



# Ladies Jamaican

**Winnifred Brown-Glaude**



## **Ladies Jamaican:**

Jamaican Women and the World Wars Dalea Bean, 2017-12-04 This book highlights the important yet often forgotten roles that Jamaican women played in the World Wars Predicated on the notion that warfare has historically been an agent of change Dalea Bean contends that traces of this truism were in Jamaica and illustrates that women have historically been part of the war project both as soldiers and civilians This ground breaking work fills a gap in the historiography of Jamaican women by positioning the World Wars as watershed periods for their changing roles and status in the colony By unearthing critical themes such as women s war work as civilians recruitment of men for service in the British West India Regiment the local suffrage movement in post Great War Jamaica and Jamaican women s involvement as soldiers in the British Army during the Second World War this book presents the most extensive and holistic account of Jamaican women s involvement in the wars

Women in Jamaican Music Heather Augustyn, 2020-05-21 As the ubiquitous Jamaican musician Bob Marley once famously sang half the story has never been told This rings particularly true for the little known women in Jamaican music who comprise significantly less than half of the Caribbean nation s musical landscape This book covers the female contribution to Jamaican music and its subgenres through dozens of interviews with vocalists instrumentalists bandleaders producers deejays and supporters of the arts Relegated to marginalized spaces these pioneering women fought for their claim to the spotlight amid oppressive conditions to help create and shape Jamaica s musical heritage *Downtown Ladies*

Gina A. Ulysse, 2008-09-15 The Caribbean market woman is ingrained in the popular imagination as the archetype of black womanhood in countries throughout the region Challenging this stereotype and other outdated images of black women *Downtown Ladies* offers a more complex picture by documenting the history of independent international traders known as informal commercial importers or ICIs who travel abroad to import and export a vast array of consumer goods sold in the public markets of Kingston Jamaica Both by products of and participants in globalization ICIs operate on multiple levels and since their emergence in the 1970s have made significant contributions to the regional national and global economies Gina Ulysse carefully explores how ICIs determined to be self employed struggle with government regulation and other social tensions to negotiate their autonomy Informing this story of self fashioning with reflections on her own experience as a young Haitian anthropologist Ulysse combines the study of political economy with the study of individual and collective identity to reveal the uneven consequences of disrupting traditional class color and gender codes in individual societies and around the world Women Moving Forward Judith Barr Bachay, Raúl Fernández-Calienes, 2010-02-19 *Women Moving Forward*

*Narratives of Identity Migration Resilience and Hope* is an excellent example of ethnographic inquiry revealing the normative behavior of women within specific cultural boundaries while also illuminating the individual transcendence of norms in the quest for self realization The stories in *Women Moving Forward* are each unique in their depiction of culture and mores and allow the reader to catch a glimpse of the lives of women in various parts of the globe Despite their variety however the

stories are united in their core as they each validate the very human need to hope for a future that is fulfilling and at least to some extent self constructed rather than imposed this book cannot be missed Associate Professor Beatriz Gonz lez Robinson Ph D LMHC Vice President for University Planning and Chief of Staff St Thomas University State Coordinator Office of Women in Higher Education Fellow American Council on Education These are the stories that find voice in the human spirit The simple yet deeply moving narratives of everyday people who share an extraordinary experience uprooting themselves from their native lands to seek the centuries old dream of a better life in the United States A new language new culture new political system With opportunities to grow nearly offset by deep seated prejudices that cause more than one to question the wisdom of their life altering decision Yet all persevere All prevail So ultimately these are the stories of everyday heroes though none might admit to it Pioneers following the great American tradition that says You are welcome here and with hard work and patience you too will realize your dream They hail from Cuba Jamaica and elsewhere but each has made a new home in a strange new place without sacrificing their cherished traditions and values And they and their adopted land are the better for it So sit back and enjoy these twelve humble yet beautiful tales Ra l Fern ndez Calienes and Judy Barr Bachay have given us a treasure Brother Herman E Zaccarelli C S C Formerly Director Educational Conference Center Kings College Pennsylvania

**The Pursuit of Happiness** Bianca C. Williams, 2018-02-08 In *The Pursuit of Happiness* Bianca C Williams traces the experiences of African American women as they travel to Jamaica where they address the perils and disappointments of American racism by looking for intimacy happiness and a connection to their racial identities Through their encounters with Jamaican online communities and their participation in trips organized by Girlfriend Tours International the women construct notions of racial sexual and emotional belonging by forming relationships with Jamaican men and other girlfriends These relationships allow the women to exercise agency and find happiness in ways that resist the damaging intersections of racism and patriarchy in the United States However while the women require a spiritual and virtual connection to Jamaica in order to live happily in the United States their notion of happiness relies on travel which requires leveraging their national privilege as American citizens Williams s theorization of emotional transnationalism and the construction of affect across diasporic distance attends to the connections between race gender and affect while highlighting how affective relationships mark nationalized and gendered power differentials within the African diaspora

