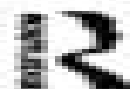


# LAND AND FAMILY IN PISTICCI

J. DAVIS

LONDON SCHOOL OF ECONOMICS MONOGRAPHS ON SOCIAL ANTHROPOLOGY



# Land And Family In Pisticci

**Gabriella Erdélyi, András Péter Szabó**

## **Land And Family In Pisticci:**

*Land and Family in Pisticci* John Davis, 1973 The study of family and inheritance systems is a traditionally anthropological one Dr Davis has examined a South Italian town with records from 1814 and concludes that the present typical European system is of recent adoption a response to the gradual and peculiar integration of Pisticci into a nation state and national economy The account of landholding distinguishes carefully between legal rights and informal cessions of land and agriculture is put into the context of other economic activities Dr Davis emphasises the structural importance of kin family and neighbourhood relationships as bases for the creation of more ephemeral ties of friendship clientage and network

*Land and Family in Pisticci* J. Davis, 2021 The study of family and inheritance systems is a traditionally anthropological one Dr Davis has examined a South Italian town with records from 1814 and concludes that the present typical European system is of recent adoption a response to the gradual and peculiar integration of Pisticci into a nation state and national economy The account of landholding distinguishes carefully between legal rights and informal cessions of land and agriculture is put into the context of other economic activities Dr Davis emphasises the structural importance of kin family and neighbourhood relationships as bases for the creation of more ephemeral ties of friendship clientage and network

**Such Hardworking People** Franca Iacovetta, 1992 *Such Hardworking People* provides a perceptive description of the working class experiences of immigrants who came to Toronto from southern Italy between 1946 and 1965 Franca Iacovetta focuses on the relations between newly arrived workers and their families showing that the Italians who came to Toronto during this period were predominantly young healthy women and men eager to obtain jobs and prepared to make sacrifices in order to secure a more comfortable life for themselves and their children *Land and Family in Pisticci* John Camp, 1973

**Human Families** Stevan Harrell, 2018-02-23 This detailed study maps variations in family systems throughout the world focusing on the ways families cooperate and interact with their societies Harrell describes families in nomadic bands traditional African societies Polynesian and Micronesian societies native societies of the Pacific Northwest coast preindustrial class societies and modern industrial societies His extensive case studies are clearly illustrated with unique diagrams that allow comparison of complex groups and family processes extending over a generation This detailed study maps the variations in family systems throughout the world focusing on the ways families interact with their societies Tracing the developmental cycle of families in a wide range of times and places Stevan Harrell shows how family members in different societies must cooperate to perform various activities and thus organize themselves in particular ways Within six major divisions the book describes families in nomadic bands traditional African societies Polynesian and Micronesian societies native societies of the Pacific Northwest coast preindustrial class societies and modern industrial societies Within each group the authors copious examples demonstrate the variation from one family system to another His case studies are clearly illustrated with a unique set of diagrams that allow comparison of complex groups and of family processes extending over a

generation Scholars and advanced students alike will find this ambitious book an invaluable resource

**State and Society in the Early Middle Ages** Matthew Innes, 2000-04-24 This book first published in 2000 is a pioneering study of politics and society in the early Middle Ages Whereas it is widely believed that the source materials for early medieval Europe are too sparse to allow sustained study of the workings of social and political relationships on the ground this book focuses on a uniquely well documented area to investigate the basis of power Topics covered include the foundation of monasteries their relationship with the laity and their role as social centres the significance of urbanism the control of land the development of property rights and the organization of states community kinship and lordship justice and dispute settlement the uses of the written word violence and the feud and the development of political structures from the Roman empire to the high Middle Ages

**Fate, Honor, Family and Village** Rudolph M. Bell, 2017-09-04 The Italian peasantry has often been described as tragic backward hopeless downtrodden static and passive In Fate and Honor Family and Village Rudolph Bell argues against this characterization by reconstructing the complete demographic history of four country villages since 1800 He analyzes births marriages and deaths in terms of four concepts that capture more accurately and sympathetically the essence of the Italian peasant's life Fortuna fate onore honor dignity famiglia family and campanilismo village Fortuna is the cultural wellspring of Italian peasant society the worldview from which all social life flows The concept of Fortuna does not refer to philosophical questions predestination or value judgments Rather Fortuna is the sum total of all explanations of outcomes perceived to be beyond human control Thus in Bell's view high mortality does not lead peasants to a resigned acceptance of their fate instead they rely on honor reciprocal exchanges of favors and marriage to forge new links in their familial and social networks With thorough documentation in graphs and tables the author evaluates peasant reactions to time work family space migration and protest to portray rural Italians as active flexible and shrewd participating fully in shaping their destinies Bell asserts that the real problem of the Mezzogiorno is not one of resistance to technology of high birth rates or even of illiteracy It is one of solving technical questions in ways that foster dependency The historical and sociological practice of treating peasant culture as backward secondary and circumscribed only encourages disruption and ultimately blocks the road to economic and political justice in a post modern world

