



Focus On Bonnie And Clyde

Mark Goble



Focus On Bonnie And Clyde:

Focus on Bonnie and Clyde John G. Cawelti, 1973 The unprecedented combination of comedy and violence in Arthur Penn's *Bonnie and Clyde* was followed by waves of criticism, praise, and not surprisingly imitations. The film itself grew out of a complex cultural and artistic background: the reality and legend of the historical Bonnie and Clyde, the artistic tradition of the gangster film, and the New Wave of French cinema. In this volume, John Cawelti has collected reviews, commentaries, and other materials that probe into these and other aspects of this highly controversial film. Jacket Bonnie and Clyde Tim Cooke, 2015-12-15 Clyde Barrow and Bonnie Parker, the notorious Bonnie and Clyde, ruled the front of newspapers and the public's imagination in the 1930s. While most of the nation suffered under the Great Depression, the duo and their gang pulled off a string of robberies, leaving many dead in their daring escapes. Readers will learn why these two famous figures have been romanticized by so many even today and follow Texas Ranger Frank Hamer as his posse tracks down and ambushes the outlaws. Primary sources, historical photographs, and revealing quotations shed more light on the dramatic true story.

Focus on Bonnie and Clyde John G. Cawelti, 1973 The unprecedented combination of comedy and violence in Arthur Penn's *Bonnie and Clyde* was followed by waves of criticism, praise, and not surprisingly imitations. The film itself grew out of a complex cultural and artistic background: the reality and legend of the historical Bonnie and Clyde, the artistic tradition of the gangster film, and the New Wave of French cinema. In this volume, John Cawelti has collected reviews, commentaries, and other materials that probe into these and other aspects of this highly controversial film. Jacket The Presence of the Past Daniel Bishop, 2021 The *Presence of the Past* offers a new perspective on Hollywood's New Wave as engaged with the vitality of sensory experience and the affective imagination. As author Daniel Bishop shows, the soundtracks of several key films of the New Hollywood Cinema of the late 1960s and 70s cultivated an array of sensibilities regarding the American past. This importance of the past exceeded the New Hollywood's acknowledged use of genre revisionism as a vehicle for timely ideological commentary. There was also a vital tendency in this era to locate the past as an object of imagined phenomenal presence. Although this concept of the past never solidified into a self-conscious discourse, it was nevertheless woven into film culture, readable between the lines of criticism, cultural reception, New Wave aesthetics, and in the aesthetic and industrial transformations of sound design and film music. *Bonnie and Clyde* (1967), *Butch Cassidy and the Sundance Kid* (1969), *McCabe and Mrs. Miller* (1971), *The Last Picture Show* (1971), *American Graffiti* (1973), *Chinatown* (1974), and *Badlands* (1973) are not only key texts of an exciting era in American popular cinema; they are also mediations upon the presence of the past, an image central to the polarities of visceral energy and ambiguous ephemerality of utopian dreams and melancholy resignation that characterized this cinema. These sensibilities of pastness engage in diverse ways with myth, nostalgia, paranoia, and existential alienation. They are, however, also united by a concern both with the experiential actuality of the past and with the distances that inevitably separate us from this actuality. Freedom to Offend Raymond Haberski, 2007-03-16 In the postwar era, the

