

Lacan And Theological Discourse

Tina Beattie

Lacan And Theological Discourse:

Lacan and Theological Discourse Edith Wyschogrod, David Crownfield, Carl A. Raschke, 1989-08-30 The authors examine implications of Jacques Lacan's psychoanalytic theory of discourse for the understanding of theological language Topics include self desire post structuralism the unconscious the father's rule dwelling in Heidegger's sense Anselm ontological argument alterity utopia signifiers signifieds God reason and text **Theology after Lacan** Clayton Crockett, Creston Davis, Marcus Pound, 2015-02-26 This groundbreaking volume highlights the continuing relevance of Jacques Lacan 1901 1981 a French psychiatrist and psychoanalyst whose linguistic reworking of Freudian analysis radicalised both psychoanalysis and its approach to theology The book s fi rst section Part I Lacan Religion and Others explores the application of Lacan's thought to the development and phenomena of religion Part II Theology and the Other Lacan moves through the physical world and into the metaphysical probing theological issues and ideas of today s world with curiosity and in the light of Lacan In both parts I and II a central place is given to Lacan's exposition of the real thereby reflecting the impact of his later work Topics traverse culture art philosophy and politics as well as providing critical exegesis of Lacan s most gnomic utterances on theology including The Triumph of Religion Contributors include some of the most renowned readers and influential academics in their respective fields Tina Beattie Lorenzo Chiesa Clayton Crockett Creston Davis Adrian Johnston Katerina Kolozova Thomas Lynch Marcus Pound Carl Raschke Kenneth Reinhard Mario D Amato Noelle Vahanian and Slavoj Zizek Lacan and the Political Yannis Stavrakakis, 2002-09-11 The work of Jacques Lacan is second only to Freud in its impact on psychoanalysis Yannis Stavrakakis clearly examines Lacan's challenging views on time history language alterity desire and sexuality from a political standpoint It is the first book to provide an overview of the social and political implications of Lacan's work as a whole for students coming to Lacan for the first time. The first part of Lacan and the Political offers a straightforward and systematic assessment of the importance of Lacan's categories and theoretical constructions for concrete political analysis The second half of the book applies Lacanian theory to specific examples of widely discussed political issues such as Green ideology the question of democracy and the hegemony of advertising in contemporary culture Lacan and Religion Aron Dunlap, 2016-06-16 The French psychoanalyst Jacques Lacan is one of the most influential intellectuals of the past century His work is invoked by philosophers film critics and feminist theorists but religious scholars have tended to keep their distance Whilst the religious dimensions of Freud and Jung have been investigated exhaustively much work still needs to be done in exploring this aspect of Lacan's thought Lacan and Religion presents students of religion and theology with a clear introduction to a famously difficult thinker The theological analysis is grounded in a solid understanding of Lacan's work as a psychoanalyst whilst the book also explores how Lacan's concepts can be fruitful for those who labour in what Lacan called the field of the divine Lacanian Psychoanalysis and Eastern Orthodox Christian Anthropology in Dialogue Carl Waitz, Theresa Tisdale, 2021-10-26 This book vigorously engages Lacan

