derrida, and the relation between hermeneutics and epistemology on the one hand and the human sciences on the other.

International Encyclopedia of the Sociology of Education Lawrence J. Saha, 1997
This book provides a state-of-the-art resource for an international audience of the cumulative results of research and to identify the substantive developments.

which will take the sociological study of education into the next century This encyclopedia presents the full range of paradigms theoretical points of view together with many research methodologies Cover **Studies in Philosophy and the History of Philosophy** John Kenneth Ryan,1991 *American Book Publishing Record* ,1988 **Bibliographic Index** ,1989 *Archivaria* ,1995 Choice ,1989 Subject Guide to Books in Print ,1993 **Paperbound Books in Print 1995** Reed Reference Publishing,Reference Reed,1995-12 **Western Civilization and Its Problems** Kit-Man Li,2018-11-06 First published in 1999 this volume represents Kit Man Li s attempt to wrestle with the complicated issues and ideas drawn from Habermas theory of communicative action Weber s studies of western civilization and Elias insights on sociological theory Li examines Weber Habermas and Elias in turn in order to refine our understanding of modern Western civilization **Books in Series, 1876-1949** R.R. Bowker Company,1982 **Scientific and Technical Books and Serials in Print** ,1989

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