

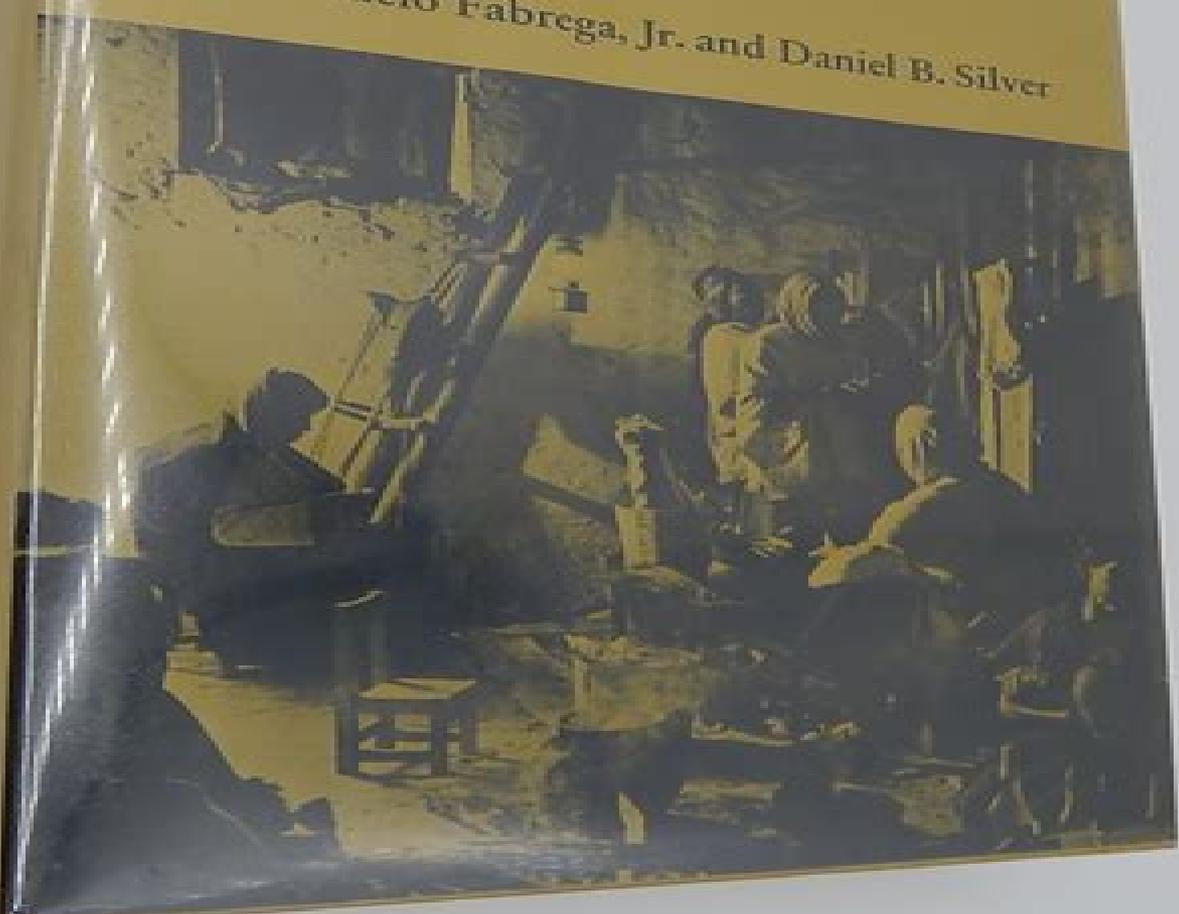
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Silver

# Illness and Shamanistic Curing in Zinacantan

An Ethnomedical Analysis

Horacio Fabrega, Jr. and Daniel B. Silver

Illness and Shamanistic Curing in Zinacantan



Stanford

# Illness Shamanistic Curing In Zinacantan

**Servando Z. Hinojosa**



### **Illness Shamanistic Curing In Zinacantan:**

*Illness and Healing among the Sakhalin Ainu* Emiko Ohnuki-Tierney, 2014-05-08 Originally published in 1981 this book explores the issue of how a society understands human illness in the absence of a germ theory This is done through an interpretation of the illness categories and healing practices of the Sakhalin Ainu a hunting and gathering people resettled in Japan The text illustrates how illnesses relate to the Ainu view of the universe and how their medical system is intimately interwoven with their moral cosmology and social networks Even such minor ailments as headaches and boils are meticulously classified to mirror the classifications of such basic perceptual structures as space and time With the Ainu medical system as an example this book probes questions central to research in symbolic medical and linguistic anthropology structuralism and the anthropology of women

