

Humanistic Perspective

- A perspective that focuses the individual's self awareness and freedom to choose.
- Believe people are free to choose what to do with their lives are responsible for the choices they make.
- Interested in how people try to reach self-fulfillment.
- Sees people as innately good.
- Studies fulfilled and healthy individuals rather than troubled people

Identity Crisis In Deafneb A Humanistic Perspective

S Marginson



Identity Crisis In Deafness A Humanistic Perspective:

Identity Crisis in Deafness Ben M. Schowe, 1979 The Gospel Preached by the Deaf Marcel Broesterhuizen, 2007 This book contains the proceedings of a conference on Deaf Liberation Theology that took place at the Catholic University of Leuven Four Deaf persons rooted in the Deaf community and professionally involved in Deaf pastoral ministry Thomas Coughlin USA Cyril Axelrod South Africa Peter McDonough UK and Beth Lockard USA relate their views on and experiences with shepherding Deaf communities as social cultural minority groups within the hearing Church and their efforts to enculturate the Christian message which often looks so typically hearing in Deaf eyes in Deaf cultures Marcel Broesterhuizen hearing puts their reports against the background of the paradigm shifts that have taken place in the field of deafness and Catholic views on the relationship between Church and culture Jacques Haers hearing discusses the presentations in the light of liberation theologies The book contains a verbatim transcript of the forum discussion led by Helga Stevens Deaf who is actually a member of the Flemish Parliament **Illusions of Equality** Robert M. Buchanan, 1999 The residential schools for deaf students established in the nineteenth century favored a bilingual approach to education that stressed the use of American Sign Language while also recognizing the value of learning English But the success of this system was disrupted by the rise of oralism with its commitment to teaching deaf children speech and its ban of sign language Buchanan depicts the subsequent ramifications in sobering terms most deaf students left school with limited educations and abilities that qualified them for only marginal jobs He also describes the insistence of the male hierarchy in the deaf community on defending the tactics of individual responsibility through the end of World War II a policy that continually failed to earn job security for Deaf workers **BOOK JACKET** **Culturally Affirmative Psychotherapy With Deaf Persons** Neil S. Glickman, Michael A. Harvey, 2013-10-23 The impetus for this volume is the growing awareness within the mental health and larger community of a culturally affirmative model for understanding and assisting deaf people In contrast to the medical pathological model which treats deafness as a disability the cultural model guides us to view deaf persons in relation to the deaf community a group of people with a common language culture and collective identity A primary tenant of culturally affirmative psychotherapy is to understand and respect such differences not to eradicate them The contributors to this volume present a practical and realistic model of providing culturally affirmative counseling and psychotherapy for deaf people The three dimensions of this model have been delineated by the multicultural counseling literature These dimensions assert that culturally affirmative psychotherapy with deaf persons requires therapist self awareness knowledge of the deaf community culture and understanding of culturally syntonetic therapeutic interventions The first to exhaustively delineate the implications of the cultural model of deafness for counseling deaf people this book is essential reading for anyone who works in an educational or counseling capacity with the deaf This audience includes not only psychotherapists but also vocational guidance and residence counselors teachers independent living skills specialists interpreters and administrators of programs

for the deaf *Signs of Resistance* Susan Burch, 2004-11 The author demonstrates that in 19th and 20th centuries and contrary to popular belief the Deaf community defended its use of sign language as a distinctive form of communication thus forming a collective Deaf consciousness identity and political organization *National Library of Medicine Current Catalog* National Library of Medicine (U.S.), **Dancing Without Music** Beryl Lieff Benderly, 1990 Presents two burning issues that the Deaf community have been wrestling with the importance of promoting sign language over oralism and the critical need to secure the right of Deaf people to direct their own lives Explores the relationship between the process of thought and the formation of language Reveals significant evidence about the nature of communication spoken or not *Psychosocial Aspects of Deafness* Nanci A. Scheetz, 2004 Covers the development of one's identity the emergence of the healthy personality and the establishment of mental health services for deaf and hard of hearing individuals It provides the reader with a review of assessment instruments counseling techniques and therapeutic models Family dynamics are discussed from a multiplicity of ethnic backgrounds reflecting the cultural diversity that is evident within the Deaf community Furthermore strategies for classroom management are included that focus on enhancing the emotional growth of deaf and hard of hearing children The broad scope of the subject matter presented allows flexibility and provides fresh material for new approaches to courses related to this topic within the field of deaf education Library of Congress Catalogs Library of Congress, 1980

Current Catalog National Library of Medicine (U.S.), *Deaf Students and Workers in the United States, 1800-1950* Robert M. Buchanan, 1995 The Deaf Community and the Deaf Population , 1982 *Empirical Approaches to the Psychosocial Aspects of Disability* Myron G. Eisenberg, 1991 **Mental Health Assessment of Deaf Clients** Holly Elliott, Laurel E. Glass, J. Williams Evans, 1987 Subject Catalog Library of Congress, 1979 *Effectively Educating Students with Hearing Impairments* B. Luetke-Stahlman, John Luckner, 1991 National Union Catalog , 1980 Includes entries for maps and atlases **Subject Catalog, 1979** Library of Congress, 1979 Role Functions of Primary Caregivers in Community-based Group Homes for Deaf/hard of Hearing Youth with Behavior Deficits Aurles Uneé Wiggins, 1991 **The Education Index** , 1981

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