lure of controversy sold movie tickets as much as the promise of entertainment did In *Freedom to Offend* Raymond J Haberski Jr investigates the movie culture that emerged as official censorship declined and details how the struggle to free the screen has influenced our contemporary understanding of art and taste These conflicts over film content were fought largely in the theaters and courts of New York City in the decades following World War II Many of the regulators and religious leaders who sought to ensure that no questionable content invaded the public consciousness were headquartered in New York as were the critics exhibitors and activists who sought to expand the options available to moviegoers Despite Hollywood's dominance of film production New York proved to be not only the arena for struggles over film content but also the market where the financial fates of movies were sealed Advocates for a wider range of cinematic expression eventually prevailed against the forces of censorship but *Freedom to Offend* is no simple homily on the triumph of freedom from repression In his analysis of controversies surrounding films from *The Bicycle Thief* to *Deep Throat* Haberski offers a cautionary tale about the responsible use of the twin privileges of free choice and free expression In the libertine 1970s arguments in favor of the public's right to see challenging and artistic films were twisted to provide intellectual cover for movies created solely to lure viewers with outrageous or titillating material Social critics who stood against this emerging trend were lumped in with the earlier crusaders for censorship though their criticism was usually rational rather than moralistic in nature *Freedom to Offend* calls attention to what was lost as well as what was gained when movie culture freed itself from the restrictions of the early postwar years Haberski exposes the unquestioning defense of the doctrine of free expression as a form of absolutism that mirrors the censorial impulse found among the postwar era's restrictive moral guardians Beginning in New York and spreading across America throughout the twentieth century the battles between these opposing worldviews set the stage for debates on the social effects of the work of artists and filmmakers [Focus On: 100 Most Popular American Crime Drama Films](#) Wikipedia contributors, *Focus On: 100 Most Popular Gangster Films* Wikipedia contributors, [Dreams and Dead Ends](#) Jack Shadoian, 2003-01-16 *Dreams and Dead Ends* provides a compelling history of the twentieth century American gangster film Beginning with *Little Caesar* 1930 and ending with *Things To Do In Denver When You're Dead* 1995 Jack Shadoian adroitly analyzes twenty notable examples of the crime film genre Moving chronologically through nearly seven decades this volume offers illuminating readings of a select group of the classic films including *The Public Enemy* *D O A* *Bonnie and Clyde* and *The Godfather* that best define and represent each period in the development of the American crime film Richly illustrated with more than seventy film stills *Dreams and Dead Ends* details the evolution of the genre through insightful and precise considerations of cinematography characterization and narrative style This updated edition includes new readings of three additional movies *Once Upon a Time in America* *Things To Do In Denver When You're Dead* and *Criss Cross* and brings this clear and lively discussion of the history of the gangster film to the end of the twentieth century [Focus On: 100 Most Popular Drama Films Based on Actual Events](#) Wikipedia contributors,

Driving Visions David Laderman, 2010-01-01 From the visionary rebellion of Easy Rider to the reinvention of home in The Straight Story the road movie has emerged as a significant film genre since the late 1960s able to cut across a wide variety of film styles and contexts Yet within the variety a certain generic core remains constant the journey as cultural critique as exploration beyond society and within oneself This book traces the generic evolution of the road movie with respect to its diverse presentations emphasizing it as an independent genre that attempts to incorporate marginality and subversion on many levels David Laderman begins by identifying the road movie's defining features and by establishing the literary classical Hollywood and 1950s highway culture antecedents that formatively influenced it He then traces the historical and aesthetic evolution of the road movie decade by decade through detailed and lively discussions of key films Laderman concludes with a look at the European road movie from the late 1950s auteurs through Godard and Wenders and at compelling feminist road movies of the 1980s and 1990s

Crime Wave Howard Hughes, 2006-05-26 Crime movies inhabit dark and desperate worlds yet they account for many of Hollywood's most triumphant successes In full acknowledgement of this achievement Crime Wave offers an authoritative and informative stimulating and entertaining guide to the crime movie phenomenon from its early days to the present charting its history and celebrating the people who have given it a special and enduring place in cinema goes affections Chapters focus on landmark Hollywood films from 1931's The Public Enemy through The Maltese Falcon Point Blank Dirty Harry The Godfather trilogy and Goodfellas to LA Confidential and Oceans 11 telling their stories and on the way discussing many more crime movies both major and lesser known Crime Wave represents and investigates gangster and heist movies blaxploitation and noir murder mysteries vehicles for vigilante or buddy cops even a gangster love story It features biographies and filmographies detailing the key participants and background details of the film's making locations and sets It also explores each film's sources and influences its impact on the crime genre and current fashion including spin offs copies and sequels It examines the film's themes style and box office fortunes Detailed cast list information is provided for each of the main featured films Written with passion for those who love this cinema Crime Wave is the perfect partner in crime

Downtime Mark Goble, 2025-06-17 Slow motion has become perhaps the least special effect in film and media a stylistic technique for showing violence dream sequences and flashbacks or other experiences outside ordinary time We see so much slow motion on our screens today that we can look past its history and forget how rare it was before the 1960s when films such as The Wild Bunch Bonnie and Clyde and 2001 A Space Odyssey helped it explode in popularity at a moment of cultural change and social upheaval This ambitious book tells the story of slow motion tracing a broader fascination with the uneven speeds of modern life and our ability to comprehend them Downtime explores the history and aesthetics of slow motion from its origins in early film to its prominence today Mark Goble argues that the effect's sudden visibility after 1968 registers experience of modernity as a period of perpetual acceleration that somehow makes even the smallest intervals of time feel endless Ranging across literature art and cinema

including novels by William Faulkner Don DeLillo and W G Sebald as well as Robert Smithson's Spiral Jetty and Julie Dash's Daughters of the Dust he describes how writers and filmmakers depict the velocities and durations of contemporary life Goble reveals the twentieth century and its aftermath as figured in slow motion rushing past and deliriously delayed everything going fast and slow at once Downtime is about time and its technologies in an accelerated world that can advance only in slow motion