**Sexing the Caribbean** Kamala Kempadoo, 2004 First Published in 2004 Routledge is an imprint of Taylor Francis an informa company

**The Woman of Colour** Lyndon J. Dominique, 2007-10-24 *The Woman of Colour* is a unique literary account of a black heiress life immediately after the abolition of the British slave trade Olivia Fairfield the biracial heroine and orphaned daughter of a slaveholder must travel from Jamaica to England and as a condition of her father s will either marry her Caucasian first cousin or become dependent on his mercenary elder brother and sister in law As Olivia decides between these two conflicting possibilities her letters recount her impressions of Britain and its inhabitants as only a black

woman could record them She gives scathing descriptions of London Bristol and the British as well as progressive critiques of race racism and slavery The narrative follows her life from the heights of her arranged marriage to its swift descent into annulment and destitution only to culminate in her resurrection as a self proclaimed widow who flouts the conventional marriage plot The appendices which include contemporary reviews of the novel historical documents on race and inheritance in Jamaica and examples of other women of colour in early British prose fiction will further inspire readers to rethink issues of race gender class and empire from an African woman s perspective *Higglers in Kingston* Winnifred Brown-Glaude,2011-08-08 Navigating a Caribbean economy hidden in plain sight **Babylon East** Marvin Sterling,2010-06-29 An ethnographic analysis of the Japanese embrace of dancehall reggae and other elements of Jamaican culture including Rastafari roots reggae and dub music **Dictionary of Jamaican English** Frederic G. Cassidy,Robert Brock Le Page,2002 Originally published by Cambridge University Press in 1967 and then revised as a second edition in 1980 this classic study has never before been available in a paperback edition This method and plan of the dictionary are basically those of the Oxford English Dictionary but oral sources have been extensively tapped in addition to detailed coverage of literature published in or about Jamaica since 1655 The dictionary is a mine of information about the Caribbean and its dialects about the history of English and its dialects and about Creole languages and general linguistic processes Entries give the pronunciation part of speech and usage labels spelling variants etymologies and dated citations as well as definitions Systematic indexing indicates the extent to which the lexis is shared with other Caribbean countries Suriname Guyana Trinidad Barbados Nicaragua and Belize **Imagining Caribbean womanhood** Rochelle Rowe,2016-05-16 Over fifty years after Jamaican and Trinidadian independence *Imagining Caribbean womanhood* examines the links between beauty and politics in the Anglophone Caribbean providing a first cultural history of Caribbean beauty competitions spanning from Kingston to London It traces the origins and transformation of female beauty contests in the British Caribbean from 1929 to 1970 through the development of cultural nationalism race conscious politics and decolonisation The beauty contest a seemingly marginal phenomenon is used to illuminate the persistence of racial supremacy the advance of consumer culture and the negotiation of race and nation through the idealised performance of cultured modern beauty Modern Caribbean femininity was intended to be politically functional but also commercially viable and subtly eroticised The lively discussion surrounding beauty competitions examined in this book reveals that femininity was used to shape ideas about Caribbean modernity citizenship and political and economic freedom This cultural history of Caribbean beauty competitions will be of value to scholarship on beauty Caribbean studies postcolonial studies gender studies race and racism studies and studies of the body *The Rough Guide to Jamaica* Polly Thomas,Adam Vaitilingam,Polly Rodger Brown,2003 With complete coverage of Kingston as well as all the major resorts at Montego Bay Ocho Rios and Negril this Rough Guide is the perfect complement to both independent travel and all inclusive package tours Comprehensive listings reveal the best places to stay dine and

