

Expulsion of a Minority

Essays on Ugandan Asians

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UNIVERSITY OF LONDON
Published for the
Institute of Commonwealth Studies
THE ATHLONE PRESS
1972

Expulsion Of A Minority Essays On Ugandan Asians

Katharine Knox, Tony Kushner



Expulsion Of A Minority Essays On Ugandan Asians:

Expulsion of a Minority Michael Twaddle,1975 **India's Missed Opportunity** Marie C. Lall,2019-07-12 This title was first published in 2001 An important analysis of the links between the Indian Diaspora and the state and how this Diaspora can influence economic and foreign policy making in their country of origin M C Lall focuses on India presenting an unusual case whereby the Indian government in post independence years ostracized its Diaspora despite the need for outside help with India s economic development This in depth study of the failure of the Indian government to make good use of its Diaspora looks at the reasons why India did not cultivate a relationship after independence why there was still no change even in light of its economic liberalization and what have been the consequences of this missing relationship

Mythologies of Migration, Vocabularies of Indenture Mariam Pirbhai,2009-01-01 Pirbhai uses the critical paradigm of indenture history to examine the local literary and cultural histories that have influenced and shaped the development of novel length fiction by writers of the South Asian diaspora in national contexts as diverse as Mauritius South Africa Guyana and Fiji **Asian Entrepreneurial Minorities** Christine Dobbin,2013-11-15 Advances the theoretical understanding of the behaviour of entrepreneurial minorities and draws a vivid picture of how various imperial powers came to rely on local entrepreneurial minorities to establish their hegemony in Asia **Citizenship in Africa** Bronwen Manby,2018-11-29 Citizenship in Africa provides a comprehensive exploration of nationality laws in Africa placing them in their theoretical and historical context It offers the first serious attempt to analyse the impact of nationality law on politics and society in different African states from a trans continental comparative perspective Taking a four part approach Parts I and II set the book within the framework of existing scholarship on citizenship from both sociological and legal perspectives and examine the history of nationality laws in Africa from the colonial period to the present day Part III considers case studies which illustrate the application and misapplication of the law in practice and the relationship of legal and political developments in each country Finally Part IV explores the impact of the law on politics and its relevance for questions of identity and belonging today concluding with a set of issues for further research Ambitious in scope and compelling in analysis this is an important new work on citizenship in Africa **The Rise and Fall of Philanthropy in East Africa** Howard Schwartz,2017-07-05 Robert G Gregory challenges the apparent assumption that non Western peoples lack a significant indigenous philanthropic culture Focusing on the large South Asian community in East Africa he relates how over a century they built a philanthropic culture of great magnitude and how it finally collapsed under the ascendancy of increasing state regulation and policies directed against non African communities Compelled by poverty to seek better opportunities overseas most Asians arrived in East Africa as peasant farmers Denied access to productive land and sensing economic opportunity they turned to business Despite severe forms of racial discrimination in the colonial society they suffered few restrictions on their business enterprises and some became very wealthy Gregory s historical analysis shows philanthropy as an important contribution one

that stemmed from deep roots in Hindu Muslim and Buddhist culture The sense of nonracial social responsibility cultivated social medical and educational facilities designed for all This age of philanthropy terminated with the Asian exodus The socialist and racial policies adopted by East African governments over the past few decades have virtually destroyed the foundation necessary for philanthropy as well as the distinct Asian cultural identity Gregory s account of the East Asian s role in philanthropy deserves great attention and sober reflection Reading Migration and Culture Dan Ojwang,2012-12-14

This book uses the uniquely positioned culture of East African Asians to reflect upon the most vexing issues in postcolonial literary studies today By examining the local histories and discourses that underpin East African Asian literature it opens up and reflects upon issues of alienation modernity migration diaspora memory and nationalism *Jains in India and Abroad* Prakash C. Jain,2025-03-12 Jainism one of the oldest religions of the world found its philosophy rituals and ethical code in the teachings of Lord Mahavira the twenty fourth tirthankara of Jainism Though its reach was confined only to the Indian subcontinent for more than two and a half millennia from the twentieth century onwards it made its presence felt across the globe mainly in the US the UK Europe East Africa and Nepal and in smaller numbers in many other parts of the world through its diasporic population This book thus profiles the salient demographic as well as sociological features of the Jain communities in India and abroad The Jains have been a minority community consisting of less than 1 per cent of Indian population in modern times The current population of the Jains is estimated around six million Its diasporic communities consist of about 300 000 Despite its miniscule size the community s contributions to the Indian society in different realms are quite commendable be it education trade and commerce politics or in running and efficiently managing charitable institutions Other demographic features include its high literacy rate lowest infant mortality rate and appreciable sex ratio 954 in 2011 Their approach and attitude towards all living beings stand tall among all religious communities of the world The book further features other socio religious aspects of the Jain community along with its way of life social identity organizational features such as sects castes kinship family and marriage food festivals and pilgrimage Jain associations and status of contemporary Jain women The economic and political status of the Jains their inter ethnic relations and the Jains historical and civilizational contribution to Indian culture and society are also vividly addressed It navigates scholars and researchers to a wide range of areas in Jain studies for further researches **Conquests and Cultures** Thomas Sowell,2021-08-10 This book is the culmination of 15 years of research and travels that have taken the author completely around the world twice as well as on other travels in the Mediterranean the Baltic and around the Pacific rim Its purpose has been to try to understand the role of cultural differences within nations and between nations today and over centuries of history in shaping the economic and social fates of peoples and of whole civilizations Focusing on four major cultural areas that of the British the Africans including the African diaspora the Slavs of Eastern Europe and the indigenous peoples of the Western Hemisphere *Conquests and Cultures* reveals patterns that encompass not only these peoples but others and help

