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HEROIDES

XVI-XXI

EDITED BY E. J. KENNEY

# Heroides Xvi Xxi

**James Harmer**



## **Heroides XVI XXI:**

**Ovid: Heroides XVI-XXI** Ovid,1996-03-21 This is Ovid's wittily imagined version of the letters exchanged by three famous pairs of lovers Heroides XVI XXI constitute an artfully constructed triptych Hero and Leander's tragedy of high romance and fleeting happiness framed by two ironic comedies that of Paris and Helen distinctly black that of Acontius and Cydippe ending the book on a note of tantalising ambiguity This is the first edition of these poems with commentary in any language since 1898 It provides a substantially improved text together with all the guidance needed by students for the understanding of Ovid's Latin and the appreciation of his poetic art The Introduction offers the first adequate discussion ever published of the poet's treatment of his literary sources and models and deals succinctly but decisively with the question of authorship *Heroides* Ovid,1995 Ovid Heroides 16 and 17 Ovid,Andreas Michalopoulos,2006 The first fifteen letters of Ovid's Heroides were addressed by mythical heroines to their faithless lovers But the Heroides 16 the concept changes the last six poems consist of three pairs a male lover's letter to his beloved and her reply In Heroides 16 Paris writes to Helen while he is her husband's guest in Sparta persuading her to elope with him Helen's reply 17 gives many reasons for turning him down but unconsciously reveals her own desire for him and at the end strongly hints at her eventual capitulation Ovid thus describes with great insight the first steps in the most portentous love affair of classical literature an affair which led to the Trojan War and so to the Homeric epics and all the writings flowing directly or indirectly from them up to Ovid's own time including Vergil's Aeneid Andreas Michalopoulos offers an Introduction Text with apparatus a full Commentary Bibliography and Indexes He discusses Ovid's treatment of his literary sources and models including Ovid's own earlier poetry analyses various types of narrative technique and dramatic irony and surveys many aspects of Ovidian language style rhetorical learning and wit This work will be a valuable resource for scholars and students of Roman elegy and other literature of the Augustan age **BOOK JACKET** **Aspects of the Language of Latin Poetry** Roland Mayer,James Noel Adams,1999 Of the peoples of ancient Italy only the Romans committed newly composed poems to writing and for about 250 years Latin speakers developed an impressive verse literature The language had traditional resources of high style e.g. alliteration lexical and morphological archaism or grecism and of course metaphor and word order and there were also less obvious resources in the technical vocabularies of law philosophy and medicine The essays in this volume show how the poets in the classical period combined these elements and so created a poetic medium that could comprehend satire invective erotic elegy drama lyric and the grandest heroic epics These wide ranging studies will be essential reading for all students of Latin **The Cambridge Companion to Ovid** Philip R. Hardie,2002-05-02 Ovid was one of the greatest writers of classical antiquity and arguably the single most influential ancient poet for post classical literature and culture In this Cambridge Companion chapters by leading authorities from Europe and North America discuss the backgrounds and contexts for Ovid the individual works and his influence on later literature and art Coverage of essential information is combined with exciting

critical approaches This Companion is designed both as an accessible handbook for the general reader who wishes to learn about Ovid and as a series of stimulating essays for students of Latin poetry and of the classical tradition **Ovid's Literary Loves** Barbara Weiden Boyd, 1997 Brings the Amores into the forefront of scholarly discussion *Ilias Latina* Steven J. Green, 2025-03-27 The *Ilias Latina* the title coined by Emil Baehrens in his 1881 edition is a condensed version of Homer's *Iliad* spanning 1 070 verses of Latin hexameter It was likely composed during the latter part of the principate of Nero c AD 60-65 The poem has long suffered the scholarly status of second order poetry the sort of imitative translation work that a Roman might compose at the beginning of his literary career The poem's chief legacy as a medieval school text that acquainted a Greek less audience with Homer has done little to assist its literary reputation More recent times however have seen a greater appreciation for the literary cultural and political significance of Latin translation of Greek works More specifically there is now a growing awareness that the *Ilias Latina* is a sophisticated enterprise in its own right the poem is a Roman appropriation of Homer's *Iliad* reinterpreted through Rome's own national epic Virgil's *Aeneid* and recalibrated to fit the artistic and political sensibilities of the early imperial age This book includes introductory chapters Latin text English translation and detailed verse by verse commentary on the poem The translation is the first to appear in English in a major mainstream press The commentary also the first to appear in English takes on board the full range of international scholarship and provides new insights into the poem's intricacies and creative engagement with Homer and the Roman poets