**The Decline of Community in Zinacantan** Frank Cancian, 1994-10-01 This ambitious wide ranging work shows how national economic prosperity and government expansion in Mexico during the 1970 s transformed a relatively closed peasant community into a more outwardly connected socially differentiated society marked by dissension and overt conflict

**Healing Insanity: a Study of Igbo Medicine in Contemporary Nigeria** Patrick E. Iroegbu, 2010-06-08 *Healing Insanity A Study of Igbo Medicine in Contemporary Nigeria* is an original and in depth study on endogenous medical system in an African society It is craftily written and provides solid insight through case studies and theory into how insanity affects patients and the society Particularly it explores various collective representations and strategies regarding insanity and healing as it examines the healing institutions healers and ritual cults The central question is given the patterns of healing how do the Igbo shape the incidence and symptoms of insanity define its aetiology and provide healers with culture specific resources and skills to address this illness The focus became increasingly centred on bodily semantics and endogenous knowledge systems and practices Dr Patrick Iroegbus work is a very valuable and rare study and has appeared at a desirable time It is for an African society a comprehensive study of the many ways Igbo people in their practical routinelike attitudes and body centred experiences as well as in their more reflective aetiologic knowledge and healing institutions relate to the phenomenon of insanity or ara in the cultural parlance As the first of its kind reminiscent of and assured by the various remarks of Igbo scholars and leaders at various meetings and discourses the task this work has set out to accomplish is a very brave one The authors account of his fieldwork experiences and adopted techniques illustrates his initiation revealing him as a genuine ethnographer who is a friend of people and at ease with his field With both the far seeing and inspiring analysis of Igbo medicine life and culture accounted for in the work the book stands out for ethnographers teachers students leaders policymakers and the general public This is a book that deserves to be read as it shapes the critical path toward understanding ways of healing insanity in a culture specific context crosscutting perspectives for a relationship between indigenous healing and the biomedical sphere Prof Ren Devisch Africa Research Centre University of Leuven This book is written with a clear purpose for everyone to read to understand and heal insanity and indeed provides a

thick piece of cultural philosophy and vernacular of Igbo medicine in hopes of putting cultural wisdom in pursuit of integral health care development Prof Pantaleon Iroegbu Professor of Philosophy Major Seminary Ekpoma January 2006 To read this book as I did is to get the benefit of Dr Patrick Iroegbus ethnographic insight for an archetypical African healing system in Igboland It offers a fascinating theory of symbolic release that speaks of African symbolic action and knowledge system Dr Paul Komba Esq University of Cambridge

In This Body Servando Z. Hinojosa,2015-11-01 The Kaqchikel Maya who live in the highlands of central Guatemala experience soul as part of a continuum of bodily states This account of life in one highland Maya community shows how among Kaqchikels spirit expresses itself fundamentally through the body and not as something entirely separate from the body By examining the lived meanings of midwifery soul therapy and community dance in the town of San Juan Comalapa the book identifies the body as the primary vehicle for spiritual grounding in daily life Hinojosa invites readers to understand how specialists in these activities articulate their knowledge of the spirit through their understanding of blood and he encourages readers to glimpse the hidden life of the body and how bodily processes guide local understandings of spirit at the personal and group level This work further illuminates the agentive role of the body in Maya spiritual experience and enriches the current discussions of Maya spiritual revitalization

**National Library of Medicine Current Catalog** National Library of Medicine (U.S.),1973 First multi year cumulation covers six years 1965-70

Knowledge, Power, and Practice Shirley Lindenbaum,Margaret M. Lock,1993-10-04 Ranging in time and locale these essays which combine theoretical argument with empirical observation are based on research in historical and cultural settings The contributors accept the notion that all knowledge is socially and culturally constructed and examine the contexts in which that knowledge is produced and practiced in medicine psychiatry epidemiology and anthropology from publisher description

**Cultural Conceptions of Mental Health and Therapy** Anthony J. Marsella,G. White,2012-12-06 Within the past two decades there has been an increased interest in the study of culture and mental health relationships This interest has extended across many academic and professional disciplines including anthropology psychology sociology psychiatry public health and social work and has resulted in many books and scientific papers emphasizing the role of sociocultural factors in the etiology epidemiology manifestation and treatment of mental disorders It is now evident that sociocultural variables are inextricably linked to all aspects of both normal and abnormal human behavior But in spite of the massive accumulation of data regarding culture and mental health relationships sociocultural factors have still not been incorporated into existing biological and psychological perspectives on mental disorder and therapy Psychiatry the Western medical specialty concerned with mental disorders has for the most part continued to ignore socio cultural factors in its theoretical and applied approaches to the problem The major reason for this is psychiatry s continued commitment to a disease conception of mental disorder which assumes that mental disorders are largely biologically caused illnesses which are universally represented in etiology and manifestation Within this perspective mental disorders are regarded as caused by

