



# Light Music

**British Broadcasting Corporation**



## Light Music:

**Light Music in Britain since 1870: A Survey** Geoffrey Self, 2017-07-05 In many ways the history of British light music knits together the social and economic history of the country with that of its general musical heritage Numerous serious composers from Elgar to Britten composed light music and the genre adapted itself to incorporate the changing fashions heralded by the rise and fall of music hall the drawing room ballad ragtime jazz and the revue From the 1950s the recording and broadcasting industries provided a new home for light music as an accompaniment to radio programmes and films Geoffrey Self deftly handles a wealth of information to illustrate the immense role that light music has played in British culture over the last 130 years His insightful assessments of the best and the most shameful examples of the genre help to pinpoint its enduring qualities qualities which enable it to maintain a presence in the face of today's domination by commercial popular music

**AKASHVANI** All India Radio (AIR), New Delhi, 1982-04-11 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 11 APRIL 1982 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 56 VOLUME NUMBER Vol XLVII No 15 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 15 54 ARTICLE 1 Stubborn Realities of Child Labour 2 International Aid for Developing Countries 3 Environment and Problems of Urban Development 4 Down Memory Lane 5 Lessons from Nature Honey Bees 6 Lies Damned Lies and Statistics AUTHOR 1 Prof K N George 2 Prof M Jagadeswara Rao 3 Shri M K Mukharji 4 Vishnu Dutt 5 Shri R Udayabhaskar 6 B N Rangaramu KEYWORDS 1 Legislative measures 2 New economic order financial assistance aid typind practice 3 Environment problem pointed attention 4 Back to news papers 5 Social insects organised society clue to management for team wort training 6 Indian context Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential

**THE INDIAN RADIO TIMES** All India Radio (AIR), New Delhi, 1935-02-22 THE INDIAN RADIO TIMES was the first programme journal of ALL INDIA RADIO formerly known as The Indian State Broadcasting Service Bombay it was started publishing from 16 July 1927 Later it has been renamed to The Indian Listener w e f 22 December 1935 It used to serve the listener as a Bradshaw of broadcasting and used

to give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information about major changes in the policy and service of the organisation

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ARTICLE Technical Advances In Broadcasting I AUTHOR Noel Ashbridge Chief Engineer of B B C Document ID IRT 1934 35 J D VOL I 5

THE INDIAN LISTENER All India Radio (AIR), New Delhi ,1949-01-22 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation

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*Jazz in Socialist Hà Nội* Stan BH Tan-Tangbau, Lư Quang Minh, Quyền Thiện Đắc, 2022-03-22 Jazz in Socialist H N i Improvisations between Worlds examines the germination and growth of jazz under communist rule perceived as the music of the enemy and ideologically decadent in the Vietnamese capital of H N i After disappearing from the scene in 1954 following the end of the First Indochina War jazz reemerged in the public sphere decades later at the end of the Cold War Since then H N i has established itself as a vital and vibrant jazz center complete with a full jazz program in the national conservatoire Featuring interviews with principal players involved in cultivating the scene from past to present this book presents the sociocultural encounters between musicians and the larger powers enmeshed in the broader political economy detailing jazz s journey to garner respect comparable to classical music as an art form possessing high artistic value Ethnographical sketches explore how Vietnamese musicians learn and play jazz while sustaining and nurturing the scene providing insight as to how jazz managed to grow in such an environment Jazz in Socialist H N i sheds light on those underlying caveats that allow Vietnamese jazz musicians to navigate the middle grounds between worlds between music and politics not as an act of resistance but as realisation of artistic expression

The Routledge Companion to Diasporic Jazz Studies Ádám Havas, Bruce Johnson, David Horn, 2024-11-15 The

Routledge Companion to Diasporic Jazz Studies recognizes the proliferation of jazz as global music in the 21st century. It illustrates the multi-vocality of contemporary jazz studies combining local narratives, global histories, and cultural criticism. It rests on the argument that diasporic jazz is not a passive second-hand reflection of music originating in the US but possesses its own integrity, vitality, and distinctive range of identities. This companion reveals the contradictions of cultural globalization from which diasporic jazz cultures emerge through 45 chapters within seven thematic parts: What is Diasporic Jazz? Histories and Counter Narratives; Making, Disseminating, and Consuming Diasporic Jazz Culture; Politics and Ideology; Communities and Distinctions; Presenting and Representing Diasporic Jazz; Challenges and New Directions. The Routledge Companion to Diasporic Jazz Studies traces how cultural dynamics related to race, coloniality, gender, and politics traverse and shape jazz. Employing a cross-section of approaches to the study of diasporic jazz as eloquently showcased by the entries, this book seeks to challenge the dominant jazz narratives through championing a more all-encompassing, multi-paradigmatic alternative. Bringing together contributions from authors all over the world, this volume is a vital resource for scholars of jazz as well as professionals in the music industries and those interested in learning about the cultural and historical origins of jazz.

*Blue Nippon* E. Taylor Atkins, 2001     *The Musician*, 1902     *Romania*, 1970     *AND THE WORLD LISTENED: The Story of Captain Leonard Frank Plugge and the International Broadcasting Company*. Keith Wallis, 2008     *PROMETHEUS R&D SYNESTHESIA IN ART* Bulat M. Galeev, 2022-09-07. Prometheus R D argued and defended the opinion that synesthesia, rather than being a mind anomaly, is a norm of human psychic perception; imagination and creativity manifested in non-verbal thinking realized by either involuntary or by purposeful comparison of different modalities on the basis of structural, semantic, or emotional similarities. In this context, synesthesia associates with cultural aspects rather than being a biological phenomenon. Moreover, Bulat Galeev persistently stressed that language, monosensory and bisensory arts serve as the testing areas where synaesthesia is formed and most actively cultivated.

*London Calling*, 1947     **Music Club Programs from All Nations** Arthur Elson, 1928     *Musical Standard*, 1924     **The New Music Review and Church Music Review**, 1920     *Wireless World*, 1923     **Arts & Decoration**, 1919     **The Etude Music Magazine**, 1926     **Annual Report and Accounts** British Broadcasting Corporation, 1928     *The Musical Times*, 1908

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