with a spiritual tradition that has yet to be thoroughly addressed within psychoanalytic literature the Eastern Orthodox Christian tradition The book offers a unique engagement with a faith system that highlights and extends analytic thinking For those in formation within the Orthodox tradition this book brings psychoanalytic insights to bear on matters of faith that may at times seem opaque or difficult to understand Ultimately the authors seek to elicit in the reader the reflective and contemplative posture of Orthodoxy as well as the listening ear of analysis while considering the human subject This work is relevant and important for those training in psychoanalysis and Orthodox theology or ministry as well as for those interested in the intersection between psychoanalysis and religion Theology, Psychoanalysis and Trauma Marcus Pound, Conor Cunningham, Peter Candler, 2007-09-01 The subtitle of Pound's book could have been Lacan with Kierkegaard It stages an extraordinary dialogue between the two thinkers demonstrating the Kierkegaardian resonances of the key Lacanian concepts From now on we know that the Freudian notion of trauma its sexual references notwithst anding belongs to the domain of the divine The book is a true event after reading it neither Kierkegaard nor Lacan will remain the same in our theoretical imaginary You can ignore this book if you want to remain a happy idiot Slavoj i ek Marcus Pound s first book is the most important sustained reflection on the relation of Theology and Psychoanalysis to date His approach is admirably focussed since it compares the ideas of the theological founder of complex motivational psychology Soren Kierkegaard with those of the most sophisticated secular psychoanalytical theorist Jacques Lacan In doing so Pound offers in a short compass both a psychological deepening of theological orthodoxy and a theological critique of psychoanalysis as such Future engagement with this area must begin with this lucid subtle and brilliant treatise John Milbank The vitality of Christian theology today its creativity its imaginative and scholarly engagement are nowhere more evident than in this book Pound's presentation of an interface between psychology and doctrine is as bold as it is original Kierkegaard meets Lacan trauma is related to liturgy and therapy to sacramentalism all under the aegis of Aquinas This is contemporary theology at its best exploring new terrains and forging distinctive relations between onetime strangers Graham Ward Mysticism in the French Tradition Louise Nelstrop, Bradley B. Onishi, 2016-03-09 In the nineteenth and early twentieth centuries secular French scholars started re engaging with religious ideas particularly mystical ones Mysticism in the French Tradition introduces key philosophical undercurrents and trajectories in French thought that underpin and arise from this engagement as well as considering earlier French contributions to the development of mysticism Filling a gap in the literature the book offers critical reflections on French scholarship in terms of its engagement with its mystical and apophatic dimensions A multiplicity of factors converge to shape these encounters with mystical theology feminist devotional and philosophical treatments as well as literary historical and artistic approaches The essays draw these into conversation Bringing together an international and interdisciplinary range of contributions from both new and established scholars this book provides access to the melting pot out of which the mystical tradition in France erupted in the twenty first century and from which it

continues to challenge theology today **Theology after Postmodernity** Tina Beattie, 2013-10-04 Theology after Postmodernity is a ground breaking study that has the capacity to transform the relationship between psychoanalytic theory and Christian theology Reading the theology of Thomas Aguinas in close engagement with the psychoanalytic theory of Jacques Lacan Tina Beattie shows how Thomism exerted a formative influence on Lacan and she also shows how a Lacanian approach can bring rich new insights to Thomas s theology A growing number of English speaking scholars now recognize the extent to which twentieth century French theorists and philosophers were influenced by medieval theology and there have been several studies of Jacques Lacan's Thomism However this is the first study published in English to bring a Lacanian feminist perspective to bear on the theology of Thomas Aguinas Focusing on the centrality of desire in Thomas s theology and Lacan's psychoanalytic theory Beattie follows Lacan along an overgrown and often hidden path through the changing configurations of desire gender and knowledge from their Aristotelian formation in the medieval universities to their fragmentation in the collapse of modernity s visions and values Beattie offers a penetrating critique of Thomas s Aristotelianism but she also excavates the mystical treasures within his theology This enables her to show how Thomas s God remains an unconscious but potent influence in the shaping of modern western thought and to ask what transformations might be needed in order to bring about a Thomism for our times Probing beneath the surface of Thomas s Summa Theologiae and other writings she brings to light the Other of Thomas s One God an incarnate maternal Trinity who emerges when Thomas s Aristotelian ontotheology is suspended and the more neglected aspects of his doctrinal and theological insights are allowed to emerge Lacan makes possible a renewed Thomism which offers a rich theology of creation incarnation and redemption capable of responding to some of the most urgent and far reaching challenges that questions of gender nature and God pose to Christian theological language in its classical and postmodern formations **Body/Text** in Julia Kristeva David Crownfield, 1992-09-09 Julia Kristeva works at a crucial intersection of contemporary disciplines psychoanalysis linguistics semiotics literary criticism feminism postmodern philosophy and religious studies This volume examines this rich body of work and the ways in which its interdisciplinary style gives insight into problems in understanding religion Special attention is given to two related themes the understanding of woman in relation to religion and the role of mother especially of mother's body in the formation of self and of a religious discourse Issues recurrent in the essays include the problem of ethics the relation between discourse and the life of the body the formation and sublimation of narcissism the pre Oedipal function of the father the functions of fantasy imagination and art the relation of religion to the negation of woman and the possibility of positive and playful religion The themes of the relation between the symbolic structures of language and a pre symbolic semiotics of the infant body of the split and decentered subject and of the opposition between desire and Jouissance ecstatic enjoyment participate in organizing the discussion Abjection and sacrifice in religion the dynamics of Christian love and faith the relation between the doctrine of the Virgin Mary and the experience of motherhood

