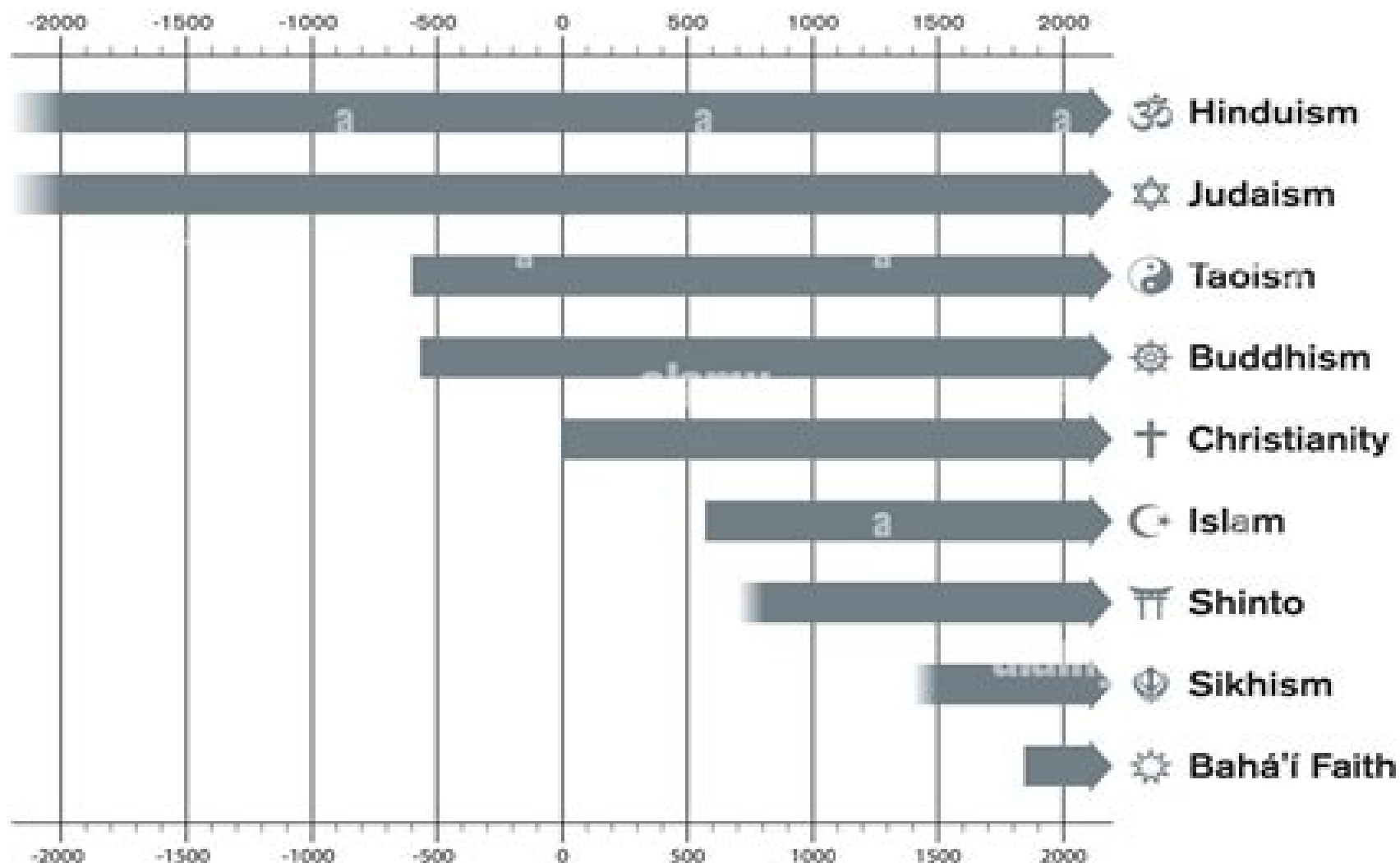


# Chronology of Religions



# History Of Religions

**E. Washburn Hopkins**



## History Of Religions:

**The History of Religions** Ugo Bianchi,1975      **A History of the World's Religions** David S. Noss,Blake R. Grangaard,2008 Refined by over forty years of dialogue and correspondence with religious experts and practitioners around the world this text is widely regarded as the hallmark of fairness and accuracy in its field It is also the most comprehensive history of world religions available in a single volume treating many subjects largely neglected in other texts from publisher description      **The History of Religions** Edward Washburn Hopkins,1918      **Introduction to the History of Religions** Crawford Howell Toy,1913      *Introduction to the History of Religions* Crawford Toy,2018-01-19 The object of this volume is to describe the principal customs and ideas that underlie all public religion the details are selected from a large mass of material which is increasing in bulk year by year References to the higher religions are introduced for the purpose of illustrating lines of progress      **The History of Religions** E. Washburn Hopkins,2015-06-16 Excerpt from The History of Religions In the language of one of the save races mentioned in this volume the word religion means the sacred tree Although innocent of allegory yet as in many other regards in this definition the savage has suggested a profound truth For religion is as it were a tree Its roots lie deep in the darkness of primeval earth its growth must precede its sheltering foliage and its unripened fruits are not pleasant Yet watered by a living spring it has risen out of a soil black and even gruesome since blood too has fertilized it but risen nevertheless it has slowly exalting itself heavenward and under it sits nearly all mankind In the course of this volume we shall study the roots and the higher growth of this tree which through its age long development as any tree changes its earth drawn sustenance into something more ethereal has transmuted terror into reverent awe hunger into hope lust into love We shall trace the slow progress of such roots of religion as bear today the names taboo fetishism totemism see how taboo invested with spiritual power the moral command insured the home and made for civilization howl fetishism confirmed the thought that man depends on a I spiritual something gave faith in a power that helped and I made that power the judge of right and wrong how I totemism linked man in communion with the divine and I in conjunction with seasonal nature worship founded ritual I in the recurrent form necessary to religious stability We I shall see in short that the higher not only is above the i lower but that it has ascended out of the lower Savagery did not give place to civilization but developed into it was i already civilization in the germ About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      *A History of the World's Religions* David S. Noss,Blake Grangaard,2016-09-17 A History of the World s Religions bridges the interval

