

Ruth B. Bottigheimer

## Fairy tales, folk narrative research and history

### THE PROBLEM

As social historians have interpreted culture and cultural history increasingly broadly, folk and fairy tales have come to be thought of as useful sources to document the world view and experience of the lowest social classes. The liveliness of the interest in folk and fairy tales as sources is demonstrated by the number of recent studies which use folk narrative as their point of departure to investigate social conflicts, psychological phenomena, the attitudes or even the daily habits of broad segments of society.<sup>1</sup> Folk narrative specialists demonstrate a growing – and corresponding – conviction that folk and fairy tales are historically determined, a belief that content, style and plot grow out of the surrounding culture rather than representing an apolitical and unchanging tradition.<sup>2</sup> Yet from the point of view of a folk narrative scholar, many historical studies accept propositions about folk and fairy tales no longer held by mainstream folk narrative scholars, propositions which both date the scholarship and limit the effectiveness of the enquiries. The problem is one familiar to every interdisciplinary study, namely situating one's discussion within at least two methodologies and sets of assumptions, and ensuring that both sets are at least contemporary with one another.

In the order of their publication, the studies which I have particularly noted are Hermann Rebel and Peter Taylor's 'Hessian peasant women, their families and the draft',<sup>3</sup> Eugen Weber's 'Fables and hard facts: the reality of folk tales',<sup>4</sup> Emmanuel Le Roy Ladurie's *Love, Death and Money in the Pays d'Oc*,<sup>5</sup> Dorothy Theobald's 'Mother Goose and her godlings: the France of Louis XIV as seen through the fairy tale',<sup>6</sup> and Rebel, Darnton's 'Peasants tell tales' in *The Great Cat Massacre and Other Episodes in French History*.<sup>7</sup> In the most recent entry to the list, Hermann Rebel pleads the case

<sup>1</sup> Rüdiger Schüttgen, 'Traditionen der älteren volkskulturellen Erzählweise im deutschsprachigen Raum' in *Das Dritte und die Jägde (eds)*, *Deutsche Volkskunde – Historische Anthropologie* (New York and Frankfurt, 1987), 271–91.

<sup>2</sup> The bibliography in this subject is increasingly rich and varied. I shall limit citations principally to studies from the 1970s and 1980s, acknowledging that in such an article the

bibliography can in no way be regarded as complete.

<sup>3</sup> *Journal of Family History*, 11 (1981), 347–78.

<sup>4</sup> *Journal of the History of Ideas*, 42 (1981),

92–113.

<sup>5</sup> New York, 1981.

<sup>6</sup> *The Journal of Modern History*, 47 (1982),

407–96.

<sup>7</sup> New York, 1984.

# Folk Narrative Research

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