**An Archaeology of Land Ownership** Maria Relaki, Despina Catapoti, 2013-10-23 Within archaeological studies land tenure has been mainly studied from the viewpoint of ownership A host of studies has argued about land ownership on the basis of the simple co existence of artefacts on the landscape other studies have tended to extrapolate land ownership from more indirect means Particularly noteworthy is the tendency to portray land ownership as the driving force behind the emergence of social complexity a primordial ingredient in the processes that led to the political and economic expansion of prehistoric societies The association between people and land in all of these interpretive schemata is however less easy to detect analytically Although various rubrics have been employed to identify such a connection most notable among them the concepts of cultures regions or even households they

take the links between land and people as a given and not as something that needs to be conceptually defined and empirically substantiated. An Archaeology of Land Ownership demonstrates that the relationship between people and land in the past is first and foremost an analytical issue and one that calls for clarification not only at the level of definition but also methodological applicability. Bringing together an international roster of specialists, the essays in this volume call attention to the processes by which links to land are established, the various forms that such links take, and how they can change through time as well as their importance in helping to forge or dilute an understanding of community at various circumstances.

Encyclopedia of Sex and Gender Carol R. Ember, Melvin Ember, 2003-12-31 The central aim of this encyclopedia is to give the reader a comparative perspective on issues involving conceptions of gender, gender differences, gender roles, relationships between the genders, and sexuality. The encyclopedia is divided into two volumes: Topics and Cultures. The combination of topical overviews and varying cultural portraits is what makes this encyclopedia a unique reference work for students, researchers, and teachers interested in gender studies and cross-cultural variation in sex and gender. It deserves a place in the library of every university and every social science and health department. Contents: Glossary, Cultural Conceptions of Gender, Gender Roles, Status and Institutions, Sexuality and Male-Female Interaction, Sex and Gender in the World's Cultures, Culture Name Index, Subject Index.

Return Migration and Regional Economic Problems Russell King, 2015-03-27 This book, originally published in 1986 based on extensive original research, presents many findings on the phenomenon of return migration and on its impact on regional economic development. It remains the only study of its kind. International in scope, the book includes chapters on return migration in Italy, Portugal, Greece, Ireland, Jordan, Canada, Jamaica, Algeria, and the Middle East.

Policing Athens Virginia J. Hunter, 2019-01-15 From household gossip to public beatings, this social history explores the many channels through which Athenians maintained public order. Virginia Hunter draws mostly on Attic court proceedings, which allowed for a wide range of evidence, including common rumors about a defendant's character and testimony obtained under torture of slaves against their masters. She describes Athenian policing as a form of social control that took place across a range of private and public levels. Not only does policing appear to have been a collective enterprise, but its methods were embedded in a variety of social institutions, resulting in the blurring of the line between state and society. Hunter's inquiry into topics such as household authority, disputes among kin, the presence of slaves in the house, gossip in the home and neighborhood, and forms of public punishment reveals a continuum extending from self-regulation among kin and punitive actions enforced by the state. Recognizing the bias of legal documents toward the wealthy, Hunter concentrates on exposing the voices of the less powerful and less privileged members of society, including women and slaves. In so doing, she is among the first to address systematically such important issues as the authority of women, self-help, and corporal punishment. Virginia J. Hunter is Professor of History at York University. She is author of *Past and Process in Herodotus and Thucydides* (Princeton) and *Thucydides the Artful Reporter* (Toronto). Originally published in 1994, The Princeton Legacy Library uses the

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Encyclopedia of Social and Cultural Anthropology Alan Barnard,Jonathan Spencer,1996 Providing a guide to the ideas arguments and history of the discipline this volume discusses human social and cultural life in all its diversity and difference Theory ethnography and history are combined in over 230 entries on topics

**Remarriage and Stepfamilies in East Central Europe, 1600-1900** Gabriella Erdélyi,András Péter Szabó,2023-01-27 Due to high adult mortality and the custom of remarriage stepfamilies were a common phenomenon in pre industrial Europe Focusing on East Central Europe a neglected area of Western historiography this book draws essential comparisons in terms of remarriage patterns and stepfamily life between East Central Europe and Northwestern Europe How did the specific economic military political legal religious and cultural profile of the region affect remarriage patterns and stepfamily types How did the greater propensity of widowed parents to remarry in some of the East Central European communities compared to Western ones shape the children s lives And how did the routine divorce before Orthodox courts by ordinary men and women shape relationships among children and adults belonging to blended families By drawing on quantitative as well as qualitative approaches the book offers an historical demographical narrative of the frequency of stepfamilies in a comparative framework and also assesses the impact of stepparents on the mortality and career prospects of their stepchildren The ethnic and religious diversity of East Central Europe also allows for distinctions and comparisons to be made within the region Remarriage and Stepfamilies in East Central Europe 1600 1900 will appeal to researchers and students alike interested in the history of family marriage and society in East Central Europe

