

FROM SLAVE SOUTH TO
NEW SOUTH

Public Policy in Nineteenth-Century Georgia

PETER WALLENSTEIN



From Slave South To New South

John Majewski



From Slave South To New South:

From Slave South to New South Peter Wallenstein, 1987 Tracing the development of public policy in America Wallenstein focuses on the southern variant of the national pattern and demonstrates the impact of the Civil War on public policy in Georgia He relates political power to policy objectives as he draws connections among economic conditions political conflict and the social consequences of government actions In investigating taxes railroads schools and racial regulations he reveals that prewar wartime and postwar patterns varied in significant ways Originally published in 1992 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **Modernizing a Slave Economy** John Majewski, 2011-04-01 What would separate Union and Confederate countries look like if the South had won the Civil War In fact this was something that southern secessionists actively debated Imagining themselves as nation builders they understood the importance of a plan for the economic structure of the Confederacy The traditional view assumes that Confederate slave based agrarianism went hand in hand with a natural hostility toward industry and commerce Turning conventional wisdom on its head John Majewski's analysis finds that secessionists strongly believed in industrial development and state led modernization They blamed the South's lack of development on Union policies of discriminatory taxes on southern commerce and unfair subsidies for northern industry Majewski argues that Confederates opposition to a strong central government was politically tied to their struggle against northern legislative dominance Once the Confederacy was formed those who had advocated states rights in the national legislature in order to defend against northern political dominance quickly came to support centralized power and a strong executive for war making and nation building [The American Promise, Volume I: To 1877](#) James L. Roark, Michael P. Johnson, Patricia Cline Cohen, Sarah Stage, Susan M. Hartmann, 2012-01-09 The American Promise is more teachable and memorable than any other U S survey text The balanced narrative braids together political and social history so that students can discern overarching trends as well as individual stories The voices of hundreds of Americans from Presidents to pipe fitters and sharecroppers to suffragettes animate the past and make concepts memorable The past comes alive for students through dynamic special features and a stunning and distinctive visual program Over 775 contemporaneous illustrations more than any competing text draw students into the text and more than 180 full color maps increase students geographic literacy A rich array of special features complements the narrative offering more points of departure for assignments and discussion Longstanding favorites include Documenting the American Promise Historical Questions The Promise of Technology and Beyond American's Borders representing a key part of our effort to increase attention paid to the global context of American history *Divergent Paths* Marc Egnal, 1996 Why are some countries without an apparent abundance of natural resources such as Japan economic success stories while other

languish in the doldrums of slow growth In this comprehensive look at North American economic history Marc Egnal argues that culture and institutions play an integral role in determining economic outcome He focuses his examination on the eight colonies of the North five colonies of the South which together made up the original thirteen states and French Canada Using census data diaries travelers accounts and current scholarship Egnal systematically explores how institutions such as slavery in the South and the seigneurial system in French Canada and cultural arenas such as religion literacy entrepreneurial spirit and intellectual activity influenced development He seeks to answer why three societies with similar standards of living in 1750 became so dissimilar in development By the mid nineteenth century the northern states had surged ahead in growth and this gap continued to widen into the twentieth century Egnal argues that culture and institutions allowed this growth in the North not resources or government policies Both the South and French Canada stressed hierarchy and social order more than the drive for wealth Rarely have such parallels been drawn between these two societies Complete numerous helpful appendices figures tables and maps *Divergent Paths* is a rich source of unique perspectives on economic development with strong implications for emerging societies *Studies in the History of Tax Law, Volume 1* John Tiley, 2004-05 This work contains the full text of the papers given at the first Tax Law History Conference in Cambridge in September 2002 and organised by the Cambridge Law Facultys Centre for Tax Law The papers ranged widely from the time of King John to the 20th century from Tudor Englands Statute of Wills to the American taxes on slaves from Hong Kong Australia and Israel The sources ranged from the Public Record office to the bowels of Somerset House The topics ranged from the tax base through tax administration to tax policy making as well as providing detailed accounts of the UKs remittance basis of taxation and the Excess Profits Duty of the First World War All students of tax law and tax history will want to read these papers by an international team of leading scholars in tax law and history **An Empire for Slavery** Randolph B. Campbell, 1991-08 Randolph B. Mike Campbell is a professor of history at The University of North Texas **Confederate Citadel** Mary A. DeCredico, 2020-05-19 Richmond Virginia pride of the founding fathers doomed capital of the Confederate States of America Unlike other Southern cities Richmond boasted a vibrant urban industrial complex capable of producing crucial ammunition and military supplies Despite its northern position Richmond became the Confederacy s beating heart its capital second largest city and impenetrable citadel As long as the city endured the Confederacy remained a well supplied and formidable force But when Ulysses S. Grant broke its defenses in 1865 the Confederates fled burned Richmond to the ground and surrendered within the week *Confederate Citadel: Richmond and Its People at War* offers a detailed portrait of life s daily hardships in the rebel capital during the Civil War Here barricaded against a siege staunch Unionists became a dangerous fifth column refugees flooded the streets and women organized a bread riot in the city Drawing on personal correspondence private diaries and newspapers author Mary A. DeCredico spotlights the human elements of Richmond s economic rise and fall uncovering its significance as the South s industrial powerhouse throughout the Civil War *Cultivating Race* Watson