Blaxploitation Films of the 1970s Novotny Lawrence, 2007-12-12 During the early years of the motion picture industry black performers were often depicted as shuckin and jivin caricatures Specifically black males were portrayed as toms coons and bucks while the mammy and tragic mulatto archetypes circumscribed black femininity This misrepresentation began to change in the 1950s and 1960s when performers such as Dorothy Dandridge and Sidney Poitier were cast in more positive roles These performers paved the way for the black exploitation or blaxploitation movement which began in 1970 and flourished until 1975 The movement is characterized by films that feature a black hero or heroine black supporting characters a predominately black urban setting a display of black sexuality excessive violence and a contemporary rhythm and blues soundtrack Blaxploitation films were made across varying genres but the questionable elements of some of the pictures caused them to be referred to as blaxploitation films with little or no regard given to their generic categorization This book examines how Cotton Comes to Harlem 1970 Blacula 1972 The Mack 1973 and Cleopatra Jones 1973 can be classified within the detective horror gangster and cop action genres respectively and illustrates the manner in which the inclusion of blackness represents a significant revision to the aforementioned genres

A Cinema of Loneliness Robert Kolker, 2011-07-07 In this updated and expanded version of this classic study of contemporary American film Kolker reassesses the landscape of American cinema over the past decade as he examines works like Munich A Prairie Home Companion The Departed and Funny People in addition to classics by Arthur Penn Stanley Kubrick and Robert Altman

How to Read a Film James Monaco, 1981 Now thoroughly revised and updated the book discusses recent breakthroughs in media technology including such exciting advances as video discs and cassettes two way television satellites cable and much more

The Whole World is Watching Todd Gitlin, Professor of Culture Journalism and Sociology Todd Gitlin, 1980-01-01 The whole world is watching chanted the demonstrators in the Chicago streets in 1968 as the TV cameras beamed images of police cracking heads into homes everywhere Acclaimed media critic Todd Gitlin first scrutinizes major news coverage in the early days of the antiwar movement Drawing on his own experiences he was president of the Students for a Democratic Society in 1963 64 and on interviews with key activists and news reporters he shows in detail how the media first ignore new political developments then select and emphasize aspects of the story that treat movements as oddities He then demonstrates how the media glare made leaders into celebrities and estranged them from their movement base how it inflated the importance of revolutionary rhetoric destabilizing the movement then promoted moderate alternatives all the while spreading the antiwar message Finally Gitlin draws together a theory of news coverage as a form of

anti democratic social management which he sees at work also in media treatment of the anti nuclear and other later movements Publisher description *1968 and Global Cinema* Christina Gerhardt,Sara Saljoughi,2018-10-17 The volume is ideal for graduate and undergraduate courses on the long sixties political cinema 1968 and new waves in art history cultural studies and film and media studies **Choice** ,2005 **The Texas Rangers in Transition** Charles H. Harris,Louis R. Sadler,2019-04-25 Official Texas Ranger Bicentennial Publication Newly rich in oil money and all the trouble it could buy Texas in the years following World War I underwent momentous changes and those changes propelled the transformation of the state s storied Rangers Charles H Harris III and Louis R Sadler explore this important but relatively neglected period in the Texas Rangers history in this book a sequel to their award winning *The Texas Rangers and the Mexican Revolution The Bloodiest Decade 1910 1920* In a Texas awash in booze and oil in the Prohibition years the Rangers found themselves riding herd on gamblers and bootleggers but also tasked with everything from catching murderers to preventing circus performances on Sunday *The Texas Rangers in Transition* takes up the Rangers story at a time of political turmoil as the largely rural state was rapidly becoming urban At the same time law enforcement was facing an epidemic of bank robberies an increase in organized crime the growth of the Ku Klux Klan Prohibition enforcement new challenges that the Rangers met by transitioning from gunfighters to criminal investigators Steeped in tradition reluctant to change the agency was reduced to its nadir in the depths of the Depression the victim of slashed appropriations an antagonistic governor and mediocre personnel Harris and Sadler document the further and final change that followed when in 1935 the Texas Rangers were moved from the governor s control to the newly created Department of Public Safety This proved a watershed in the Rangers history marking their transformation into a modern law enforcement agency the elite investigative force that they remain to this day Guidebook to Film Ronald Gottesman,Harry M. Geduld,1972

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