

IDEOLOGICAL CONFLICTS IN MODERN CHINA

Democracy
and
Authoritarianism

紀文勛著

民主与專制

中國現代思想之衝突

WEN-SHUN CHI

Ideological Conflicts In Modern China Democracy And Authoritarianism

Federico Brusadelli



Ideological Conflicts In Modern China Democracy And Authoritarianism:

Ideological Conflicts in Modern China Wen-shun Chi,1992 **Ideological Conflicts in Modern China** Wen-Shun Chi, Traffic Tom Vanderbilt,2009-08-11 Driving is a fact of life We are all spending more and more time on the road and traffic is an issue we face everyday This book will make you think about it in a whole new light We have always had a passion for cars and driving Now Traffic offers us an exceptionally rich understanding of that passion Vanderbilt explains why traffic jams form outlines the unintended consequences of our attempts to engineer safety and even identifies the most common mistakes drivers make in parking lots Based on exhaustive research and interviews with driving experts and traffic officials around the globe Traffic gets under the hood of the quotidian activity of driving to uncover the surprisingly complex web of physical psychological and technical factors that explain how traffic works *Dragon in Ambush* Jeremy Ingalls,2013-05-16 *Dragon in Ambush* by Jeremy Ingalls is a critique and new translation of the first twenty poems of Mao Zedong's published poetry This seminal work stands out from previous translations of Mao's poems in seeing them as an expression of his core political beliefs rather than for their poetic effect Instead Dr Ingalls shows in consummate detail that Mao was careful and deliberate in employing imagery in his poetry to lay out procedures for political supremacy in which the central drive was his will to psychological domination That is domination of the minds of others is the unifying theme of Mao's verse sequence The crux of Prof Ingalls' work lies in her focus on the symbolism in the poems The poems are in Mao's use of them as a means of communication meaningless on their surface No image however seemingly commonplace is ever employed for merely lyrical or aesthetic description Every image functions as a factor in an entirely political calculus According to Dr Ingalls When Mao mentions streams or mountains suns or moons clouds or winds or icicles horses elephants snakes tigers leopards or bears specifies kinds of trees or birds or fish flies brooms mats or bridges these and all his other images have as their primary function neither happenstance descriptions nor whimsical metaphor They all have politically symbolic functions in Mao's algebra of versified political discourse Furthermore in her analysis Prof Ingalls downplays the significance of Marxism Leninism in the Thought of Mao Zedong She shows that throughout his career Mao regarded Marxism Leninism as a political convenience not as a doctrine permanently essential to his master plan Just as Mao used the Nationalists of Chiang Kai-shek and Stalin's Soviet Union as means to further his own political ambitions so did he manipulate Marxist Leninist ideology to hoodwink and attract at home and abroad professional revolutionaries to help do his bidding Mao's aims express in their worldviews an entirely Chinese tradition In his poems Mao's dialectics his materialism and his authoritarianism all take their points of reference from within the Chinese cultural order *Dragon in Ambush* is a thoroughly unique and revolutionary approach to understanding the Mind of Mao Zedong *Antiliberal Internationalism in the Twentieth Century* Matthijs Lok,Marjet Brolsma,Robin de Bruin,Stefan Couperus,Rachel McElroy White,2025-05-21 This book shows how antiliberal discourse thought and mobilization have in defiance of nationalist aims been significantly shaped and determined in the

international sphere as new collaborations position themselves against the liberal order established after the fall of the Berlin Wall. Despite often drawing inspiration from nationalist movements and ideologies, antiliberalism is a phenomenon that transcends domestic contexts and settings in important ways. This collection of essays charts the many-sided aspects of twentieth-century internationalism and its contemporary developments across the globe. Without excluding well-known European sources of antiliberal internationalism, it decentres the European experience by exploring specific case studies from South and East Asia, the Middle East, the Americas, Africa, and Oceania. Moreover, the volume abundantly demonstrates that liberalism and anti-liberalism cannot be considered as fixed entities; as anti-liberalism was and is as much defined by its enemies as by its advocates. This book is intended for scholars and students of International Studies, Intellectual History, Political History, Political Science, European Studies, and Global Studies, as well as for journalists and policymakers interested in contemporary Europe, cosmopolitanism, political polarization, and the traditions of the right and far right.