**Legalism** Georgy Kantor,Tom Lambert,Hannah Skoda,2017-12-08 In this volume ownership is defined as the simple fact of being able to describe something as mine or yours and property is distinguished as the discursive field which allows the articulation of attendant rights relationships and obligations Property is often articulated through legalism as a way of thinking that appeals to rules and to generalizing concepts as a way of understanding responding to and managing the world around one An Aristotelian perspective suggests that ownership is the natural state of things and a prerequisite of a true sense of self An alternative perspective from legal theory puts law at the heart of the origins of property However both these points of view are problematic in a wider context the latter because it rests heavily on Roman law Anthropological and historical studies enable us to interrogate these assumptions The articles here ranging from Roman provinces to modern day piracy in Somalia address questions such as How are legal property regimes intertwined with economic moral ethical and political prerogatives How far do the assumptions of the western philosophical tradition explain property and ownership in other societies Is the bundle of rights a useful way to think about

property How does legalism negotiate property relationships and interests between communities and individuals How does the legalism of property respond to the temporalities and materialities of the objects owned How are property regimes managed by states and what kinds of conflicts are thus generated Property and ownership cannot be reduced to natural rights nor do they straightforwardly reflect power relations the rules through which property is articulated tend to be conceptually subtle As the fourth volume in the Legalism series this collection draws on common themes that run throughout the first three volumes Legalism Anthropology and History Legalism Community and Justice and Legalism Rules and Categories consolidating them in a framework that suggests a new approach to legal concepts **Workshop to Office** Miriam Cohen, 1993 Cohen examines shifting patterns in the family roles work lives and schooling of two generations of Italian American women paying particular attention to the importance of these women's pragmatic daily choices

**Alcohol, Gender and Culture** Dimitra Gefou-Madianou, 2002-01-04 Europeans constitute 12 and a half per cent of the world's population but consume 50 per cent of the recorded world production alcohol and this consumption plays a significant role in the cultural religious and social identities of these countries The contributors show how different groups define the proper use of alcohol how State policies may effect drinking behaviour and highlight how beverages and comestibles must be seen in relation to each other From this it is shown how important socio cultural distinctions are made between and within communities gender relations ethnic groups and socio economic groups and within religious ideologies what one drinks how one drinks with whom and where all influence not how alcoholic substances are regarded but how social relations are experienced Alcohol Gender and Culture clearly demonstrates how the social construction of drinking may provide an analytical tool with which to approach different socio cultural groups and illustrates how any cultural group can be compared to another by its attitudes to alcohol It will be invaluable reading for students and lecturers of anthropology cultural history and gender studies **Raccomandazione** Dorothy Louise Zinn, 2019-03-27 The issue of patronage clientelism has long been of interest in the social sciences Based on long term ethnographic research in southern Italy this book examines the concept and practice of raccomandazione the omnipresent social institution of using connections to get things done Viewing the practice both from an indigenous perspective as a morally ambivalent social fact and considering it in light of the power relations that position southern Italy within the nesting relations of global Norths and Souths it builds on and extends past scholarship to consider the nature of patronage in a contemporary society and its relationship to corruption Work and Livelihoods Susana Narotzky, Victoria Goddard, 2016-12-01 Winner of the Society for the Anthropology of Work book prize 2017 This volume presents a global range of ethnographic case studies to explore the ways in which in the context of the restructuring of industrial work the ongoing financial crisis and the surge in unemployment and precarious employment local and global actors engage with complex social processes and devise ideological political and economic responses to them It shows how the reorganization and re-signification of work notably

shifts in the perception and valorization of work affect domestic and community arrangements and shape the conditions of life of workers and their families      *Culture and Political Economy in Western Sicily* Jane Schneider, Peter Schneider, 2013-10-22 *Culture and Political Economy in Western Sicily* presents the relationship between the early colonial period a time when Sicily exported wheat and animal products and a later neocolonial period during which manpower is the principal energy loss The book discusses the rise and development of the Mafia cultural codes that are important to contemporary social Sicilian organization and the origins of these codes in early adaptations of the Sicilian people to externally generated political and economic forces The text will be of value to sociologists economists historians and people who want a deeper understanding of the Mafia      Reversible Destiny Peter T. Schneider, Jane Schneider, 2003-03-13 *Reversible Destiny* traces the history of the Sicilian mafia to its nineteenth century roots and examines its late twentieth century involvement in urban real estate and construction as well as drugs Based on research in the regional capital of Palermo this book suggests lessons regarding secretive organized crime its capacity to reproduce a subculture of violence through time its acquisition of a dense connective web of political and financial protectors during the Cold War era and the sad reality that repressing it easily risks harming vulnerable people and communities Charting the efforts of both the judiciary and a citizen s social movement to reverse the mafia s economic political and cultural power the authors establish a framework for understanding both the difficulties and the accomplishments of Sicily s multifaceted antimafia efforts

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