and the question of feminism and its sometimes quasi religious forms are also thematic Belief and Metaphysics Conor Cunningham, Peter M. Candler, 2007 This is an exciting distinguished and indeed brave volume on the relation between belief and metaphysics. The volume of twenty essays is exciting in that the points of entry to the question of relation and styles of discourse are so varied while less established voices are allowed to sound with the more established it is distinguished not simply because of its many famous names but because it unites in one volume analytic and continental philosophical approaches to the issue to the common purpose of retrieving yet also reconceiving metaphysics and it is brave in that not only does it refuse to indulge the contemporary prejudice against metaphysics and the necessity for belief to forgo the comfort of relation but brings to the surface postmodernity s own penchant for axiomatics and its containment of the religious by uncoupling it from metaphysical commitments Cyril O Regan Catherine F Huisking Professor of Theology Department of Theology Notre Dame Without metaphysics theology is boring some one says in this book without theology metaphysics goes nowhere some one else says Of course it depends what you mean by metaphysics and for that matter theology There is more than enough here to interest entertain and even enrage philosophers and especially theologians A MARVELLOUS COLLECTION Fergus Kerr O P Honorary Fellow in the School of Divinity at the University of Edinburgh This is a truly splendid collection of essays admirable not only for its range but for its depth It would be hard to assemble a more distinguished cast of contributors and harder still to find another volume that offers comparably rich and varied reflections on the profund relation between faith and metaphysical reasoning David Bentley Ha Post-Secular Philosophy Philip Blond, 2002-11-01 From Nietzsche to the present the Western philosophical tradition has been dominated by a secular thinking that has dismissed discussion of God as largely irrelevant In recent years however the issue of theology has returned to spark some of the most controversial debates within contemporary philosophy Discussions of theology by key contemporary philosophers such as Derrida and Levinas have placed religion at centre stage Post Secular Philosophy is one of the first volumes to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought Fifteen accessible essays present a clear and compelling picture of how key thinkers including Descartes Nietzsche Freud Wittgenstein Heidegger and Derrida have made God a central part of their thinking Each philosopher and how they have approached and criticised theology is placed in a clear historical context Placing the collection in context with Phillip Blond's outstanding introduction Post Secular Philosophy presents a fascinating discussion of the alternatives to the relativism and nihilism that dominate Western thinking **Postmodernism: Disciplinary texts:** humanities and social sciences Victor E. Taylor, Charles E. Winquist, 1998 V 1 Foundational essays V 2 Critical Texts V 3 Disciplinary texts Humanities and social sciences V 4 Legal studies psychoanalytic studies visual arts and architecture Religion, Society, And Psychoanalysis Janet L Jacobs, 2018-02-12 Distinguished contributors provide an overview of three generations of psychoanalytic theory including the work of Freud Horney Winnicott and Kristeva and discuss the

