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Lamartine And Romantic Unanimism



Albert Joseph George

Lamartine Romantic Unanimism

Caryn Cossé Bell



Lamartine Romantic Unanimism:

Lamartine and Romantic Unanimism Albert Joseph George, 1966 *Lamartine and Romantic Unanimism* Albert Joseph George, 2008-06 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia, and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high-quality modern editions that are true to the original work. *The Taming of Romanticism* Virgil Nemoianu, 1984 Looking at a broad spectrum of writers English, French, German, Italian, Russian, and other East Europeans, Virgil Nemoianu offers here a coherent characterization of the period 1815-1848. This, he calls, the era of the domestication of romanticism. The explosive, visionary core of romanticism is seen to give way after the defeat of Napoleon to an expanded and softer version reflecting middle-class values. This later form of romanticism is characterized by moralizing efforts to reform society, a sentimental yearning for the tranquility of home and hearth, and persistent faith in the individual alongside a new skepticism, shattered ideals, and consequent irony. Expanding the application of the term Biedermeier, which has been useful in describing this period in German literature, Nemoianu provides a new framework for understanding these years in a wider European context.

Unacknowledged Legislators Roger Pearson, 2016-04-21 What is the public value of poetry? How do poets envisage their own role and function within society? How do we? Do poets seek to shape public opinion and behaviour? Should they? Or do they offer alternatives, perhaps sacred alternatives to political and religious ideologies? Are they what Shelley in 1821 called the unacknowledged legislators of the World? And what might that mean? During the decades immediately preceding the Revolution of 1789, the status of contemporary poetry in France was at its lowest ebb. At the same time, the perceived power of the writer to influence public events reached a high water mark with Voltaire's triumphant return to Paris in 1778. In the course of the next century, French poetry enjoyed an extraordinary renaissance and flowering, perhaps its greatest. But what of the poet's public influence? In 1881, the people of Paris processed for six hours past the home of Victor Hugo on the occasion of his 79th birthday, and in 1885, an estimated two million people witnessed his state funeral. But who or what were they acknowledging? Poetry or republicanism? Or perhaps their own power? For with each Revolution that passed, 1789, 1830, 1848, French poets themselves felt increasingly marginalised. This study addresses the first part of this story and focuses on the role and function of the poet during the so-called Romantic Period. Beginning with an account of the literary climate in pre-revolutionary France, it then maps the changes in that climate wrought by the events of the 1789 Revolution. It describes the new politico-literary agendas set by Chateaubriand and others on the monarchist Right, and by Staël and others on the liberal Left. Against this background, it then analyses in detail the poetic output and public exploits of the three major French poets of the period: Lamartine, Hugo, and Vigny. The Romantic figure of the poet as prophet and magus is habitually dismissed as a cliché. But by focusing on the role of the poet as lawgiver, this book reveals the rich and complex terms in which the public

function of poetry was debated in post revolutionary France and how amidst the centenary celebrations of 1889 as Romanticism gave way to Symbolism the poet as lawgiver continued to play a central part in that debate *Revolution, Romanticism, and the Afro-Creole Protest Tradition in Louisiana, 1718-1868* Caryn Cossé Bell, 1997-02-01 With the Federal occupation of New Orleans in 1862 Afro Creole leaders in that city along with their white allies seized upon the ideals of the American and French Revolutions and images of revolutionary events in the French Caribbean and demanded Libert Egalit Fraternit Their republican idealism produced the postwar South s most progressive vision of the future Caryn Coss Bell in her impressive sweeping study traces the eighteenth century origins of this Afro Creole political and intellectual heritage its evolution in antebellum New Orleans and its impact on the Civil War and Reconstruction **The Romantic Movement** Aubrey Christian Elkins, Lorne J. Forstner, 1973 **Nonfictional Romantic Prose** Steven P. Sondrup, Virgil Nemoianu, Gerald Gillespie, 2004 Nonfictional Romantic Prose Expanding Borders surveys a broad range of expository polemical and analytical literary forms that came into prominence during the last two decades of the eighteenth century and the first half of the nineteenth They stand in contrast to better known romantic fiction in that they endeavor to address the world of daily empirical experience rather than that of more explicitly self referential fanciful creation Among them are genres that have since the nineteenth century come to characterize many aspects of modern life like the periodical or the psychological case study others flourished and enjoyed wide spread popularity during the nineteenth century but are much less well known today like the almanac and the diary Travel narratives pamphlets religious and theological texts familiar essays autobiographies literary critical and philosophical studies and discussions of the visual arts and music all had deep historical roots when appropriated by romantic writers but prospered in their hands and assumed distinctive contours indicative of the breadth of romantic thought SPECIAL OFFER 30% discount for a complete set order 5 vols The Romanticism series in the Comparative History of Literatures in European Languages is the result of a remarkable international collaboration The editorial team coordinated the efforts of over 100 experts from more than two dozen countries to produce five independently conceived yet interrelated volumes that show not only how Romanticism developed and spread in its principal European homelands and throughout the New World but also the ways in which the affected literatures in reaction to Romanticism have redefined themselves on into Modernism A glance at the index of each volume quickly reveals the extraordinary richness of the series total contents Romantic Irony sets the broader experimental parameters of comparison by concentrating on the myriad expressions of irony as one of the major impulses in the Romantic philosophical and artistic revolution and by combining cross cultural and interdisciplinary studies with special attention also to literatures in less widely diffused language streams Romantic Drama traces creative innovations that deeply altered the understanding of genre at large fed popular imagination through vehicles like the opera and laid the foundations for a modernist theater of the absurd Romantic Poetry demonstrates deep patterns and a sharing of crucial themes of the revolutionary age which underlie

