

Authentic Christianity; an Exposition of 1 John

THE PERFECTION OF LOVE

1 John 4:7-14 Pew Bible p. 1209



Exposition Of 1 John

John Cotton



Exposition Of 1 John:

Commentary on 1 John Charles Spurgeon, 2014-03-31 Baptist pastor Charles Haddon Spurgeon is remembered today as the Prince of Preachers But in addition to his sermons he regularly reading a Bible passage before his message and gave a verse by verse exposition rich in gospel insight and wisdom for the Christian life Sample 1 John 1 1 3 1 John 1 1 That which was from the beginning which we have heard which we have seen with our eyes which we have looked upon and our hands have handled of the Word of life You remember how John begins his Gospel In the beginning was the Word and how a little later he says In him was life The Holy Spirit seems to have recalled those expressions to his mind for he moves him to use them again Note how clearly how explicitly John writes concerning the Logos the eternal Word He says That which we have heard that which we have seen with our eyes which we have looked upon and our hands have handled of the Word of life that declare we unto you The facts of Christ s history on earth are recorded by eye witnesses who could not be deceived concerning them They exercised their various senses with regard to Christ hearing seeing and touching him again and again They were veracious witnesses and they died in testimony of their faith in what they asserted And when anything has been heard seen inspected and even touched and handled by a company of reliable witnesses the testimony of such witnesses concerning it must be accepted as true 2 For the life was manifested and we have seen it and bear witness and shew unto you that eternal life which was with the Father and was manifested unto us John and his fellow apostles were eye witnesses of the coming to earth of God in human flesh the indwelling of the Word of life in a body like our own That same eternal Being who is Very God of Very God and is worthy to be called essentially Life was made flesh and dwelt among us and the Apostles could say We beheld his glory 3 That which we have seen and heard declare we unto you See how he hammers this nail as if he will drive it fast How he rings this bell that it may toll the death knell of every doubt That ye also may have fellowship with us But John what is the value of fellowship with you you and your brethren a parcel of poor fishermen who wants fellowship with you hooted despised mocked and persecuted in every city who wants fellowship with you And truly our fellowship is with the Father and with his Son Jesus Christ What a leap from the fisherman to the Father s throne from the poor despised son of Zebedee up to the King of Kings Oh John we would have fellowship with thee now We will have fellowship with thy scorn and spitting that we may have fellowship with thee and with the Father and his Son Jesus Christ The Father delights in his risen Son no more to suffer and to die having accomplished all his work and I am sure that we have fellowship with the Father in that rejoicing Then think what is the joy of Christ who has passed through the shades of death and risen from all the gloom of the sepulcher no more to die I trust dear brethren and sisters in Christ that we have fellowship with him for we also have risen with him unto newness of life

The Bible Exposition Commentary Warren W. Wiersbe, 2003 Volume 6 of the Bible Exposition Commentary 6 volume set **An Exposition of First John** John Cotton, 2000-12-01 The Exposition of 1 John and An Exposition Upon Matthew V-VII William Tyndale, 2023-09-15 The

Exposition of 1 John and An Exposition upon Matthew V VII are William Tyndale's two major exegetical writings published respectively in 1531 and 1533 in Antwerp. By this period Tyndale's English translations of the New Testament and Pentateuch had both been printed and he was preparing a revised version of the former to be published in 1534. Among the books he produced in the interim are these verse by verse commentaries on St John's first epistle and on Jesus's Sermon on the Mount. In them Tyndale characteristically alternates between fierce polemics and solemn homilies that together as has been claimed amount to the most complete articulation of his theological positions. This volume replaces the nineteenth century editions on which scholars and students have long relied by providing an original spelling text of each Exposition with notes recording substantive textual variants in all sixteenth century editions, an introduction and extensive commentary documenting in particular parallels and differences between the two texts and Tyndale's other works, the works of Luther and other reform theologians and the works of the Church Fathers and others, plus a comprehensive glossary, appendices and indices.

An Exposition of the First Epistle of John James Morgan, 2013-09. This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book without typos from the publisher. Not indexed. Not illustrated. 1865 edition. Excerpt: Iest epistle of John. Lecture I. That which was from the beginning which we have heard which we have seen with our eyes which we have looked upon and our hands have handled of the Word of life for the life was manifested and we have seen it and bear witness and shew unto you that eternal life which was with the Father and was manifested unto us that which we have seen and heard declare we unto you. 1 John I. 1-3. It has long been my desire to study and expound the first epistle of John. A seasonable time for doing so seems to me now to have come in the providence of God. And without dwelling on the reasons of this conclusion I proceed at once to engage in this important exercise looking for that blessing of God which alone can render it effectual. A prominent design of the whole epistle seems to be expressed by the author in the fifth chapter at the thirteenth verse where he says: These things have I written unto you that believe on the name of the Son of God that ye may know that ye have eternal life and that ye may believe on the name of the Son of God. It is addressed to believers and intended to aid them in a work of self-examination that they may be assured of their interest in Christ and confirmed in their most holy faith. In the discussion of this subject many topics are introduced. The whole range of evangelical truth is traversed by the apostle. The one great practical object however is never out of sight. And of this peculiarity we shall endeavour to be mindful in the whole exposition should it please God to enable us to prosecute and complete it. In the verses now to be considered the apostle may be understood as announcing his grand subject: the mediatorial person of the Lord Jesus Christ. It