**A Commentary on Ovid, *Remedia Amoris*** Victoria Rimell, 2024-05-08 The Ovidian Renaissance seems to have left the *Remedia Amoris* behind The poem has remained marginal read either as a reversal of the *Ars Amatoria*'s teaching that brings the world of Ovidian elegy to a banal end or as an over determined supplement to the *Ars* which ironically fails in its ostensible aim of curing the dissatisfied lover While recent work has explored how the poem functions not just as a palinode to but also as a continuation of the *Ars* the critical status quo continues to present it as a minor appendage rather than as an important chapter in Ovid's project as a poet of desire Victoria Rimell's commentary resets critical perspectives by reading the *Remedia* as distinctive and original and as a pivotal text within Ovid's oeuvre as a whole In her immersive creatively interpretative guide to the poem the *Remedia* emerges as an intricate work that interacts with medical texts works on rhetoric law magic and ritual philosophical thinking about self discipline the irrational consolation and therapy for the soul as well as with Greco Roman satire lyric epigram and traditions of didactic and erotodidactic verse The poem Rimell argues is a key node in Ovid's development of a poetics of paradox reversibility and auto immunity [Latin Poetry in the Ancient Greek Novels](#) Daniel Jolowicz, 2021-04-15 *Latin Poetry in the Ancient Greek Novels* establishes and explores connections between Greek imperial literature and Latin poetry This work challenges conventional thinking about literary and cultural interaction of the period which assumes that imperial Greeks were not much interested in Roman cultural products especially literature Instead it argues that Latin poetry is a crucially important frame of reference for Greek imperial literature This has

significant ramifications bearing on the question of bilingual allusion and intertextuality as well as on that of cultural interaction during the imperial period more generally Three of these novels in particular Chariton's Chaereas and Callirhoe Achilles Tatius Clitophon and Leucippe and Longus Daphnis and Chloe are analysed for the extent to which they allude to Latin poetry and for the effects literary and ideological of such allusion After establishing the cultural context and parameters of the study each chapter pursues the strategies of an individual novelist in connection with Latin poetry The work offers the first book length study of the role of Latin literature in Greek literary culture under the empire and thus provides fresh perspectives and new approaches to the literature and culture of this period

**A Companion to Apollonius Rhodius** Theodore D. Papanghelis, Antonios Rengakos, 2017-07-31 This volume on Apollonius of Rhodes whose *Argonautica* is the sole full length epic to survive from the Hellenistic period comprises articles by fourteen leading scholars from Europe and America Their contributions cover a wide range of issues from the history of the text and the problems of the poet's biography through questions of style literary technique and intertextual relations to the epic's literary and cultural reception The aim is to give an up to date outline of the scholarly discussion in these areas and to provide a survey of recent and current trends in Apollonian studies which will be useful to students of Hellenistic poetry in general as well as to scholars with a specialised interest in Apollonius

**Roman Readings: Latin Poetry from Lucretius to Ovid** Stephen Harrison, 2025-07-21 This volume collects seventeen pieces on the classical Latin poetry of the late Republican and Augustan period written and published since 2000 They share a common interest in the close reading of poems with a particular focus on the issues of genre intertextuality poetic unity political allusion imagery and literary history Topics treated include the proem to Lucretius I and its relation to Ennian models issues of unity and interpretation in five poems of Catullus On Vergil there are two studies of the similes of the Aeneid one of Aeneas narrative in Aeneid 2 one of Aeneid 6 as a journey into the epic past one of Sibylline elements in the Aeneid and one of the language used by the Aeneid's gods plus a new contribution to the old issue of the identity of the child in Eclogue 4 On Propertius there are accounts of 4.9 and its contemporary political significance and of how some other elegies in Book 4 function as expanded epigrams The chapter on Ovid looks at the chronology and shape of his literary career Taken together these pieces seek to present these central texts of Roman poetry for modern literary study by scholars and advanced students

*Dicite, Pierides* Andreas N. Michalopoulos, Andrew Zissos, 2018-04-18 This volume presents essays written in honour of Stratis Kyriakidis Emeritus Professor of Latin Literature at the Aristotle University of Thessaloniki Greece It offers a rich assortment of scholarship on classical literature ranging from Homeric epic and the tradition of ecphrasis it spawned in a number of genres to 17th century English translations of Virgil's Aeneid The collection is divided into two sections the first on Greek literature and the second on Latin literature The sixteen chapters within offer fresh insights and thoughtful readings of a variety of works of classical literature as well known as the Iliad and the Aeneid and as exotic as the epigrams of Geminus

**Renaissance Literature and Linguistic**

**Creativity** James Harmer, 2016-03-31 Renaissance Literature and Linguistic Creativity interrogates notions of linguistic creativity as presented in English literary texts of the late sixteenth century. It considers the reflections of Renaissance English writers upon the problem of how linguistic meaning is created in their work. The book achieves this consideration by placing its Renaissance authors in the context of the dominant conceptualisation of the thought language relationship in the Western tradition, namely that of introspection. In taking this route, author James Harmer undertakes to provide a comprehensive overview of the notion of introspection from classical times to the Renaissance and demonstrates how complex and even strange this notion is often seen to be by thinkers and writers. Harmer also shows how poetry and literary discourse in general stands at the centre of the conceptual consideration of what linguistic thinking is. He then argues through a range of close readings of Renaissance texts that writers of the Shakespearean period increase the fragility of the notion of introspection in such a way as to make the prospect of any systematic theory of meaning seem extremely remote. Embracing and exploring the possibility that thinking about meaning can only occur in the context of extreme cognitive and psychological limitation, these texts emerge as proponents of a human mind which is remarkably free in its linguistic nature, an irresistible mode of life unto itself. The final argumentative stratum of the book explores the implications of this approach for understanding the relationship between literary criticism, philosophy and other kinds of critical activity. Texts discussed at length include Edmund Spenser's *The Faerie Queene* and shorter poetry, George Chapman's *Ovid's Banquet of Sense*, Shakespeare's *Titus Andronicus* and *Hamlet*, and John Donne's *Elegies*. **Oxford Readings in Ovid** Peter E.