W. Jennison, 2012-02-10 From the eighteenth century to the eve of the Civil War Georgia's racial order shifted from the somewhat fluid conception of race prevalent in the colonial era to the harsher understanding of racial difference prevalent in the antebellum era In *Cultivating Race: The Expansion of Slavery in Georgia 1750-1860* Watson W. Jennison explores the centrality of race in the development of Georgia arguing that long term structural and demographic changes account for this transformation Jennison traces the rise of rice cultivation and the plantation complex in low country Georgia in the mid eighteenth century and charts the spread of slavery into the up country in the decades that followed *Cultivating Race* examines the cultivation of race on two levels race as a concept and reality that was created and race as a distinct social order that emerged because of the specifics of crop cultivation Using a variety of primary documents including newspapers diaries correspondence and plantation records Jennison offers an in depth examination of the evolution of racism and racial ideology in the lower South

America's Johannesburg Bobby M. Wilson, 2019-12-01 In some ways no American city symbolizes the black struggle for civil rights more than Birmingham Alabama During the 1950s and 1960s Birmingham gained national and international attention as a center of activity and unrest during the civil rights movement Racially motivated bombings of the houses of black families who moved into new neighborhoods or who were politically active during this era were so prevalent that Birmingham earned the nickname Bombingham In this critical analysis of why Birmingham became such a national flashpoint Bobby M. Wilson argues that Alabama's path to industrialism differed significantly from that of states in the North and Midwest True to its antebellum roots no other industrial city in the United States depended as much on the exploitation of black labor so early in its urban development as Birmingham A persuasive exploration of the links between Alabama's slaveholding order and the subsequent industrialization of the state *America's Johannesburg* demonstrates that arguments based on classical economics fail to take into account the ways in which racial issues influenced the rise of industrial capitalism

The Challenge of American History Louis P. Masur, 1999-05-20 In *The Challenge of American History* Louis Masur brings together a sampling of recent scholarship to determine the key issues preoccupying historians of American history and to contemplate the discipline's direction for the future The fifteen summary essays included in this volume allow professional historians history teachers and students to grasp in a convenient and accessible form what historians have been writing about

Slavery, Race and American History John David Smith, 2015-03-04 These essays introduce the complexities of researching and analyzing race This book focuses on problems confronted while researching writing and interpreting race and slavery such as conflict between ideological perspectives and changing interpretations of the questions

There Goes My Everything Jason Sokol, 2007-08-14 During the civil rights movement epic battles for justice were fought in the streets at lunch counters and in the classrooms of the American South Just as many battles were waged however in the hearts and minds of ordinary white southerners whose world became unrecognizable to them Jason Sokol's vivid and unprecedented account of white southerners attitudes and actions related in

their own words reveals in a new light the contradictory mixture of stubborn resistance and pragmatic acceptance as well as the startling and unexpected personal transformations with which they greeted the enforcement of legal equality **Open Wound** William McKee Evans, 2010-10-01 In this boldly interpretive narrative William McKee Evans tells the story of America's paradox of democracy entangled with a centuries-old system of racial oppression. This racial system of interacting practices and ideas first justified black slavery, then after the Civil War other forms of coerced black labor, and today black poverty and unemployment. At three historical moments a crisis in the larger society opened political space for idealists to challenge the racial system: during the American Revolution, then during the irrepressible conflict ending in the Civil War, and finally during the Cold War and the colonial liberation movements. Each challenge resulted in an historic advance. But none swept clean. Many African Americans remain segregated in jobless ghettos with dilapidated schools and dismal prospects in an increasingly polarized class society. Evans sees a new crisis looming in a convergence of environmental disaster, endless wars, and economic collapse, which may again open space for a challenge to the racial system. African Americans with their memory of their centuries-old struggle against oppressors appear uniquely placed to play a central role.

Reconstructions Thomas J. Brown, 2008-09-23 The pivotal era of Reconstruction has inspired an outstanding historical literature. In the half century after W. E. B. DuBois published *Black Reconstruction in America* (1935), a host of thoughtful and energetic authors helped to dismantle racist stereotypes about the aftermath of emancipation and Union victory in the Civil War. The resolution of long-running interpretive debates shifted the issues at stake in Reconstruction scholarship, but the topic has remained a vital venue for original exploration of the American past. In *Reconstructions: New Perspectives on the Postbellum United States*, eight rising historians survey the latest generation of work and point to promising directions for future research. They show that the field is opening out to address a wider range of adjustments to the experiences and effects of Civil War. Increased interest in cultural history now enriches understandings traditionally centered on social and political history. Attention to gender has joined a focus on labor as a powerful strategy for analyzing negotiations over private and public authority. The contributors suggest that Reconstruction historiography might further thrive by strengthening connections to such subjects as western history, legal history, and diplomatic history, and by redefining the chronological boundaries of the postwar period. The essays provide more than a variety of attractive vantage points for fresh examination of a major phase of American history. By identifying the most exciting recent approaches to a theme previously studied so ably, the collection illuminates the creative process in scholarly historical literature. *Encyclopedia of U.S. Labor and Working-Class History* Eric Arnesen, 2006-11-16 A RUSA 2007 Outstanding Reference Title. The *Encyclopedia of US Labor and Working-Class History* provides sweeping coverage of US labor history. Containing over 650 entries, the encyclopedia encompasses labor history from the colonial era to the present. Articles focus on states, regions, periods, economic sectors, and occupations, race relations, ethnicity, and religion, concepts, and developments in labor, economics, environmentalism.

