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# The Igbo-Igala borderland : religion & social control in indigenous African colonialism

Shelton, Austin J.

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# Igbo Igala Borderland

**Moses E. Ochonu**



## **Igbo Igala Borderland:**

**The Igbo-Igala Borderland** Austin J. Shelton, 1971 This ethno historical survey of the northern Nsukka borderland examines particularly one method of African colonial control When in the late eighteenth century the Igala conquered the indigenous Igbo they gained and held social control through monopoly of certain religious positions However despite conscious effort to maintain Igala religious lineages these gradually became Igbonized In delineating this religious social control Professor Shelton describes extensively border conditions and the nature of Igbo life in the Nsukka area He dwells particularly on the Igbo religious framework which includes well disposed beneficent spirits called alusi The invading Igala installed their own men as priests or attama to the dangerous alusi thereby becoming the sole mediators between these spirit and the Igbo Igbo-Igala Borderland The Shelton, 1971-06-30 The Igbo-Igala Borderland Austin J. Shelton, 1971-06-30 This ethno historical survey of the northern Nsukka borderland examines particularly one method of African colonial control When in the late eighteenth century the Igala conquered the indigenous Igbo they gained and held social control through monopoly of certain religious positions However despite conscious effort to maintain Igala religious lineages these gradually became Igbonized In delineating this religious social control Professor Shelton describes extensively border conditions and the nature of Igbo life in the Nsukka area He dwells particularly on the Igbo religious framework which includes well disposed beneficent spirits and more capricious and potentially more hostile outside spirits called alusi The invading Igala installed their own men as priests or attama to the dangerous alusi thereby becoming the sole mediators between these spirits and the Igbo Since the attama also controlled most divination which is employed to explain any unclear or mysterious phenomenon there was no essential social activity the Igala attama could not influence Professor Shelton shows how the Igbo attempted to circumvent the alusi worship by emphasizing various aspects of familial worship of the ancestors the High God Earth but how this attempt failed because these essentially friendly beings did not require propitiation while it was demanded by the alusi On the other hand although the Igala attempted to keep the attama lineages Igala these families gradually formed so many connections with Igbo families that they eventually Igbonized even though they retained a nominal Igala identification Professor Shelton's description of religious activity in the borderland is clear and original He makes extensive use of material gathered in the field particularly oral transmissions and pays marked attention to linguistic clues for information In extended descriptions of religious ceremonies Professor Shelton provides evidence that the social control maneuvers of both the Igala and the Igbo are revealed in the content of their prayers An appendix gives important material concerning the origin of these borderland people and a glossary of Igbo terms provides diacritical marks to aid pronunciation of these words which have little standard orthography The work is also supplemented with maps charts and photographs

**Igbo Women and Economic Transformation in Southeastern Nigeria, 1900-1960** Gloria Chuku, 2005 Extrait de amazon.com Among Africanists and feminists the Igbo speaking women of southeastern Nigeria are well known for their

history of anti colonial activism which was most demonstrated in the 1929 War against British Colonialism Perplexed by the magnitude of the Women s War the colonial government commissioned anthropologists ethnographers to study the Igbo political system and the place of women in Igbo society The primary motive was to have a better understanding of the Igbo in order to avoid a repeat of the Women s War This study will analyze the complexity and flexibility of gender relations in Igbo society with emphasis on such major cultural zones as the Anioma the Ngwa the Onitsha the Nsukka and the Aro

*Encyclopedia of African History 3-Volume Set* KEVIN SHILLINGTON.,2005      Amphibians of Malawi Margaret M. Stewart,1967-06-30 A handbook for the herpetologist professional student or amateur anxious to acquaint himself with African Amphibia The geographic location and climatic variety of Malawi make it possible for this small country to support a large number of frogs and toads many of them representative of much of sub Sahara Africa This book contributes greatly to the relatively sparse literature on African Amphibia Professor Stewart bases her book on extensive field notes made during a year s stay in Malawi supplemented by museum and literature research A talented draftsman as well as a trained biologist she has provided over sixty detailed drawings to accompany her species descriptions In addition twenty full color photographs illustrate some of the more striking varieties The species descriptions note not only distinguishing features for identification but provide full information on life history and habits The book contains a key for identification of the species covered generic characteristics a glossary a bibliography a systematic index of species as well as a general index The student and amateur herpetologist will be particularly interested in Dr Stewart s introduction which discusses the background of amphibian studies in Malawi and the whys and hows of amphibian studies in general This includes what an amphibian is notes on classification and how to collect record and identify frogs Throughout the book she points the student to area where more knowledge is needed and unsolved problems remain      *Perspectives in Religious Studies: Volume III* Adelowo, E. Dada,2014-08-23 Perspectives in Religious Studies is in three Volumes It is a product of expertise of specialists from universities in Nigeria and abroad The book is a response to the lack in Nigerian universities of relevant books in the various branches of Religious Studies Topics covered by the volumes include Church History Philosophy of Religion Islamic Studies generally Biblical Studies History of Religions Comparative Religion African Traditional Religion Sociology of Religion Ethics and Phenomenology of Religion      Captives and Voyagers Alexander X. Byrd,2010-09-01 Jamestown and Plymouth serve as iconic images of British migration to the New World A century later however when British migration was at its peak the vast majority of men women and children crisscrossing the Atlantic on English ships were of African not English descent Captives and Voyagers a compelling study from Alexander X Byrd traces the departures voyages and landings of enslaved and free blacks who left their homelands in the eighteenth century for British colonies and examines how displacement and resettlement shaped migrant society and in turn Britain s Atlantic empire Captives and Voyagers breaks away from the conventional image of transatlantic migration and illustrates how black men and women enslaved and free came to populate