the lyrical expression that flourished in so many languages and environments Nonfictional Romantic Prose assists us in coping with the vast array of writings from the personal and intimate sphere to modes of public discourse including Romanticism's own self commentary in theoretical statements on the arts society life the sciences and more Nor are the discursive dimensions of imaginative literature neglected in the closing volume Romantic Prose Fiction where the basic Romantic themes and story types the romance novel novella short story and other narrative forms are considered throughout Europe and the New World This enormous realm is seen not just in terms of Romantic theorizing but in the light of the impact of Romantic ideas and narration on later generations As an aid to readers the introduction to Romantic Prose Fiction explains the relationships among the volumes in the series and carries a listing of their tables of contents in an appendix No other series exists comparable to these volumes which treat the entirety of Romanticism as a cultural happening across the whole breadth of the Old and New Worlds and thus render a complex picture of European spiritual strivings in the late eighteenth and the nineteenth centuries a heritage still very close to our age **Lamartine** Charles M. Lombard, 1973

Concepts of Criticism Rene Wellek, 1963-01-01 Provocative and penetrating these essays attest to Mr Wellek's intense concern during the past two decades with the problems besetting the disciplines of literary theory criticism and history Each essay accordingly sets as its goal the development of a concept that will contribute to better understanding of the literary work Trenchant investigation of such significant critical concepts as baroque romanticism and realism are complemented by illuminating surveys of the current state of literary criticism and related commentaries on contemporary literary theory and scholarship *Concepts of Criticism* constitutes a valuable statement of Mr Wellek's theoretical position A number of the essays are published for the first time and a bibliography of Mr Wellek's publications is included Ren Wellek author of *A History of Modern Criticism 1750-1950* is Sterling Professor of Comparative Literature at Yale **The Renaissance of the Lyric in**

French Romanticism Laurence M. Porter, 1978 **The Romantic Movement Bibliography, 1936-1970** Aubrey Christian Elkins, Lorne J. Forstner, 1973 *An Artist's Journey* Franz Liszt, 1989-06-27 Translated and annotated by Charles Suttoni These are eloquent personal writings which were published sporadically in the Paris press during the six years Liszt spent traveling in Switzerland France and Italy They are presented in chronological order each is thoroughly annotated and prefaced with a brief introductory chronicle Annotation copyrighted by Book News Inc Portland OR *Drama of the Group* Norrish, 1958-01-02 This is a useful introduction to Jules Romains and the unanimist movement It begins by giving the reader a comprehensive grounding in the theory and ideals of Unanimism an early twentieth century movement that takes ideas of collective consciousness and crowd behaviour and implants them within art and literature *Studies in Modern French Literature* Percy Mansell Jones, 1961 *A Re-evaluation of the Formation and Sources of Lamartine's Eclecticism* Charles M. Lombard, 1953 **Nineteenth-century Literature Criticism** Laurie Lanzen Harris, 1981 Excerpts from criticism of the works of novelists poets playwrights short story writers and other creative writers who lived between 1800 and 1900 from

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