Arms in Academia Elliot Murphy, 2020-07-26. This book studies how the arms trade has continued to receive generous state subsidies along with less direct forms of financial and intellectual support from academia in the UK. It examines the ways in which arms dealing has contributed to the violation of human rights in the Middle East, North Africa, South America, Indochina, and other regions of intense conflict, and in doing so reveals how the industry sells a particular image of itself to the public. The volume extensively covers the arms trade and its impact across the world. Shows how the UK arms trade has developed research investment and consultancy links with universities, museums, and other public institutions. Discusses the future of the arms trade and explores alternatives in terms of job opportunities, economic growth, and academic research criteria. A major intervention in international politics, this volume will be of great interest to scholars and researchers of military and strategic studies, international relations, human rights, and the social sciences in general. It will also be of interest to policy analysts and defence professionals.

The Intellectual Foundations of Chinese Modernity Edmund S. K. Fung, 2010-03-22. In the early twentieth century, China was on the brink of change. Different ideologies—those of radicalism, conservatism, liberalism, and social democracy—were much debated in political and intellectual circles. Whereas previous works have analyzed these trends in isolation, Edmund S. K. Fung shows how they related to one another and how intellectuals in China engaged according to their cultural and political persuasions. The author argues that it is this interrelatedness and interplay between different schools of thought that are central to the understanding of Chinese modernity. For many of the debates that began in the Republican era still resonate in China today. The book charts the development of these ideologies and explores the work and influence of the intellectuals who were associated with them. In its challenge to previous scholarship and the breadth of its approach, the book makes a major contribution to the study of Chinese political philosophy and intellectual history.

Politics of Art Zhiguang Yin, 2015-02-04. In *Politics of Art*, Zhiguang Yin investigates members of the Creation Society and their social network while in Japan. The study contextualises the Chinese left-wing intellectual movements and their political

engagements in relation with the early 20th century international political events and trends in both East Asia and Europe The Creation Society was largely viewed as a subject of literary studies This research however evaluates these intellectuals in the context of Chinese revolution and elaborates their theoretical contribution to the Chinese Communist Party's practice of theoretical struggle as a main driving force of ideological construction As this study tries to demonstrate theoretical struggle drives the ideological politics forward while maintaining its political vigour **Dao Companion to Liang**

Shuming's Philosophy Thierry Meynard, Philippe Major, 2023-02-20 This book provides an analysis of the complex philosophy of Liang Shuming This twentieth century thinker opened up a number of paths that were to become central components of modern Chinese philosophy For the first time experts are brought together to analyze the complexity of his philosophy which continues to exert a considerable influence today This edited volume covers Liang's multifaceted thought as informed by his many identities as a Buddhist a Confucian a Bergsonian a rural reformer and a philosopher The volume will appeal to students scholars and general interest readers Semi-Presidentialism and Democracy Sophia

Moestrup, 2011-02-01 Explores the effect of semi presidentialism on newly democratising countries In recent years semi presidentialism the situation where a constitution makes provision for both a directly elected president and a prime minister who is responsible to the legislature has become the regime type of choice for many countries **Contemporary Chinese**