explain the role of cultural evolution in economic social and political development Refugees in an Age of Genocide Katharine Knox, Tony Kushner, 2012-10-12 This is a study of the history of global refugee movements over the 20th century ranging from east European Jews fleeing Tsarist oppression at the turn of the century to asylum seekers from the former Zaire and Yugoslavia Recognizing that the problem of refugees is a universal one the authors emphasize the human element which should be at the forefront of both the study of refugees and responses to them **Chadha** Barbara Hinkson

Craig, 1990-03-05 In 1973 Jagdish Chadha found himself a man without a country the victim of the decolonization of Kenya where as a Kenyan of Indian descent he was not allowed to return after having spent six years in the U S as a student Barbara Hinkson Craig describes Chadha s effort to achieve legal residency in the U S and shows how it led to the Supreme Court decision to overrule the legislative veto adjusting the balance of powers in the United States government African Research & Documentation , 1999 **The Zoroastrian Diaspora** John R. Hinnells, 2005-04-28 What is the distinctive

Zoroastrian experience and what is the common diasporic experience The Zoroastrian Diaspora is the outcome of twenty years of research and of archival and fieldwork in eleven countries involving approximately 250 000 miles of travel It has also involved a survey questionnaire in eight countries yielding over 1 840 responses This is the first book to attempt a global comparison of Diaspora groups in six continents Little has been written about Zoroastrian communities as far apart as China East Africa Europe America and Australia or on Parsis in Mumbai post Independence Each chapter is based on unused original sources ranging from nineteenth century archives to contemporary newsletters The book also includes studies of Zoroastrians on the Internet audio visual resources and the modern development of Parsinovels in English As well as studying the Zoroastrians for their own inherent importance this book contextualizes the Zoroastrian migrations within contemporary debates on Diaspora studies John R Hinnells examines what it is like to be a religious Asian in Los Angeles or London Sydney or Hong Kong Moreover he explores not only how experience differs from one country to another but also the differences between cities in the same country for example Chicago and Houston The survey data is used firstly to consider the distinguishing demographic features of the Zoroastrian communities in various countries and secondly to analyse different patterns of assimilation between different groups men and women and according to the level and type of education Comparisons are also drawn between people from rural and urban backgrounds and between generations in religious beliefs and practices including the preservation of secular culture **Citizenship and Immigration in Postwar Britain** Randall

Hansen, 2000-06-01 In this contentious and ground breaking study the author draws on extensive archival research to provide a new account of the transformation of the United Kingdom into a multicultural society through an analysis of the evolution of immigration and citizenship policy since 1945 Against the prevailing academic orthodoxy he argues that British immigration policy was not racist but both rational and liberal In this ground breaking book the author draws extensively on archival material and theoretical advances in the social science literature **Citizenship and Immigration in Post war Britain**

examines the transformation since 1945 of the UK from a homogeneous into a multicultural society Rejecting a dominant strain of sociological and historical inquiry emphasizing state racism Hansen argues that politicians and civil servants were overall liberal relative to the public to which they owed their office and that they pursued policies that were rational for any liberal democratic politician He explains the trajectory of British migration and nationality policy its exceptional liberality in the 1950s its restrictiveness after then and its tortured and seemingly racist definition of citizenship The combined effect of a 1948 imperial definition of citizenship adopted independently of immigration and a primary commitment to migration from the Old Dominions locked British politicians into a series of policy choices resulting in a migration and nationality regime that was not racist in intention but was racist in effect In the context of a liberal elite and an illiberal public Britain's current restrictive migration policies result not from the failing of its policy makers but from those of its institutions