evolution of psychoanalytic thought as it relates to the role that religion plays in modern culture Religion clearly remains a powerful social and political force in Western society Freudian based theory continues to inform psychoanalytic investigations into personality development gender relations and traumatic disorders Using a historical framework this collection of new essays brings together contemporary scholarship on religion and psychoanalysis These various yet related psychoanalytic interpretations of religious symbolism and commitment offer a unique social analysis on the meaning of religion Beginning with Freuds views on religion and mystical experience and continuing with those of Horney Winnicott Kristeva Miller and others this volume surveys the work of three generations of psychoanalytic theorists Special attention is given to objects relations theory and ego psychology as well as to the recent work from the European tradition Distinguished contributors provide a basic overview of a given theorists scholarship and discuss its place in the evolution of psychoanalytic thought as it relates to the role that religion plays in modern culture Religion Society and Psychoanalysis marks a major interdisciplinary step forward in filling the void in the social psychology of religion It is an extremely useful handbook for students and scholars of psychology and religion A Theology of Failure Marika Rose, 2019-05-07 Everyone agrees that theology has failed but the question of how to understand and respond to this failure is complex and contested Against both the radical orthodox attempt to return to a time before the theology s failure and the deconstructive theological attempt to open theology up to the hope of a future beyond failure Rose proposes an account of Christian identity as constituted by not despite failure Understanding failure as central to theology opens up new possibilities for confronting Christianity s violent and kyriarchal history and abandoning the attempt to discover a pure Christ outside of the grotesque materiality of the church The Christian mystical tradition begins with Dionysius the Areopagite's uncomfortable but productive conjunction of Christian theology and Neoplatonism The tensions generated by this are central to Dionysius s legacy visible not only in subsequent theological thought but also in much twentieth century continental philosophy as it seeks to disentangle itself from its Christian ancestry A Theology of Failure shows how the work of Slavoj i ek represents an attempt to repeat the original move of Christian mystical theology bringing together the themes of language desire and transcendence not with Neoplatonism but with a materialist account of the world Tracing these themes through the work of Dionysius and Derrida and through contemporary debates about the gift violence and revolution this book offers a critical theological engagement with i ek s account of social and political transformation showing how i ek s work makes possible a materialist reading of apophatic theology and Christian identity **Rūmī and the Hermeneutics of Eroticism** Mahdi Tourage,2007-11-30 This is the first systematic examination of the esoteric significance of the bawdy tales and explicit sexual passages present in R m s d 1273 Mathnaw a masterpiece of medieval Perso Islamic mystical literature and theosophic teachings Using the relevant features of postmodern theories as strategic conceptual tools and drawing on the recent interpretations of medieval kabbalistic texts it is a fascinating examination of the link between the dynamics of eroticism and esotericism operative in R

m s Mathnaw In some of these bawdy tales the phallus is used as an esoteric symbol The book concludes that these tales are used primarily to communicate esoteric secrets particularly when this communication is contemplated along gender lines mediated through erotic imagery or expressed in sexual terms **God and the Excluded** Joerg Rieger, Rieger offers an enlightening way to understand the chief strands or options in theology today and a valuable proposal for resituating theology around the crucial issue of inclusion He sees four competing vectors at work in Christian today's theology of Identity Theology of Difference Theology and the Postmodern and Theology and the Underside Radical Orthodoxy Lisa Isherwood, Marko Zlomislić, 2012-09-21 Radical Orthodoxy whose founding father is John Milbank claims that God has been pushed to the margins in modernity and that a false and misleading neo theology has taken hold that needs to be revisited and contested It is this return to the premodern that often leads theologians to have reservations about Radical Orthodoxy when they might otherwise have some sympathy for many of its positions Radical Orthodoxy like most traditional theology claims that the power of God is in all creation and that God sits everywhere for all to partake of But there appears to be a failure to see that the church and theology do not set in place systems that live out this basic assumption Liberation theology while sharing much of the same assumption that God is everywhere and to be shared at the same time engages in a critique of the structures that claim to facilitate this vision and finds them wanting From here then liberation theologians attempt to refigure our understanding of shared power in order to broaden the vision while it may be argued that Radical Orthodoxy simply restates the assumption with little political critique of the issues Perhaps this point explains why this book is titled The Poverty of Radical Orthodoxy rather than Radical Error Deleuze and the Schizoanalysis of Religion F. LeRon Shults, Lindsay Powell-Jones, 2016-09-22 This volume brings together some of the leading voices in the field of Deleuze studies to explore and practice a variety of approaches to the schizoanalysis of religion The authors share an enthusiasm for applying Deleuze and Guattari's schizoanalytic project to religion but they display significantly different ways of carrying out its creative and destructive tasks As a whole the book addresses the relevance of Deleuze for contemporary developments in political theology liberation theology Christian doctrine and the recent growth of interest in spirituality and atheism Opening up new lines of flight for Deleuze studies Deleuze and the Schizoanalysis of Religion makes rhizomic connections that will be of interest to scholars in other fields including theology psychology of religion philosophy of religion and the history and practice of Western esotericism Suffering, Death, and Identity ,2021-11-08 This book explores many of the issues that arise when we consider persons who are in pain who are suffering and who are nearing the end of life Suffering provokes us into a journey toward discovering who we are and forces us to rethink many of the views we hold about ourselves The Heart of Man's Destiny Herman Westerink, 2012 The Heart of Man's Destiny is a new reading of Lacan's seventh seminar Working from a new perspective it explores the relationship between Freudian psychoanalysis and the Reformation

Reviewing Lacan And Theological Discourse: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Lacan And Theological Discourse," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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