catch the funkier reggae of color maps photos      **The World Needs Love** ,Hillsman,2022-11-03 The World Needs Love is a unique book that entails inspirational quotes of motivation and humor and social commentary motivational quotes and special topics on women consists of public figures such as Oprah Winfrey the sporting fraternity among those are Usain Bolt ShelleyaEURAnn Frasier Pryce Veronica Campbell Brown and Asafa Powell In the musical fraternity among those are Bob Marley Dennis Brown and Frankie Paul This book basically entails topics of inspiration motivation and people who have made great contributions to the world stage Hillsman s classical and intriguing voice flows immaculately on riddims that makes him the real deal He masters fluently in entertaining The song written about Oprah Winfrey is particularly special Readers can now enjoy listening to 10 of these songs on iTunes      Jamaica in Pictures Janice Hamilton,2005-01-01 Discusses the land history government people and economy of Jamaica      **Africa and the Americas** Richard M. Juang,Noelle Morrisette,2008-03-12 This encyclopedia explores the many long standing influences of Africa and people of African descent on the culture of the Americas while tracing the many ways in which the Americas remain closely interconnected with Africa Ranging from the 15th century to the present Africa and the Americas Culture Politics and History explores the many ways Africa and African peoples have shaped the cultural life of the Americas and how in turn life in the Americas reverberates in Africa This groundbreaking three volume encyclopedia offers hundreds of alphabetically organized entries on African history nations and peoples plus African influenced aspects of life in the Americas It also features authoritative introductory essays on history culture and religion demography international relations economics and trade and arts and literature In doing so it traces the complex and continuous movement of peoples of African descent to the West the mechanics and lingering effects of colonialism and the slave trade and the crucial issues of cultural retention and adaptation that are essential to our understanding of the effects of globalization      **Southern Medical Journal** John A. Witherspoon,1913      Atlantic Families Sarah M. S. Pearsall,2008-11-27 The growth of the Atlantic world led to the separation of many families Sarah Pearsall explores their lives and letters revealing the sometimes shocking stories of those divided by sea and argues that it was these transatlantic bonds much more than the American Revolution that reshaped contemporary ideals about marriage and the family      The Cross-Dressed Caribbean Maria Cristina Fumagalli,Bénédicte Ledent,Roberto del Valle Alcalá,2014-01-13 Studies of sexuality in Caribbean culture are on the rise focusing mainly on homosexuality and homophobia or on regional manifestations of normative and nonnormative sexualities The Cross Dressed Caribbean extends this exploration by using the trope of transvestism not only to analyze texts and contexts from anglophone francophone Spanish Dutch and diasporic Caribbean literature and film but also to highlight reinventions of sexuality and resistance to different forms of exploitation and oppression Contributors Roberto del Valle Alcal University of Alcal Lee Easton Sheridan College Institute of Technology and Advanced Learning Odile Ferly Clark University Kelly Hewson Mount Royal University Isabel Hoving Leiden University Wendy Knepper Brunel University Carine Mardorossian University at Buffalo SUNY Shani Mootoo Michael Niblett University

of Warwick Kerstin Oloff Durham University Lizabeth Paravisini Vassar College Mayra Santos Febres University of Puerto Rico R o Piedras Paula Sato Kent State University Lawrence Scott Karina Smith Victoria University Roberto Strongman University of California Santa Barbara Chantal Zabus University of Paris 13      **Living the Dream** Richard Bingy Brown,2011-10-31 Three country boys Junior Menny and Moses have sat down under the apple tree in their back yard in St Mary Jamaica dreaming of reaching England with the hope of getting their riches so when junior gets his chance the future looks bright However soon after arriving in England Junior finds out things are not going to be as easy as first thought He soon links up with fellow Jamaicans Reload and Serius two Kingston born gangsters also hoping to live their dream of getting rich by any means necessary Junior decides going against his principles and taking a big gamble with his life and freedom could be the only way to fulfill his dreams of having the big house nice car bling jewelry and designer clothes Junior quickly helps his brother Menny a promising singer and closest friend Moses to join him in England But could their passion to fulfill their dreams end up turning into a nightmare      **The Birth of Cool** Carol Tulloch,2016-01-28 It is broadly recognized that black style had a clear and profound influence on the history of dress in the twentieth century with black culture and fashion having long been defined as cool Yet despite this high profile in depth explorations of the culture and history of style and dress in the African diaspora are a relatively recent area of enquiry The Birth of Cool asserts that cool is seen as an arbiter of presence and relates how both iconic and ordinary black individuals and groups have marked out their lives through the styling of their bodies Focusing on counter and sub cultural contexts this book investigates the role of dress in the creation and assertion of black identity From the gardenia corsage worn by Billie Holiday to the work wear of female African Jamaican market traders through to the home dressmaking of black Britons in the 1960s and the meaning of a polo neck jumper as depicted in a 1934 self portrait by African American artist Malvin Gray Johnson this study looks at the ways in which the diaspora experience is expressed through self image Spanning the late nineteenth century to the modern day the book draws on ready made and homemade fashion photographs paintings and films published and unpublished biographies and letters from Britain Jamaica South Africa and the United States to consider how personal style statements reflect issues of racial and cultural difference The Birth of Cool is a powerful exploration of how style and dress both initiate and confirm change and the ways in which they expresses identity and resistance in black culture



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