NEW TESTAMENT CONTEXTUAL COMMENTARY Dr. Robert R. Seyda, 2024-05-16. Here John advises us that loving one another is not an option or a suggestion; it is a commandment. John doesn't want any believer to become like Adam and Eve's firstborn Cain. That happened because Cain was under the influence of Satan. This is therefore a warning not to mess with the world. So what if they hate us? We are bound for

everlasting life in the presence of God That s why death has no power over us And that s why if our thoughts do not tell us that we are guilty we will not be afraid to come to God We can pray to God and we can ask Him to help us He will give us what we ask Him for That is because we obey His commands and we do the things that please Him Furthermore we should all love each other because God makes us able to love other people Everyone who loves other people confirms our claim to be a child of God If anyone says clearly that Jesus is the Son of God God lives in that person And that person lives together with God We know the kind of love that God has for us That s why if we love God we will not be afraid of Him So how do we know that we love God s children We know it when we love God and we do what He tells us to do **1 John** Jules

Fassio,2021-07-07 Some expositors consider the epistles of John to be the final books written in the Bible Certainly John s epistles are the last which he wrote The three epistles are called letters yet the first epistle is not in the form or style of a letter It has no salutation at its beginning nor greeting at its conclusion Its style is more that of a sermon It bears all the marks of a message from a devoted pastor who had a love and concern for a definite group of believers John served as pastor of the church in Ephesus which was founded by Paul It has been the belief of the church down through the years that John wrote his Gospel first his epistles second and finally the Revelation just before his death However in recent years some of us have come to the position that John wrote his epistles last Therefore he wrote his first epistle after his imprisonment on the Island of Patmos This book was written under a sense of compassion for the many people caught up in or affected by ministries promoting a type of faith that does not save The statement of our Lord that many in religion are on the broad road while only a few find the narrow road can be applied to any age However the writer believes that in these last times the broad road has become even more prominent and accepted through popular ministries that are leading many professing Christians astray The book is an exposition of 1 John that is more than a commentary The tone is personal the writing simple and the meanings substantiated using the Greek text This careful exposition brings to life the earmarks of sanctification that are present according to John in all truly transformed Christians These marks serve as the God given knowledge basis for assurance **The Christian Student, Designed to Assist Christians in General in Acquiring Religious Knowledge ...**

The Second Edition, Corrected Edward Bickersteth,1829 **Eerdmans Commentary on the Bible: First and Second Kings** Roger Tomes,2019-06-18 This extract from the Eerdmans Commentary on the Bible provides Tomes introduction to and concise commentary on First and Second Kings The Eerdmans Commentary on the Bible presents in nontechnical language the best of modern scholarship on each book of the Bible including the Apocrypha Reader friendly commentary complements succinct summaries of each section of the text and will be valuable to scholars students and general readers Rather than attempt a verse by verse analysis these volumes work from larger sense units highlighting the place of each passage within the overarching biblical story Commentators focus on the genre of each text parable prophetic oracle legal code and so on interpreting within the historical and literary context The volumes also address major issues within each

biblical book including the range of possible interpretations and refer readers to the best resources for further discussions

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The Presbyterian and Reformed Review Benjamin Breckinridge Warfield, 1894 Includes section Reviews of recent theological literature

Exploring Bible Prophecy from Genesis to Revelation Ed Hindson, Tim LaHaye, 2011-12-01 Here is an indispensable all in one resource on the prophecies of the Bible It is all here clear and concise explanations for the key Bible prophecies from Genesis to Revelation Written by Bible scholars but created for everyday readers and Bible students this volume makes it possible for users to expand their knowledge of prophecy in ways unmatched by other books Among the notable features are more than 500 easy to read pages of explanatory comments about the prophecies in God's Word useful charts diagrams and time lines simple format for easy referencing helpful word definitions special attention to Bible passages that are particularly difficult or important Assembled by bestselling prophecy teachers Tim LaHaye and Ed Hindson along with a team of highly qualified contributors this is a must have for every Christian library

I Am Loved Wendy Blight, InScribed, 2017-12-26 I Am Loved shares the unique insights and wisdom of the last disciple to walk with Jesus in this in depth study of the book of 1 John Wendy wrote this book for every woman longing to live out God's unconditional love Her teaching compels you to walk in the fullness of God's love because His love truly changes everything This study will help you Develop a more intimate understanding of God's love Transform your attitude and actions into reflections of God Identify and discern God's truth from false teaching Confront barriers keeping you from experiencing God's complete love Boldly and confidently walk as a woman loved Includes biblical and historical background insights practical application group discussion questions and a memory verse for each week This study may be completed individually or with a small group This study can also be used with the five session video to develop a more intimate understanding of God's love that will transform your attitude and actions into reflections of Him Designed for use with the I Am Loved Video Study sold separately

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