universal processes which lead to discrete and recognizable symptoms regardless of the culture in which they occur However this perspective is now the subject of growing criticism and debate *Illness Behavior* Sean McHugh, T. Michael Vallis, 2012-12-06 In August 1985 the 2nd International Conference on Illness Behaviour was held in Toronto Ontario Canada The first International Conference took place one year previous in Adelaide South Australia Australia This book is based on the proceedings of the second conference The purpose behind this conference was to facilitate the development of a single integrated model to account for illness experience and presentation A major focus of the conference was to outline methodological issues related to current behaviour research A multidisciplinary approach was emphasized because of the bias that collaborative efforts are likely to be the most successful in achieving greater understanding of illness behaviour Significant advances in our knowledge are occurring in all areas of the biological and social sciences albeit more slowly in the latter areas Marked specialization in each of these areas has led to greater difficulty in integrating new knowledge with that of other areas and the development of a meaningful cohesive model to which all can relate Thus there is a major need for forums such as that provided by this conference Remembering to Live M. Hay, 2010-02-05 An ethnographic exploration of health illness and healing among a poor rural Indonesian people **Patients and Healers in the Context of Culture** Arthur Kleinman, 2023-04-28 From the Preface by Arthur Kleinman *Patients and Healers in the Context of Culture* presents a theoretical framework for studying the relationship between medicine psychiatry and culture That framework is principally illustrated by materials gathered in field research in Taiwan and to a lesser extent from materials gathered in similar research in Boston The reader will find this book contains a dialectical tension between two reciprocally related orientations it is both a cross cultural largely anthropological perspective on the essential components of clinical care and a clinical perspective on anthropological studies of medicine and psychiatry That dialectic is embodied in my own academic training and professional life so that this book is a personal statement I am a psychiatrist trained in anthropology I have worked in library field and clinic on problems concerning medicine and psychiatry in Chinese culture I teach cross cultural psychiatry and medical anthropology but I also practice and teach consultation psychiatry and take a clinical approach to my major cross cultural teaching and research involvements The theoretical framework elaborated in this book has been applied to all of those areas in turn they are used to illustrate the theory Both the theory and its application embody the same dialectic The purpose of this book is to advance both poles of that dialectic to demonstrate the critical role of social science especially anthropology and cross cultural studies in clinical medicine and psychiatry and to encourage study of clinical problems by anthropologists and other investigators involved in cross cultural research This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1980 From the

Preface by Arthur Kleinman *Patients and Healers in the Context of Culture* presents a theoretical framework for studying the relationship between medicine psychiatry and culture That framework is principally illustrated by materials gathered

*Hippocrates' Woman* Helen King,2002-01-04 Hippocrates Woman demonstrates the role of Hippocratic ideas about the female body in the subsequent history of western gynaecology It examines these ideas not only in the social and cultural context in which they were first produced but also the ways in which writers up to the Victorian period have appealed to the material in support of their own theories Among the conflicting tange of images of women given in the Hippocratic corpus existed one tradition of the female body which says it is radically unlike the male body behaving in different ways and requiring a different set of therapies This book sets this model within the context of Greek mythology especially the myth of Pandora and her difference from men to explore the image of the body as something to be read Hippocrates Woman presents an arresting study of the origins of gynaecology an exploration of how the interior workings of the female body were understood and the influence of Hippocrates theories on the gynaecology of subsequent ages

*The Conceptual Structure of Emotional Experience in Chinese* Brian King,2005-08 This is a PhD dissertation that analyzes the metaphors and metonymies found in Chinese emotion concepts such as ANGER FEAR HAPPINESS SADNESS and WORRY and looks at the role of culture in the folk models which structure them Completed in 1989 it was the first detailed attempt to look at Chinese emotion metaphors using the Cognitive Linguistic Framework developed in *Metaphors We Live By* Lakoff and Johnson 1980 The content should be equally accessible to cognitive linguists interested in Chinese metaphors universals of metaphors emotion metaphors or to Chinese language learners wanting to expand their vocabulary in a meaningful and systematic way

**Engendering Mayan History** David Carey Jr.,2013-01-11 Presenting Mayan history from the perspective of Mayan women whose voices until now have not been documented David Carey allows these women to present their worldviews in their native language adding a rich layer to recent Latin American historiography and increasing our comprehension of indigenous perspectives of the past Drawing on years of research among the Maya that specifically documents women s oral histories Carey gives Mayan women a platform to discuss their views on education migrant labor work in the home female leadership and globalization These oral histories present an ideal opportunity to understand indigenous women s approach to history the apparent contradictions in gender roles in Mayan communities and provide a distinct conceptual framework for analyzing Guatamalan Mayan and Latin American history