Political Thought Fred Reinhard Dallmayr, Tingyang Zhao, 2012-06-21 Westerners seem united in the belief that China has emerged as a major economic power and that this success will most likely continue indefinitely But they are less certain about the future of China's political system China's steps toward free market capitalism have led many outsiders to expect increased democratization and a more Western political system The Chinese however have developed their own version of capitalism Westerners view Chinese politics through the lens of their own ideologies preventing them from understanding Chinese goals and policies In Contemporary Chinese Political Thought Debates and Perspectives Fred Dallmayr and Zhao Tingyang bring together leading Chinese intellectuals to debate the main political ideas shaping the rapidly changing nation Investigating such topics as the popular China Model the resurgence of Chinese Confucianism and its applications to the modern world and liberal socialism the contributors move beyond usual analytical frameworks toward what Dallmayr and Zhao call a dismantling of ideological straitjackets Comprising a broad range of opinions and perspectives Contemporary Chinese Political Thought is the most up to date examination in English of modern Chinese political attitudes and discourse Features contributions from Ji Wenshun Zhou Lian Zhao Tingyang Zhang Feng Liu Shuxian Chen Ming He Baogang Ni Peimin Ci Jiwei Cui Zhiyuan Frank Fang Wang Shaoguang and Cheng Guangyun **Problems of Democratization in**

China Thomas G. Lum, 2015-01-28 While evaluating competing theories of why countries become democratic this study argues why China has not democratized Also discusses the Communist Party's methods of social control and examines four groups Party and government cadres intellectuals workers and peasants **Political Thought and China's**

Transformation H. Li, 2015-04-07 Since the late 1970s China has undergone a great transformation during which time the country has witnessed an outpouring of competing schools of thought This book analyzes the major schools of political thought redefining China's transformation and the role Chinese thinkers are playing in the post Mao era

Mencian Hermeneutics Junjie Huang, Considered second only to Confucius in the history of Chinese thought Mencius 371-289 b.c. was a moral philosopher whose arguments while pragmatically rooted in the political and social conditions of his time go beyond particular situations to probe their origins and speculate on their larger implications His writings constitute a living tradition in China and the world at large Sinological studies of Mencius have long emphasized philological and archaeological research situating the texts mainly in Chinese history Critical appraisal of the texts lends itself to Western traditions of interpretation In *Mencian Hermeneutics* Chun chieh Huang utilizes both approaches to offer a historical and universal understanding of Mencius Huang builds from the premise that Mencius thinking and all Chinese thought are sociopolitical in tone and humanistic and metaphysical in nature and range The strength of Mencius thought lies in the organic mutuality of these factors His arguments are shaped by the politics literature and economics of his age At the same time the concrete programs he proposed and his sharp criticisms of alternative policies are rooted in the metaphysical soil of man and the world human solidarity and cosmic symbiosis and human nature within the natural world The book is divided into two parts Part 1 analyzes the concrete as opposed to the theoretical character of Mencius thought Huang demonstrates the organic unity of his intellectual system with its concepts of linkage between innermost to outermost self to social rightness vs profit and his political ideal of populist government through familial empathy Part 2 deals with the long historical odyssey of Mencius work in China's interpretive tradition an exegetical process similar in its origins to Western hermeneutics In comparing and analyzing these approaches to Mencius Huang seeks to show that Chinese hermeneutics is more than an activity of intellectual curiosity about the ancient world but is instead a means to sociopolitical action an application in society of the fruits of personal cultivation *Mencian Hermeneutics* will be of interest to Chinese area specialists sociologists literary scholars and philosophers Chun chieh Huang is a professor of history and chairman of the Commission of General Education at National Taiwan University in Taipei He is the author of five books on Confucianism and five books on Taiwan

The Confucian Misgivings--Liang Shu-ming's Narrative About Law Zhangrun Xu, 2017-06-23 The major intellectual interest throughout this book is to offer a study on China's legal legacy through Liang Shu-ming's eyes The book follows the formula of the parallel between *Life* and *Mind* *Physis* and *Nomos* and compares Liang Shu-ming's narrative with his own practical orientation and with the theories of other interlocutors The book puts Liang Shu-ming into the social context of modern Chinese history in particular the context of the unprecedented crisis of meaning in the legal realm and the collapse of a transcendental source for Chinese cultural identity in the light of modernity The evaluation provided by this narrative could be helpful in clarifying the deep structures and significance of the present Chinese legal system through historically