globalization legal history trade unions strikes organizations individuals management relations and government agencies and commissions Articles cover such issues as immigration and migratory labor women and labor labor in every war effort slavery and the slave trade union resistance by corporations such as Wal Mart and the history of cronyism and corruption and the mafia within elements of labor history Labor history is also considered in its representation in film music literature and education Important articles cover the perception of working class culture such as the surge in sympathy for the working class following September 11 2001 Written as an objective social history the Encyclopedia encapsulates the rise and decline and continuous change of US labor history into the twenty first century *The Signifying Eye* Candace Waid,2013-07-01 A bold book built of close readings striking in its range and depth *The Signifying Eye* shows Faulkner s art take shape in sweeping arcs of social labor and aesthetic history Beginning with long unpublished works his childhood sketches and his hand drawn and handillustrated play *The Marionettes* and early novels *Mosquitoes* and *Sartoris* working through many major works *The Sound and the Fury* *As I Lay Dying* *Sanctuary* *Light in August* and *Absalom Absalom* and including more popular fictions *The Wild Palms* and *The Unvanquished* and late novels notably *Intruder in the Dust* and *The Town* *The Signifying Eye* reveals Faulkner s visual obsessions with artistic creation as his work is read next to Wharton Cather Toomer and in a tour de force intervention Willem de Kooning After coloring in southern literature as a reverse slave narrative Waid s *Eye* locates Faulkner s fiction as the feminist hinge in a crucial parable of art that seeks abstraction through the burial of the race defined mother Race is seen through gender and sexuality while social fall is exposed in Waid s phrase as a coloring of class Locating visual language that constitutes a pictorial vocabulary *The Signifying Eye* delights in literacy as the oral meets the written and the abstract opens as a site to see narrative Steeped in history this book locates a heightened reality that goes beyond representation to bring Faulkner s novels stories and drawings into visible form through Whistler Beardsley Gorky and de Kooning Visionary and revisionist Waid has painted the proverbial big picture changing the fundamental way that both the making of modernism and the avant garde will be seen A Friends Fund publication *Race and Place in Birmingham* Bobby M. Wilson,2000 This pioneering book explores the implications of postmodernism for the black community through an analysis of the civil rights and neighborhood movements in Birmingham Alabama Grounded not only in class struggle the Civil Rights Movement was tied to the politics of racial identity the neighborhood movement to the politics of place identity Bobby M Wilson critically examines these two movements which together transformed race and place in Birmingham He shows that although the civil rights struggle and neighborhood empowerment served a valuable purpose they cannot now overcome post Fordist forces of domination and exclusion Successful political movements the author argues must venture beyond the politics of identity and difference based on race and neighborhood *Southern Slavery and the Law, 1619-1860* Thomas D. Morris,2004-01-21 This volume is the first comprehensive history of the evolving relationship between American slavery and the law from colonial times to the Civil War As Thomas Morris clearly shows

racial slavery came to the English colonies as an institution without strict legal definitions or guidelines. Specifically, he demonstrates that there was no coherent body of law that dealt solely with slaves. Instead, more general legal rules concerning inheritance, mortgages, and transfers of property coexisted with laws pertaining only to slaves. According to Morris, southern lawmakers and judges struggled to reconcile a social order based on slavery with existing English common law or in Louisiana with continental civil law. Because much was left to local interpretation, laws varied between and even within states. In addition, legal doctrine often differed from local practice. And as Morris reveals, in the decades leading up to the Civil War, tensions mounted between the legal culture of racial slavery and the competing demands of capitalism and evangelical Christianity.

The Chattel Principle Walter Johnson, 2008-10-01. This wide-ranging book presents the first comprehensive and comparative account of the slave trade within the nations and colonial systems of the Americas. While most scholarly attention to slavery in the Americas has concentrated on international transatlantic trade, the essays in this volume focus on the slave trades within Brazil, the West Indies, and the Southern states of the United States after the closing of the Atlantic slave trade. The contributors cast new light upon questions that have framed the study of slavery in the Americas for decades. The book investigates such topics as the illegal slave trade in Cuba, the Creole slave revolt in the U.S., and the debate between pro and antislavery factions over the interstate slave trade in the South. Together, the authors offer fresh and provocative insights into the interrelations of capitalism, sovereignty, and slavery.

Railway International Passenger and Ticket Agents Journal, 1899

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