**From the Fat of Our Souls** Libbet Crandon-Malamud,2023-04-28 *From the Fat of Our Souls* offers a revealing new perspective on medicine and the reasons for choosing or combining indigenous and cosmopolitan medical systems in the Andean highlands Closely observing the dialogue that surrounds medicine and medical care among Indians and Mestizos Catholics and Protestants peasants and professionals in the rural town of Kachitu Libbet Crandon Malamud finds that medical choice is based not on medical efficacy but on political concerns Through the primary resource of medicine people have access to secondary resources the principal one

being social mobility This investigation of medical pluralism is also a history of class formation and the fluidity of both medical theory and social identity in highland Bolivia and it is told through the often heartrending often hilarious stories of the people who live there This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991 From the Fat of Our Souls offers a revealing new perspective on medicine and the reasons for choosing or combining indigenous and cosmopolitan medical systems in the Andean highlands Closely observing the dialogue that surrounds medicine and med *Medical Pluralism in the Andes* Christine Greenway, Joan D. Koss-Chiino, Thomas Leatherman, 2003-09-02 *Medical Pluralism in the Andes* is the first major collection of anthropological approaches to health in the Andes for over twenty years Written in tribute to Libbet Crandon Malamuds pioneering work on Andean medicine this readable extensively illustrated and instructive book reflects the diversity of approaches in medical anthropology that have evolved during the past two decades Capturing the intricacies of health practice within the context of Andean social history cultural tradition community and folklore this is a remarkable and intimate chronicle of Andean culture and everyday life which will appeal across a wide range of readers from professional anthropologists to those interested in alternative medicines **Companion Encyclopedia of the History of Medicine** W. F. Bynum, Roy Porter, 2013-06-20 This is a comprehensive work of reference which covers all aspects of medical history and reflects the complementary approaches to the discipline 72 essays are written by internationally respected scholars from many different areas of expertise *An Imperative to Cure* James B. Waldram, 2020-11 James B Waldram s groundbreaking study *An Imperative to Cure Principles and Practice of Q eqchi Maya Medicine in Belize* explores how our understanding of Indigenous therapeutics changes if we view them as forms of medicine instead of healing Bringing an innovative methodological approach based on fifteen years of ethnographic research Waldram argues that Q eqchi medical practitioners access an extensive body of empirical knowledge and personal clinical experience to diagnose treat and cure patients according to a coherent ontology and set of therapeutic principles Not content to leave the elements of Q eqchi cosmivision to the realm of the imaginary and beyond human reach Q eqchi practitioners conceptualize the world as essentially material and meta material consisting of complex but knowable forces that impact health and well being in real and meaningful ways forces with which Q eqchi practitioners must engage to cure their patients **Rethinking Psychiatry** Arthur Kleinman, 2008-06-30 In this book Kleinman proposes an international view of mental illness and mental care Arthur Kleinman M D examines how the prevalence and nature of disorders vary in different cultures how clinicians make their diagnoses and how they heal and the educational and practical implications of a true understanding of the interplay between biology and culture **Healing by Hand** Servando Z. Hinojosa, 2004 *Healing by Hand* presents the first cross cultural

perspective on manual medicine studies the practice of body therapists that is routinely overlooked by medical practitioners and social scientists The authors describe how manual medicine is one of the primary providers of traditional medicine It takes numerous forms across the world s communities and represents beliefs and practices about healing physical and psychological states and the relation between culture and health This volume is a valuable resource for manual practitioners of western medicine including massage therapists physical therapists chiropractors and osteopaths as well as those with traditional training It is especially recommended for courses such as medical anthropology health and human culture technology and the developing world sociology of health international health and health care systems **Curandero**

**Hispanic Ethno-Psychotherapy & Curanderismo** Antonio Noé Zavaleta Ph.D,2020-10-08 Curandero Ethno Psychotherapy Curanderismo Hispanic Mental Health in the 21st Century is the product of more than 50 years of the study of curanderismo and Hispanic mental health In this book Dr Zavaleta examines curanderismo and the folk beliefs carried by immigrants across the U S Mexico border In the United States the Hispanic population is notoriously underserved in both physical and mental health care In Curandero Dr Zavaleta reviews the history of curanderismo beginning with pre Columbian populations and traces the development of curanderismo over the past 500 years He also examines the history and practice of psychiatry and the emergence of ethno psychotherapy as well as psychiatry s historic failure to incorporate culture in the treatment of the mental health of Hispanic populations Dr Zavaleta seeks to introduce curanderismo to psychiatry with the intention of incorporating its important aspects in the treatment of Hispanic mental health

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