Reading Spiritualities Dawn Llewellyn, 2016-04-01 The phenomenon of sacred text has undergone radical deconstruction in recent times reflecting how religion has broken out of its traditional definitions and practices and how current literary theories have influenced texts inside the religious domain and beyond Reading Spiritualities presents both commentary and vivid examples of this evolution engaging with a variety of reading practices that work with traditional texts and those that extend the notion of text itself The contributors draw on a range of textual sites such as an interview Caribbean literature drama and jazz women's writings emerging church blogs Neopagan websites the reading practices of Buddhist nuns empirical studies on the reading experiences of Gujarati Christian and post Christian women Chicana short stories the mosque cinema modern art and literature These examples open up understandings of where and how sacred texts are emerging and being reassessed within contemporary religious and spiritual contexts and make room for readings where the spiritual resides not only in the textual but in other unexpected places Reading Spiritualities includes contributions from Graham Holderness Ursula King Michael N Jagessar David Jasper Anthony G Reddie Michelle Roberts and Heather Walton to reflect and encourage the interdisciplinary study of sacred text in the broad arena of the arts and social sciences It offers a unique and well focused snapshot of the textual constructions and representations of the sacred within the contemporary religious climate accessible to the general reader as well as more specialist interests of students and researchers working in the crossover fields of religious theological cultural and literary studies

Race And Culture Thomas Sowell, 2025-04-01 Encompassing more than a decade of research around the globe this book shows that cultural capital has far more impact than politics prejudice or genetics on the social and economic fates of minorities nations and civilization

Negotiating Boundaries in the City Joanna Herbert, 2016-04-22 Using in depth life story interviews and oral history archives this book explores the impact of South Asian migration from the 1950s onwards on both the local white British born population and the migrants themselves Taking Leicester as a main case study identified as a European model of multicultural success Negotiating Boundaries in the City offers a historically grounded analysis of the human experiences of migration Joanna Herbert shows how migration

created challenges for both existing residents and newcomers for both male and female migrants and explores how they perceived and negotiated boundaries within the local contexts of their everyday lives She explores the personal and collective narratives of individuals who might not otherwise appear in the historical records highlighting the importance of subjective everyday experiences The stories provide valuable insights into the nature of white ethnicity inter ethnic relations and the gendered nature of experiences and offer rich data lacking in existing theoretical accounts This book provides a radically different story about multicultural Britain and reveals the nuances of modern urban experiences which are lost in prevailing discourses of multiculturalism

Everyday Ethnicity in Sri Lanka Daniel Bass,2013 Focusing on notions of diaspora identity and agency this book examines ethnicity in war torn Sri Lanka It highlights the historical development and negotiation of a new identification of Up country Tamil amidst Sri Lanka s violent ethnic politics Over the past thirty years Up country Indian Tamils generally have tried to secure their vision of living within a multi ethnic Sri Lanka not within Tamil Eelam the separatist dream that ended with the civil war in 2009 Exploring Sri Lanka within the deep history of colonial era South Asian plantation diasporas the book argues Up country Tamils form a diaspora next door to their ancestral homeland It moves beyond simplistic Sinhala Tamil binaries and shows how Sri Lanka s ethnic troubles actually have more in common with similar battles that diasporic Indians have faced in Fiji and Trinidad than with Hindu Muslim communalism in neighbouring India Pakistan and Bangladesh Shedding new light on issues of agency citizenship displacement and re placement within the formation of diasporic communities and identities this book demonstrates the ways that culture workers including politicians trade union leaders academics and NGO workers have facilitated the development of a new identity as Up country Tamil It is of interest to academics working in the fields of modern South Asia diaspora violence post conflict nations religion and ethnicity

Missionary of Reconciliation Alfred Olwa,2013-11-30 Missionary of Reconciliation The Role of the Doctrine of Reconciliation in the Preaching of Festo Kivengere of Uganda 1971 1988 Alfred Olwa Sydney Australia In the period 1971 1988 the Christian doctrine of reconciliation was central to Festo Kivengere s preaching in Uganda and beyond This doctrine so gripped Kivengere that it shaped his attitude to life to others and even to his enemies He exhorted his audiences to be reconciled with God and then with their fellow human beings as part of God s remedy for a broken world In his preaching Kivengere depicts Jesus as a missionary of reconciliation who brings a fresh and alternative life characterized by the reconciling love and peace from God He preached the Christian doctrine of reconciliation into a Uganda where Christians lived under the horrors of Amin s rule and its aftermath According to Kivengere the world changes through the preaching of the reconciliation centered in Jesus Christ

Discrimination and Disparities Thomas Sowell,2019-03-05 An enlarged edition of Thomas Sowell s brilliant examination of the origins of economic disparities Economic and other outcomes differ vastly among individuals groups and nations Many explanations have been offered for the differences Some believe that those with less fortunate outcomes are victims of genetics Others believe that those who

are less fortunate are victims of the more fortunate Discrimination and Disparities gathers a wide array of empirical evidence to challenge the idea that different economic outcomes can be explained by any one factor be it discrimination exploitation or genetics This revised and enlarged edition also analyzes the human consequences of the prevailing social vision of these disparities and the policies based on that vision from educational disasters to widespread crime and violence

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