

# FITHIAN

A Diary of a Small Town



*Richard Cannon*

HERITAGE BOOKS, INC.

# Fithian A Diary Of A Small Town

**Richard Cannon**



## **Fithian A Diary Of A Small Town:**

*Fithian* Richard Cannon, 2007      *Postscripts to Fithian*, 2005      *The Inman Diary* Arthur Crew Inman, 1985 Between 1919 and his death by suicide in 1963 Arthur Crew Inman wrote what is surely one of the fullest diaries ever kept by any American. Convinced that his bid for immortality required complete candor he held nothing back. This abridgment of the original 155 volumes is at once autobiography, social chronicle, and an apologia addressed to unborn readers. Into this fascinating record Inman poured memories of a privileged Atlanta childhood, disastrous prep school years, a nervous collapse in college, followed by a bizarre life of self-diagnosed invalidism. Confined to a darkened room in his Boston apartment, he lived vicariously through newspaper advertisements, he hired talkers to tell him the stories of their lives, and he wove their strange histories into the diary. Young women in particular fascinated him. He studied their moods, bought them clothes, fondled them, and counseled them on their love affairs. His marriage in 1923 to Evelyn Yates, the heroine of the diary, survived a series of melodramatic episodes. While reflecting on national politics, wars, and revolutions, Inman speaks directly about his fears, compulsions, fantasies, and nightmares, coaxing the reader into intimacy with him. Despite his shocking self-disclosures, he emerges as an oddly impressive figure. This compelling work is many things: a case history of a deeply troubled man, the story of a transplanted and self-conscious southerner, a historical overview of Boston illuminated with striking cityscapes, an odd sort of American social history. But chiefly it is as Inman himself came to see a gigantic nonfiction novel, a new literary form. As it moves inexorably toward a powerful denouement, *The Inman Diary* is an addictive narrative.      *Journal of the Illinois State Historical Society*, 2003      **Journal & Letters of Philip Vickers Fithian, 1773-1774** Philip Vickers Fithian, 1957      **Philip Vickers Fithian** Philip Fithian John Williams, 2003-01-30 The life of a young man as he goes to school and becomes a clergyman, centered entirely in the Mid Atlantic with a brief reference to Deerfield, taken to be Deerfield Academy in MA. Highly social, not political writing.      *Journal and Letters of Philip Vickers Fithian: A Plantation Tutor of the Old Dominion, 1773-1774* Philip Vickers Fithian, 2022-08-01 Philip Vickers Fithian's *Journal and Letters of Philip Vickers Fithian: A Plantation Tutor of the Old Dominion, 1773-1774* offers an intimate glimpse into American colonial life through the eyes of a young tutor in Virginia's plantation society. The text is composed of candid journal entries and letters characterized by Fithian's meticulous attention to detail and evocative prose. It provides insight into the complexities of colonial education, social hierarchies, and the intricate relationships between the planter class, the enslaved, and the tutor himself, reflecting the broader socio-political milieu of pre-Revolutionary America. Fithian, born in 1747 in a New Jersey family, was an educated man deeply engaged in the Enlightenment ideals of his time. His experiences as a tutor to the children of affluent slave owners exposed him to the moral dilemmas of slavery and the contradictions of liberty that pervaded the colonial experience. His writings are informed by both personal conviction and a nuanced understanding of the society in which he lived, providing a heartfelt perspective that is both critical and reflective. This edition of Fithian's writings is highly

recommended for readers interested in American history literature or the evolving narratives of slavery and education during the Enlightenment period. It doesn't merely recount a young man's experiences but opens avenues for understanding the cultural tensions of an era that paved the way for modern America. **Illiana Genealogist**, 2000 DeWitt County Genealogical Quarterly, 2002 *Illinois Heritage*, 2002 The Backcountry Towns of Colonial Virginia Christopher E. Hendricks, 2006. Hendricks writes on how towns in backcountry Virginia came about from the designs and ambitions of entrepreneurial individuals. They did not just spring up randomly in some pleasing meadow or on some riverbank; they happened upon by a frontiersman for example or a group which had struck out into the wilderness. The people who put these plans for towns into action were motivated by a variety of economic, social, or philanthropic factors and sometimes purely by circumstance and opportunity. These entrepreneurial-like individuals were not a part of any organized movement. But their activities in toto played a large part in opening up the western parts of Virginia and setting a pattern for westward expansion. Among the towns Hendricks studies in larger topological areas such as the Piedmont and the Great Valley, Shenandoah, Winchester, Marysville, Leesburg, Woodstock, Charlottesville, and Brent Town. Early maps of many of the towns especially demonstrate the ideas and purposes of their founders. Along with the maps, the authors' specifics on the conception, establishment, and early period of the many towns makes each one stand out distinctively. The enterprises and goals of the town were as varied as the individuals who conceived them. A "topping People" Emory G. Evans, 2009. A Topping People is the first comprehensive study of the political, economic, and social elite of colonial Virginia. Evans studies twenty-one leading families from their rise to power in the late 1600s to their downfall over one hundred years later. These families represented the upper echelons of power, serving in the upper and lower houses of the General Assembly, often as speaker of the House of Burgesses. Their names: Randolph, Robinson, Byrd, Carter, Corbin, Custis, Nelson, and Page, to note, but a few are still familiar in the Old Dominion some three hundred years later. Their decline was due to a variety of factors: economic, social, and demographic. The third generations showed an inability to adapt their business philosophies to the changing economic climate. Their inclination was to mirror the English landed gentry, living off the income of their landed estates. Economic diversification was the norm early on, but it became less effective after 1730. Scots traders, for example, introduced chain stores, making it more difficult to continue family-run stores. And land speculation was no substitute for diversification. An increase in population resulted in the creation of new counties, which weakened the influence of the Tidewater region. These leading families began to spend more than they earned and became heavily indebted to British mercantile firms. The Revolution only served to make matters worse, and by 1790 these families had lost their political and economic status, although their social status remained. A Topping People is a thorough and engrossing study of the way families came to gain and eventually lose great power in this turbulent and progressive period in American history. *Colonial Prose and Poetry ...: Revolutionary literature [to 1775]* William Peterfield Trent, Benjamin Willis Wells, 1903 **McElroy's Family Memories**

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