the edges of an Anglo Atlantic world Whether as settlers in Sierra Leone or as slaves in Jamaica these migrants brought a deep and affecting experience of being in motion to their new homelands and as they became firmly ensconced in the particulars of their new local circumstances they both shaped and were themselves molded by the demands of the British Atlantic world of which they were an essential part Byrd focuses on the two largest and most significant streams of black dislocation the forced immigration of Africans from the Biafran interior of present day southeastern Nigeria to Jamaica as part of the British slave trade and the emigration of free blacks from Great Britain and British North America to Sierra Leone in West Africa By paying particular attention to the social and cultural effects of transatlantic migration on the groups themselves and focusing as well on their place in the British Empire Byrd illuminates the meaning and experience of slavery and liberty for people whose journeys were similarly beset by extreme violence and catastrophe By following the movement of this representative population Captives and Voyagers provides a vitally important view of the British colonial world its intersection with the African diaspora Captives and Voyagers traces the departures voyages and landings of enslaved and free blacks who left their homelands in the eighteenth century for British colonies and examines how displacement and resettlement shaped migrant society and in turn Britain s Atlantic empire Alexander X Byrd focuses on the two largest and most significant streams of black dislocation the forced migration of Africans from the Biafran interior of present day southeastern Nigeria to Jamaica as part of the British slave trade and the journeys of free blacks from Great Britain and British North America to Sierra Leone in West Africa By paying particular attention to the social and cultural effects of transatlantic migration on the groups themselves and focusing as well on their place in the British Empire Byrd illuminates the meaning and experience of slavery and liberty for people whose movements were similarly beset by extreme violence and catastrophe Degel ,1999 *The Continuity of Traditional Values in the African Society* Pauline E. Aligwekwe,2008-06-05 In this stimulating book an experienced professor of Social and Cultural Anthropology of Africa and a missionary discovers in the Igb of Nigeria some very positive pre colonial African philosophy of life and system of thought which blended so well with Christianity that it helped the ancestors survive some of the unwanted colonial upheaval of their days and are still relevant to our day The Continuity of Traditional Values in the African Society is a comprehensive work that digs deep and guides us to the essential factors that could help a human group to sustain and preserve its values in the midst of various upheavals through the centuries In this typical example used the book penetrates into the fabric of the culture of the ancestors of the Igb people their cultural ethos and ideologies and how they fought to defend their culture and traditions in the midst of aggressive and sustained colonial invasion It gives an overview of the family lineage and demographic structures socialization patterns and traits the socio economic institution and industry and the famous direct democracy political setup that would have earned them a particular recognition in the present modern world avid hunger for democracy The book points dwells also on the religious beliefs language concepts and philosophy of life which were behind their openness to

Western possibilities while at the same time they preserved their essential values      *Ancestors* William H. Newell, 2011-07-20 No detailed description available for *Ancestors*      *Against Decolonisation* Olúfẹ́mi Táíwò, 2022-06-30

Decolonisation has lost its way Originally a struggle to escape the West's direct political and economic control it has become a catch all idea often for performing morality or authenticity it suffocates African thought and denies African agency Olúfẹ́mi Táíwò fiercely rejects the indiscriminate application of decolonisation to everything from literature language and philosophy to sociology psychology and medicine He argues that the decolonisation industry obsessed with cataloguing wrongs is seriously harming scholarship on and in Africa He finds decolonisation of culture intellectually unsound and wholly unrealistic conflating modernity with coloniality and groundlessly advocating an open ended undoing of global society's foundations Worst of all today's movement attacks its own cause decolonisers themselves are disregarding infantilising and imposing values on contemporary African thinkers This powerful much needed intervention questions whether today's decolonisation truly serves African empowerment Táíwò's is a bold challenge to respect African intellectuals as innovative adapters appropriators and synthesisers of ideas they have always seen as universally relevant      *Colonialism by Proxy* Moses E. Ochonu, 2014-02-14 Moses E. Ochonu explores a rare system of colonialism in Middle Belt Nigeria where the British outsourced the business of the empire to Hausa Fulani subcolonials because they considered the area too uncivilized for Indirect Rule Ochonu reveals that the outsiders ruled with an iron fist and imagined themselves as bearers of Muslim civilization rather than carriers of the white man's burden Stressing that this type of Indirect Rule violated its primary rationale *Colonialism by Proxy* traces contemporary violent struggles to the legacy of the dynamics of power and the charged atmosphere of religious difference      *The Roots of Political Instability in Nigeria* E.C. Ejiogu, 2016-02-24 The constant drumbeat of headlines about Darfur Zimbabwe Sudan Somalia as well as the other states in Africa that are beleaguered by political instability have made the causes of failed states and intra state political conflicts a major issue both academic and practical Using Harry Eckstein and Ted R. Gurr's congruence consonance theoretical framework of regime classification E.C. Ejiogu examines the internal variations of society evident in the Nigerian state to explain why the country experiences political conflict and instability The first time this theoretical framework has been applied to an African country E.C. Ejiogu offers a balanced and interdisciplinary analysis of the evolution in the Nigerian political system and the role played by evolved social traits in society Exploring themes such as colonial rule and legacies economic development political authority and religion Ejiogu insists that it is critical to examine Africa's diverse nationalities in terms of their geography social economic and authority patterns as critical elements that are disregarded in accounts of their political development At a time when the question of state building in Africa is still unresolved this timely book is a major contribution to the literature on transition processes in African politics and is particularly relevant to scholars and policy makers wanting to grapple with the issues associated with Africa's political disorder and the other social problems it spawns      *Character and the Supernatural*