between the founding of religions and their present state and gives students an accurate look at the religions of the world by including descriptive and interpretive details from the original source materials Refined by over forty years of dialogue and correspondence with religious experts and practitioners around the world A History of the World s Religions is widely regarded as the hallmark of scholarship fairness and accuracy in its field It is also the most thorough yet manageable history of world religion available in a single volume treating many subjects largely neglected in other texts History of Religions

George Foot Moore,1920 *The History of All Religions in the World*: William Turner,1695

### **Introduction to the**

**History of Religions** Crawford Howell Toy,2014-04-09 Excerpt whistling Or ordinary human actions might be imitated a stick thrown or pointed toward an enemy it was 395 believed would cause a spear to enter his body 1538 a hostile glance of the eye indicating desire to inflict injury might carry ill luck 1539 In such cases the fundamental conceptions are the sympathy that comes from unity and the activity of the pervasive mana These conceptions are visible in procedures in which action on a part of the human body or on an image or picture of it was supposed to reach the body itself The possession of a piece of the bone skin hair or nail of a man might enable one who had knowledge of superhuman laws and processes to affect the man with sickness or even to cause his death Contact of objects naturally suggests their unity but the sympathy between them was not held to be dependent on contact a man s bone remained a part of him however far it might be separated from him A dead body did not lose its virtues the qualities of a dead warrior might be acquired by eating his flesh The mysterious unity of things seems to have resided in savage thought in the omnipresent mana a force independent of human limitations Not that there was a definite theory on the subject but something of this sort seems to be assumed in the ideas and usages of many low tribes 1540 On the other hand a magical effect may be set aside by magic A sick man believing his sickness to be the work of a magician the usual savage theory of the cause of bodily ills sends for another magician to counteract the evil work and a magician failing to cure his patient ascribes his failure to the machinations of a powerful rival In all such cases the theory and the methods are the same the magic that cures is not different in principle though it may differ in details from the magic that kills 887 The facts observed by practicers of magic probably contributed to the collections of material that furnished the **Essays on the History of Religions** Raffaele Pettazzoni,1954 The History of Religions (Classic

Reprint) E. Washburn Hopkins,2017-09-08 Excerpt from The History of Religions In the course of this volume we shall study the roots and the higher growth of this tree which through its age long development as any tree changes its earth drawn sustenance into something more ethereal has transmuted terror into reverent awe hunger into hope lust into love We shall trace the slow progress of such roots of religion as bear today the names taboo fetishism totemism see how taboo invested with spiritual power the moral com mand insured the home and made for civilization how fetishism confirmed the thought that man depends on a spiritual something gave faith in a power that helped and made that power the judge of right and wrong how totemism linked man in communion with the divine and in conjunction with seasonal nature worship founded

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*A History of the World's Religions* David S. Noss,1999 Refined by over forty years of dialogue and correspondence with religious experts and practitioners around the world this text is widely regarded as the hallmark of fairness and accuracy in its field It is also the most thorough yet concise history of world religions available in a single volume treating many subjects largely neglected in other texts The book's depth breadth and organization free instructors from having to cover everything in lectures enabling them to select specific assignments and use class time for questions discussion and their own favorite materials

*Prolegomena of the History of Religions* Albert Réville,1884

*A Little History of Religion* Richard Holloway,2016-01-01 For curious readers young and old a rich and colorful history of religion from humanity's earliest days to our own contentious times In an era of hardening religious attitudes and explosive religious violence this book offers a welcome antidote Richard Holloway retells the entire history of religion from the dawn of religious belief to the twenty first century with deepest respect and a keen commitment to accuracy Writing for those with faith and those without and especially for young readers he encourages curiosity and tolerance accentuates nuance and mystery and calmly restores a sense of the value of faith Ranging far beyond the major world religions of Judaism Islam Christianity Buddhism and Hinduism Holloway also examines where religious belief comes from the search for meaning throughout history today's fascinations with Scientology and creationism religiously motivated violence hostilities between religious people and secularists and more Holloway proves an empathic yet discerning guide to the enduring significance of faith and its power from ancient times to our own

**A Short History of Religions** Ernest Edward Kellett,1962

*The Cambridge History of Religions in the Ancient World* Michele Renée Salzman,2013

*History of Religion* Allan Menzies,1913

**History of Religion** Allan Menzies,2015-06-04 Excerpt from History of Religion A Sketch of Primitive Religious Beliefs and Practices and of the Origin and Character of the Great Systems This book makes no pretence to be a guide to all the mythologies or to all the religious practices which have prevailed in the world It is intended to aid the student who desires to obtain a general idea of comparative religion by exhibiting the subject as a connected and organic whole and by indicating the leading points of view from which each of the great systems may best be understood A certain amount of discussion is

employed in order to bring clearly before the reader the great motives and ideas by which the various religions are inspired and the movements of thought which they present And the attempt is made to exhibit the great manifestations of human piety in their genealogical connection The writer has ventured to deal with the religions of the Bible each in its proper historical place and trusts that he has not by doing so rendered any disservice either to Christian faith or to the science of religion It is obvious that in a work claiming to be scientific and appealing to men of every faith all religions must be treated impartially and that the same method must be applied to each of them About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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