Knox, 2006-12-22 No other ancient poet has had such a hold on the imagination of readers as Ovid. Through the centuries, artists, writers, and poets have found in his work inspiration for new creative endeavours. This anthology of twenty of the most influential papers published in the last thirty years represents the broad range of critical and scholarly approaches to Ovid's work. The entire range of his poetry, from the *Amores* to the *Epistles* from the Black Sea, is discussed by some of the leading scholars of Latin poetry, employing critical methods ranging from philology to contemporary literary theory. In an introductory essay, Peter Knox surveys Ovidian scholarship over this period and locates the assembled papers within recent critical trends. Taken together, the articles in this collection offer the interested reader, whether experienced scholar or novice, an entrance into the current critical discourse on Ovid, who is at once one of the most accessible authors of classical antiquity and one of the least understood. The Gendered 'I' in Ancient Literature Lisa Cordes, Therese Fuhrer, 2022-10-24

Considering the ubiquity of rhetorical training in antiquity, the volume starts from the premise that every first person statement in ancient literature is in some way rhetorically modelled and aesthetically shaped. Focusing on different types of Greek and Latin literature, poetry and prose, from the Archaic Age to Late Antiquity, the contributions analyse the use and modelling of gender-specific elements in different types of first person speech, be it that the speaker is represented as the author of a work, be it that they feature as characters in the work narrating their own story or that of others. In doing so, they do not only offer new insights into the

rhetorical strategies and literary techniques used to construct a gendered I in ancient literature They also address the form and function of first person discourse in classical literature in general touching on fields of research that have increasingly come into focus in recent years such as authorship studies studies concerning the ancient notions of the literary persona as well as a historical narratology that discusses concepts such as the narrator or the literary character in ancient literary theory and practice

**Ovid's Revisions** Francesca Martelli, 2013-12-05 Scrutinizes Ovid's tendency to edit his major works and advertise their revised status a distinctive feature of his literary career

**A Companion to Latin Literature** Stephen Harrison, 2008-04-15 A Companion to Latin Literature gives an authoritative account of Latin literature from its beginnings in the third century BC through to the end of the second century AD Provides expert overview of the main periods of Latin literary history major genres and key themes Covers all the major Latin works of prose and poetry from Ennius to Augustine including Lucretius Cicero Catullus Livy Vergil Seneca and Apuleius Includes invaluable reference material dictionary entries on authors chronological chart of political and literary history and an annotated bibliography Serves as both a discursive literary history and a general reference book

The Measure of Homer Richard Hunter, 2018-04-26 Homer was the greatest and most influential Greek poet In this book Richard Hunter explores central themes in the poems reception in antiquity paying particular attention to Homer's importance in shaping ancient culture Subjects include the geographical and educational breadth of Homeric reception the literary and theological influence of Homer's depiction of the gods Homeric poetry and sympotic culture scholarly and rhetorical approaches to Homer Homer in the satires of Plutarch and Lucian and how Homer shaped ideas about the power of music and song This is a major and innovative contribution to the study of the dominant literary force in Greek culture and of the Greek literary engagement with the past Through the study of their influence and reception this book also sheds rich light on the Homeric poems themselves All Greek and Latin are translated

Juvencus' Four Books of the Gospels Scott McGill, 2016-05-20 Juvencus Evangeliorum libri IV or The Four Books of the Gospels is a verse rendering of the gospel narrative written ca 330 CE Consisting of around 3200 hexameter lines it is the first of the Latin Biblical epics to appear in antiquity and the first classicizing hexameter poem on a Christian topic to appear in the western tradition As such it is an important text in literary and cultural history This is the first English translation of the entire poem The lack of a full English translation has kept many scholars and students particularly those outside of Classics and many educated general readers from discovering it With a thorough introduction to aid in the interpretation and appreciation of the text this clear and accessible English translation will enable a clearer understanding of the importance of Juvencus work to later Latin poetry and to the early Church

**The Oxford Handbook of Greek and Roman Mythography** R. Scott Smith, Stephen M. Trzaskoma, 2022 Offers the first comprehensive survey of mythographical impulses and output from the archaic period up to late antiquity with further essays tracing the influence of mythography into the western Medieval Byzantine and Renaissance traditions Features essays on the intersection of mythography and other

intellectual pursuits including ancient art and education Includes contributions from both established scholars and emerging voices Book jacket



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