*in Shakespeare and Achebe* Kenneth Usongo,2021-03-09 Through mainly a New Historicist critical approach this book explores how Shakespeare and Achebe employ supernatural devices such as prophecies dreams gods goddesses beliefs and divinations to create complex characters Even though these features indicate the preponderance of the belief in the supernatural by some people of the Elizabethan Jacobean and traditional Igbo societies Shakespeare and Achebe primarily use the supernatural to represent the states of mind of their protagonists Both writers appropriate supernatural features to mirror tragic flaws such as ambition arrogance impulsiveness and fear that contribute to the downfall of Macbeth Lear Okonkwo and Ezeulu We relate to some of these characters because they project our inner minds principal drives that may be hidden within us Therefore Shakespeare and Achebe s preoccupation with the supernatural adds subtlety to their characterization and enhances their readability by situating their art beyond time place or particularity

**Colonial Mentality in Africa** Nkuzi Michael Nnam,2007-03-27 Intended for a broad audience Colonial Mentality in Africa explores the lingering effects of colonization in present day Africa Despite the independence of all African nations from their former colonizers mental slavery still persists This new work explores the social climate of Africa and the thriving colonial mentality The book explores issues such as patriarchy religion tradition and values law the influence of Islam and government

**Presidential Elections in Nigeria's Fourth Republic** Babayo Sule,Usman Sambo,2024-03-07 This book provides a uniquely detailed analysis of presidential elections in Nigeria s Fourth Republic The authors explore the changing dynamics of voting patterns religious politics politicians behaviour and the broader political system to offer new insights into presidential systems in Africa and beyond In doing so they address an often neglected area of political science and cast light on the political challenges facing one of the world s largest democracies The book s comprehensive coverage of Nigerian presidential elections and the lessons they hold for developing countries across the globe is a valuable resource for researchers students international institutions and non governmental organisations

**The Spiritual Quest** Robert M. Torrance,2023-09-01 Robert Torrance s wide ranging innovative study argues that the spiritual quest is rooted in our biological psychological linguistic and social nature The quest is not as most have believed a rare mystical experience but a frequent expression of our most basic human impulses Shaman and scientist medium and poet prophet and philosopher all venture forth in quest of visionary truths to transform and renew the world Yet Torrance is not trying to reduce the quest to an archetype or monomyth Instead he presents the full diversity of the quest in the myths and religious practices of tribal peoples throughout the world from Oceania to India Africa Siberia and especially the Americas In theorizing about the quest Torrance draws on thinkers as diverse as Bergson and Piaget van Gennep and Turner Pierce and Popper Freud Darwin and Chomsky This is a book that will expand our knowledge and awareness of a fundamental human activity in all its fascinating complexity Robert Torrance s wide ranging innovative study argues that the spiritual quest is rooted in our biological psychological linguistic and social nature The quest is not as most have believed a rare mystical experience but a frequent

expression of o      *Religion* Christian Smith, 2019-03-26 A groundbreaking new theory of religion Religion remains an important influence in the world today yet the social sciences are still not adequately equipped to understand and explain it This book advances an innovative theory of religion that goes beyond the problematic theoretical paradigms of the past Drawing on the philosophy of critical realism and personalist social theory Christian Smith explores why humans are religious in the first place uniquely so as a species and offers an account of secularization and religious innovation and persistence that breaks the logjam in which religious scholarship has been stuck for so long Certain to stimulate debate and inspire promising new avenues of scholarship Religion features a wealth of illustrations and examples that help to make its concepts accessible to readers This superbly written book brings sound theoretical thinking to a perennially thorny subject and a new vitality and focus to its study      **Research in African Literatures** ,1989 Vol 1 spring 1970 include A Bibliography of American doctoral dissertations on African literature compiled by Nancy J Schmidt



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