exploring Liang Shu ming s misgivings The book is intended for academics of legal history and cultural studies The book is unique in that it is the first book to explore New Confucian s considerations on reconstruction of Chinese legal system in the modern era It presents a comprehensive systematical comparison of Liang Shu ming s narrative about constitutional government in China against other schools of thought Bibliographie Mensuelle United Nations Library (Geneva, Switzerland),1987-05 **Authority and Welfare in China** M. Twohey,1998-12-07 This book describes the relationship between political authoritarianism and people s welfare in modern China Based on a study of Chinese political discourse from the 1898 reform period to the present the book demonstrates that support for authoritarian rule in modern China is best understood when compared to ancient political traditions of authority and welfare that were established in China s late Zhou dynasty by the Confucian philosopher Xunzi 298 238 BC *Confucian Concord* Federico Brusadelli,2020-09-25 In *Confucian Concord* Federico Brusadelli offers an intellectual analysis of the Datong Shu Written by Kang Youwei 1858 1927 and conceived as his most esoteric and comprehensive legacy to posterity the book was eventually published posthumously in 1935 considered too advanced for the times in Kang s own opinion Connecting Datong Shu to its author s intellectual biography and framing it within the intellectual and political debate of the time Brusadelli investigates the conceptual and philosophical implications of Kang s global prophecy showing how an apparently utopian and escapist piece of literature was actually an attempt to save at least ideally the imperial political order updating the traditional Confucian universalism to a new modern world *The Making and Unmaking of the Chinese Radical Right, 1918-1951* Nagatomi Hirayama,2022-06-23 Examines the Chinese Youth Party s pivotal role in the making and unmaking of the radical right in Republican China

Classics and Interpretations Ching-i Tu, In recent years in the West scholars have attempted to unravel old constructs of interpretation and understanding using the discipline of hermeneutics or the scientific study of textual interpretation Borrowed from students of the ever growing body of biblical interpretive literature that originated in the early Christian era theoretical hermeneutics has given many contemporary scholars potent tools of textual interpretation *Classics and Interpretations* applies this method to Chinese culture Several essays focus on hermeneutic traditions of Neo Confucianism Others move outside of these traditions to attempt an understanding of the role of hermeneutics in Taoist and Buddhist textual interpretation in Chinese poetics and painting and in contemporary Chinese culture This volume makes a concerted effort to remedy our ignorance of the Chinese hermeneutical tradition Part 1 *The Great Learning and Hermeneutics* demonstrates the use of commentary to define how the individual creates his social self and discusses differing interpretations of the Ta hsueh text and its treatment as either canonical or heterodox Part 2 *Canonicity and Orthodoxy* considers the philosophical touchstones employed by Neo Confucian canonical exegetes and polemicists and discusses the Han canonization of the scriptural Five Classics while illuminating a double standard that existed in the hermeneutical regime of late imperial China Part 3 *Hermeneutics as Politics* discusses the transformation of both the classics and scholars

and explores the dominant hermeneutic tradition in Chinese historiography the scriptural tradition and reinterpretation of the Ch un ch iu and reveals the pragmatism of Chinese hermeneutics through comparison of the Sung debates over the Mencius The concluding sections include essays on Chu Hsi and Interpretation of Chinese Classics Hermeneutic Traditions in Chinese Poetics and Non Confucian Contexts Reinterpretation of Confucian Texts in the Ming Ch ing Period and Contemporary Interpretations of Confucian Culture Through these literate and brilliantly written essays the reader witnesses not merely the great breadth and depth of Chinese hermeneutics but also its continuity and evolutionary vigor This volume will excite scholars of the Confucian Buddhist and Taoist systems of thought and belief as well as students of history and hermeneutics Ching I Tu is a professor and chairperson of the Department of East Asian Languages and Cultures at Rutgers University in New Brunswick New Jersey He is the author of Poetic Remarks in the Human World and editor of Tradition and Creativity Essays on East Asian Civilization published by Transaction

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